

# *PALM SUNDAY: JESUS' TRIUMPHAL ENTRY*

April 5, Year of our Lord 2020 | DS3 | COVID-19 Pandemic | Livestreamed Service

## HOLY WEEK + SCHEDULE



PALM SUNDAY, APR 5  
10:30 A.M. (ET)



MAUNDY THURS, APR 9  
12 NOON (ET)



GOOD FRI, APR 10  
12 NOON (ET)



EASTER SUN, APR 12  
10:30 A.M. (ET)

LIVESTREAM AT TIMES LISTED AND ON-DEMAND IMMEDIATELY AFTERWARDS

PRAISE LUTHERAN CHURCH + [PRAISELUTHERAN.COM](http://PRAISELUTHERAN.COM)

Week Vectors by Vecteezy  
([vecteezy.com](http://vecteezy.com))

### Greeting

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.

### Reading

*John 12:12-16*

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

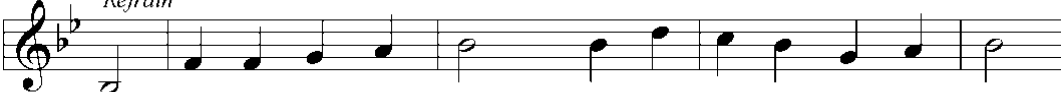
His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

**P** Blessed is He who comes in the name of the Lord.


**C** Hosanna to the Son of David.

### Processional Hymn: 442 All Glory, Laud, and Honor


*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,




To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a  
word him who is weary.  
Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.  
I gave my back to those who strike,  
and my cheeks to those who pull out  
the beard; I hid not my face  
from disgrace and spitting.

*Isaiah 50:4-9a*

But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to  
shame.  
He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
Behold, the Lord GOD helps me;  
who will declare me guilty?

**A** This is the Word of the Lord.

**G** Thanks be to God.

## Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

**G** Christ entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance. He sent redemption to his people; he has commanded his covenant forever.

## Epistle

*Philippians 2:5-11*

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**G** Thanks be to God.

## Verse

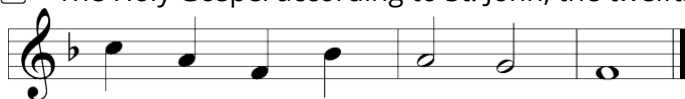
*Philippians 2:8b*

**P** He humbled himself by becoming obedient to the point of death, even death on a cross.

## Holy Gospel

*John 12:20-43*

**P** The Holy Gospel according to St. John, the twelfth chapter.



**G** Glo - ry be to Thee, O Lord.

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see

Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to show by what kind of death he was going to die. So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. Though he had done so many signs before them, they still did not believe in him, so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?"

Therefore they could not believe. For again Isaiah said,

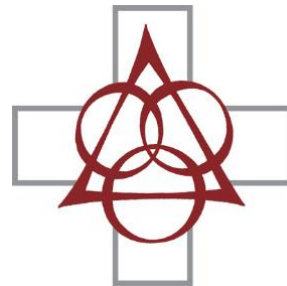
"He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them."

Isaiah said these things because he saw his glory and spoke of him. Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; for they loved the glory that comes from man more than the glory that comes from God.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



## Nicene Creed

*The creed expresses and confesses the Biblical truth of God and the sacred unity of our faith with the ancient church.*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

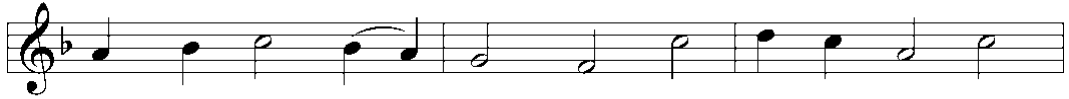
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## Hymn of the Day: 438 A Lamb Goes Uncomplaining Forth (1-2)



1 A Lamb goes un - com - plain - ing forth, The  
2 This Lamb is Christ, the soul's great friend, The



guilt of sin - ners bear - ing And, lad - en with the  
Lamb of God, our Sav - ior, Whom God the Fa - ther



sins of earth, None else the bur - den shar - ing; Goes  
chose to send To gain for us His fa - vor. "Go



pa - tient on, grows weak and faint, To slaugh - ter led with -  
forth, My Son," the Fa - ther said, "And free My chil - dren



out com-plaint, That spot-less life to of - fer, He bears the  
from their dread Of guilt and con-dem - na - tion. The wrath and



stripes, the wounds, the lies, The mock - er - y, and  
stripes are hard to bear, But by Your pas - sion



yet re - plies, "All this I glad - ly suf - fer."  
they will share The fruit of Your sal - va - tion."

