

+ THE THIRD SUNDAY OF EASTER +
April 26, Year of our Lord 2020 | DS3

CHURCH DURING TIME OF COVID-19 PANDEMIC therefore many of you may be watching online. Blessings to you knowing Christ comes near in His Word. The Lord be with you and may God bless healthcare workers, those who are sick, and our government leaders during these days of uncertainty and care for one another.



CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

P Our help is in the name of the Lord, **C** who made heaven and earth. *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord, **C** and You forgave the iniquity of my sin. *Psalms 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal

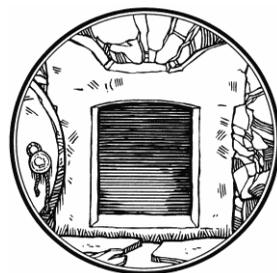
punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. **C Amen.** *John 20:19-23*

SERVICE OF THE WORD

Easter Acclamation

P Alleluia! Christ is risen! **C** He is risen indeed! Alleluia!



Gloria in Excelsis (*sung, see pg. 187 in hymnal for music*)

P Glory be to God on High,

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

2 Timothy 4:22



P The Lord be with you.



C And with thy spir - it.

P Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, lifted up his voice and addressed them, . . . Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness

of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls.

A This is the Word of the Lord. **C** Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6



C Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

Epistle

1 Peter 1:17-25

If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for

"All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever."

And this word is the good news that was preached to you.

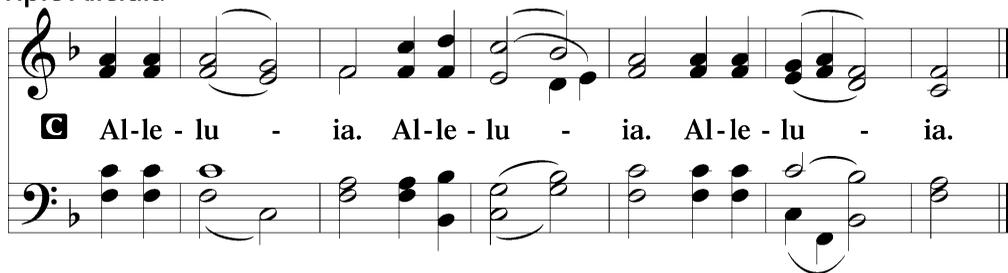
A This is the Word of the Lord. **C** Thanks be to God.

Verse

Romans 6:9; Luke 24:32

P Alleluia. Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures? Alleluia.

Triple Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one flat (B-flat). The melody is written in the treble clef and features a series of chords and single notes, with some notes beamed together. The bass line provides a harmonic accompaniment with chords and single notes. The lyrics 'Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.' are written below the treble staff, with a square box containing the letter 'C' at the beginning of the first line.

Holy Gospel

Luke 24:13-35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad.

Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since



these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had

said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took

the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

The image shows a musical score for the Gospel of the Lord. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Praise be to Thee, O Christ." are written below the treble staff, with a square box containing the letter 'G' at the beginning. The music is in a simple, homophonic style, typical of a hymn or a simple chant.

Nicene Creed

The creed expresses and confesses the Biblical truth of God and the sacred unity of our faith with the ancient church.



C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn of the Day: 483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van-quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

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+ Sermon +

SERVICE OF PRAYER

World: Our leaders in government and those who protect and serve us under masks of God (as His instruments).

Church: For the joy of the Resurrection in Christian homes and our community.

Vocation: Those who have lost jobs or have been put on furlough.

Mourning: Family of **Angie Dowd** (Susan Hannah's 91-yr old aunt in NJ) who passed away 4/13. Family of our brother **Herb Kalkitis** who died 4/3. Family of **Taryn Sebright** (Tiana, Taylor, and J.J.'s mother, Kris Smith's daughter). Family of **Jeff Davis** (Meagan Collver's father).

