



+ THE DAY OF PENTECOST +

May 31, Year of our Lord 2020 | DS3 | Rite of Holy Baptism

CHURCH DURING TIME OF COVID-19 PANDEMIC The Sanctuary has been modified to accommodate physical distancing.



Dedication of New Paschal Candle (*featuring the Good Shepherd...*)

Opening Hymn: 913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.



CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

P Our help is in the name of the Lord, **C** **who made heaven and earth.** *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord, **C** **and You forgave the iniquity of my sin.** *Psalms 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C** **Amen.** *John 20:19-23*

SERVICE OF THE WORD



Gloria in Excelsis (*sung*)

- P** Glory be to God on High,
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you. **C** And with thy spir - it.

- P** Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.



Old Testament Reading

Numbers 11:24-30

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them.

They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord. **C** Thanks be to God.

Gradual

Acts 2:17b; Romans 10:10



C I will pour out my Spirit | on all flesh,*
and your sons and your daughters shall | prophesy.
With the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

Second Reading

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And

divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them,

"Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

A This is the Word of the Lord. **C** Thanks be to God.

Verse

Liturgical Text

P Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

Triple Alleluia

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for 'Triple Alleluia' is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, featuring a series of chords and single notes. The lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' are placed below the treble staff. The bass staff provides a harmonic accompaniment with chords and single notes.

Holy Gospel

John 7:37-39

P The Holy Gospel according to St. John, the seventh chapter.

Glo - ry be to Thee, O Lord.

The musical score for 'Holy Gospel' is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, featuring a series of chords and single notes. The lyrics 'Glo - ry be to Thee, O Lord.' are placed below the treble staff. The bass staff provides a harmonic accompaniment with chords and single notes.



On the last day of the feast, the great day, Jesus stood up and cried out,

"If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'"

Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.

Praise be to Thee, O Christ.

The musical score for 'Holy Gospel' is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, featuring a series of chords and single notes. The lyrics 'Praise be to Thee, O Christ.' are placed below the treble staff. The bass staff provides a harmonic accompaniment with chords and single notes.

Baptism Hymn: 593 See This Wonder in the Making



1 See this won - der in the mak - ing: God Him -
 2 Mir - a - cle each time it hap - pens As the
 3 Far more ten - der than a moth - er, Far more
 4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in His
 door to heav-en o - pens And the Fa - ther beams, "Be-
 car - ing than a fa - ther, God, in - to Your arms we
 take a new-born crea - ture, Now God's pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.
 lov - ed, Heir of gifts a king would cov - et!"
 place *him/her/them*, With Your love and peace em - brace *him/her/them*.
 daugh - ter, Born a - gain by Word and wa - ter.

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+ Rite of Holy Baptism +

For **Westley Griffin Broyles**, b. May 8, 2020

Parents: Chris and Rose Broyles, Sister: Sabrina

Sponsors: Vicki (grandmother), Noah (uncle), and Anna (aunt) Broyles



For **Noah Paul Gift**, b. Mar 2, 2020

Parents: Paul Gift and Angela Covington

Grandparents: Rick and Lisa Gift, Brother: Justin Gift

Hymn of the Day: 497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
Let tri - als turn us not a - side. Lord, by Your



bright - ness of Your light In ho - ly faith Your Church u - nite;
pow'r pre - pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

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+ Sermon +

SERVICE OF PRAYER

World: Our leaders in government and those who protect and serve us under masks of God (as His instruments).

Church: For the gift of the Holy Spirit that Jesus sent. For the upcoming Installation of Rev. Ed Maanum at First Lutheran Church, Knoxville today at 4 p.m.

Vocation: Those who have lost jobs or have been put on furlough. End of school year.

Mourning: Family of **Leo Beane** (15 yr old son of LCMS Rev. Larry and Grace Beane in New Orleans). Family of **Mr. Dixon** (MHS teacher). Family of **Debbie** (cousin of Lisa Gift). Family of **Pat Wright** d. 5/2. Family of **Jean Wright** d. 5/25. Family of **Cameron Rake** d. 4/30. Family of **Angie Dowd** (Susan Hannah's 91-yr old aunt in NJ) d. 4/13. Family of our brother **Herb Kalkitis** d. 4/3. Family of **Taryn Sebright** (Tiana, Taylor, and J.J.'s mother, Kris Smith's daughter). Family of **Jeff Davis** (Meagan Collver's father).