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+ Sermon +

*A Humble Ride into Holy Week*

## After Sermon Hymn: 438 A Lamb Goes Uncomplaining Forth (3-4)

- 3    "Yes, Father, yes, most willingly  
      I'll bear what You command Me.  
My will conforms to Your decree,  
      I'll do what You have asked Me."  
O wondrous Love, what have You done!  
The Father offers up His Son,  
      Desiring our salvation.  
O Love, how strong You are to save!  
You lay the One into the grave  
      Who built the earth's foundation.
- 4    Lord, when Your glory I shall see  
      And taste Your kingdom's pleasure,  
Your blood my royal robe shall be,  
      My joy beyond all measure!  
When I appear before Your throne,  
Your righteousness shall be my crown;  
      With these I need not hide me.  
And there, in garments richly wrought,  
As Your own bride shall we be brought  
      To stand in joy beside You.

## Prayer of the Church

*1 Timothy 2:1-4*

Mourning: Family of our brother **Herb Kalkitis** who died Friday morning, 4/3. Family of **Taryn Sebright** (Tiana, Taylor, and J.J.'s mother, Kris Smith's daughter). Family of **Jeff Davis** (Meagan Collver's father).

Health: **Pat Wright**: hospice care at home (low oxygen)

**Carol Moehling**: thanksgiving for cancer surgery last week, recovery of strength

**Claudette Kinney**: cardiovascular health, blood clot surgery recovery

**Carolyn Dickie**: recovery of strength and health

**Fred Hansen**: recovery from pancreatitis

**Tim Smith**: irregular heartbeat treatment

**Gary Kubin**: back and blood pressure health



## Our homebound members (everybody!): protection of health during the pandemic

**For those celebrating Birthdays:** Russ Ma... 4/4, Chloe Pe.. 4/4, Art Po... 4/6, Steve Cl... 4/9, Jason Co 4/10, Carley La 4/10, Conner Cl 4/11, Amy Mo 4/14, Matthew He 4/15, Charleston Sn 4/16, Carole Vi 4/16, Leah Mo 4/17, Fred Ha 4/18, Jessi Hi 4/20, Herbert Ka 4/20, Pat Wr 4/20, Ann Br 4/23, Rachel Ve 4/24, Alex Hi 4/28, Derek Ro 4/28, Jim Ro 4/30

**For those celebrating Anniversaries:** Charles & Carol Eh 4/5

**Since we are unable to gather for The Lord's Supper:** Lord God, on the day before He suffered, Your Son, in His unfailing mercy and love, graciously instituted for us His holy Supper. Although we cannot now receive in our mouths His true body and blood, still we beg You to stir up our minds and hearts to a salutary remembrance of His benefits. Grant that by faith we may spiritually partake of Him as we recall the Words of His new and eternal Testament. For He promised us: "This is my body, which is given for you" and "this cup is the new testament in my blood, which is shed for you, for the forgiveness of sins." Grant us ever to rejoice in how Your Son once offered Himself upon the altar of the cross in our place—a Ransom pure, holy, and undefiled. Fill us now with His blood-bought forgiveness and pour every heavenly benediction and grace upon everyone who devoutly remembers this day His holy sacrifice. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His Kingdom which has no end. **© Amen.**

## The Lord's Prayer

**P** (sung) Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



**Offering for Ministry & Missions** Reminder that tithes and offerings may be sent to the church: 1850 Big Springs Rd, Maryville, TN 37901 or submitted electronically at [praiselutheran.com](http://praiselutheran.com).

**Greet one another** If watching on Facebook: "Like" or comment (kind of like signing the red registry book at church); If watching on our website: send an email to Pr. Roberts.

### Offertory "Sacrament of Prayer"

*Psalm 51:10-12*



## Salutation

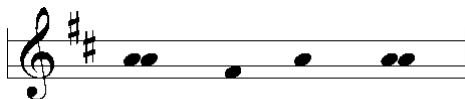


**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

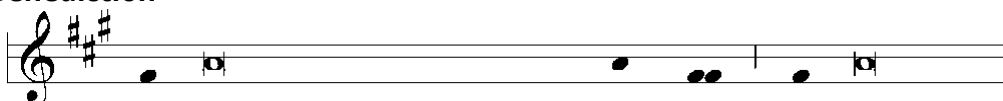


**A** Bless we the Lord.

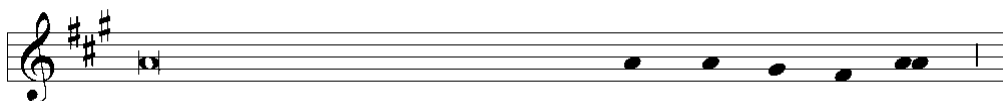


**C** Thanks be to God.

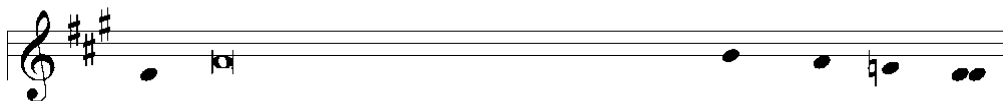
## Benediction



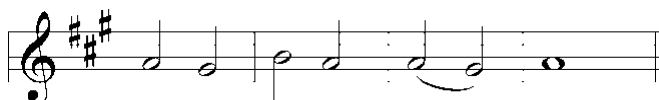
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn: 441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

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## Announcements

## Postlude

## Acknowledgments

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 Pastor Derek Roberts