Health: **Emma Lu Kerekes:** admitted to Blount: pneumonia and kidney failure

Claudette Kinney: cardiovascular-blood pressure/health

Mildred Balash: recovery from broken arm

Pat Wright: hospice care at home (low oxygen)

Carol Moehling: thanksgiving for cancer surgery, recovery of strength

Carolyn Dickie: recovery of strength and health

Mel: Gretchen Roberts's coworker (diagnosed with stg 4 lung cancer)

Tim Smith: irregular heartbeat treatment

Gary Kubin: back and blood pressure health

Our homebound members (everybody!): protection of health during the pandemic

For those celebrating Birthdays: ... Ann Br 4/23, Rachel Ve 4/24, Alex Hi 4/28, Derek Ro 4/28, Jim Ro 4/30 | Kris Smith 5/3, Roma Scotton 5/5, Kim Lee 5/6, Tom Schering 5/6, Mike Gould 5/8, Alan Stremsterfer 5/10, Abel Acuña 5/17, Shelby Hicks 5/21, Marleen Baerns 5/23, Mary Ellen Brown 5/24, Gary Kubin 5/27, Maureen Roberts 5/30

For those celebrating Anniversaries: Charles & Carol Eh 4/5

Since we are unable to gather for The Lord's Supper:Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His Kingdom which has no end. **☩ Amen.**

The Lord's Prayer

P (sung) Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The musical score is written for two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are placed below the notes. The score includes a common time signature (C) and a final double bar line.

Offertory and Offering for Ministry & Missions Tithes and offerings to the Lord may be sent to the church: 1850 Big Springs Rd, Maryville, TN 37901 or submitted electronically at praiselutheran.com.

Greet one another If watching on Facebook: "Like" or comment (kind of like signing the red registry book at church); If watching on our website: send an email to Pr. Roberts.

Salutation and Benedicamus ~ 2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.

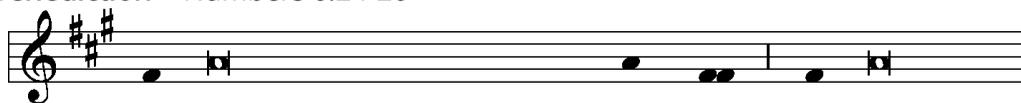


A Bless we the Lord.

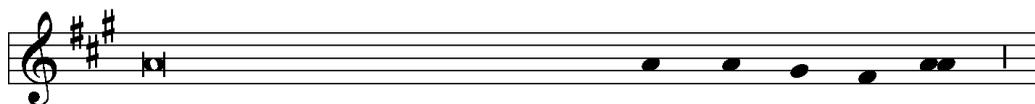


C Thanks be to God.

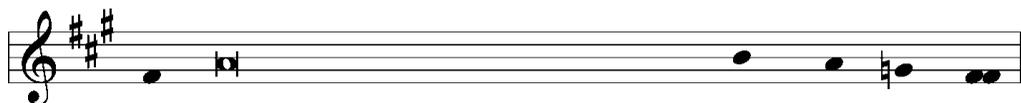
Benediction ~ Numbers 6:24-26



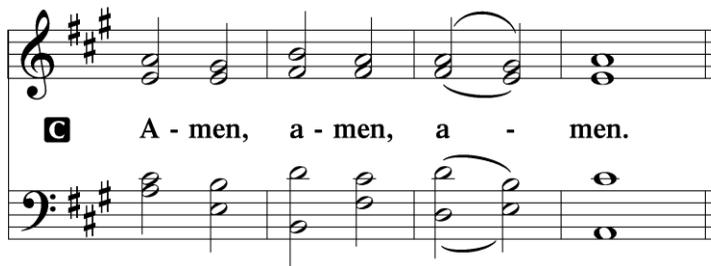
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A - men, a - men, a - men.

Closing Hymn: 919 Abide, O Dearest Jesus



- 1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
3 A - bide with heav'n-ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

- 5 Abide with Your protection Among us, Lord, our strength,
Lest world and Satan fell us And overcome at length.
- 6 Abide, O faithful Savior, Among us with Your love;
Grant steadfastness and help us To reach our home above.

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Easter continues until we celebrate The Ascension of Our Lord (Thurs, May 21). Please continue to celebrate the Resurrection with your family and friends this joyful Eastertide. Spread the good news! Christ is Risen! God bless you+

Announcements

Postlude

Acknowledgments

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