Birth: Thanksgiving for healthy birth of **Aella**, granddaughter to Donna Wall (Michael and Joni's newborn). Recently Baptized: **Westly Broyles** and **Noah Gift**.

Health: **Jennifer McGloin** (friend of Laura Uebelacker) stomach cancer, peace

Gary Kubin: back and leg pain; cardiovascular health

Mel: Gretchen Roberts's coworker (treatment of stg 4 lung cancer): heading to Mayo.

Jacky: Phyllis Bembas's son (cardiovascular health)

Allen (in MI): Parkinson's and now coronavirus (Carmie Lee's Sister in-law's father)

Claudette Kinney: cardiovascular-blood pressure/health

Mildred Balash: recovery from broken arm

Carol Moehling: strength through chemotherapy

Carolyn Dickie: recovery of strength and health

Tim Smith: irregular heartbeat treatment

For those celebrating Birthdays: Jerald J 6/4, June McD. 6/10, Joshua W 6/11, Lisa W 6/11, Rebecca J 6/15, Jeanne L 6/15, George V 6/15, Claudette K 6/16, Lee S 6/16, Jessie H 6/17, Jeff J 6/17, Barbara M 6/19, Laura B 6/22, Jonathan R 6/24, Joan L 6/25, Christopher S 6/26, Phyllis S 6/27 | **For those celebrating Anniversaries:** George & Carol V 6/1, Mark & Sharon Y 6/5, Jeff & Susan J 6/6, Larry & Phyllis B 6/11, Ted & Myrna 6/15, Tom & Corlis 6/28

The Lord's Prayer

P (sung) Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat major or D minor). The melody is primarily in the Treble clef. The lyrics are: "For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men." The score includes a C-clef for the first staff and a bass clef for the second staff. The music is in a simple, hymn-like style with a steady rhythm.

Offertory and Offering for Ministry & Missions Tithes and offerings to the Lord may be sent to the church: 1850 Big Springs Rd, Maryville, TN 37901 or submitted electronically at praiselutheran.com.

Greet one another If watching on Facebook: "Like" or comment (kind of like signing the red registry book at church); If watching on our website: send an email to Pr. Roberts.

Salutation and Benedicamus ~ 2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.

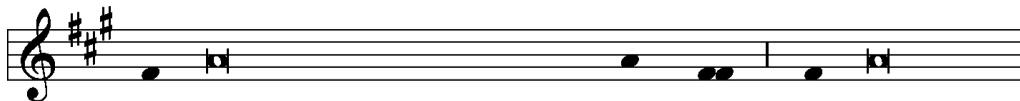


A Bless we the Lord.

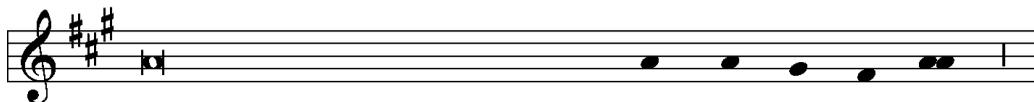


C Thanks be to God.

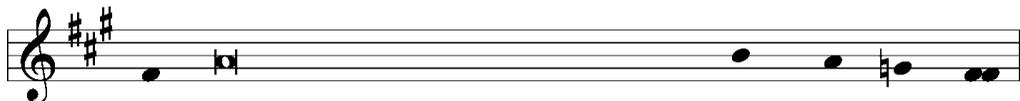
Benediction ~ Numbers 6:24-26



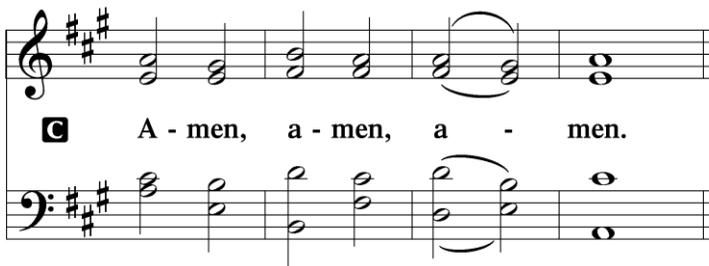
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.

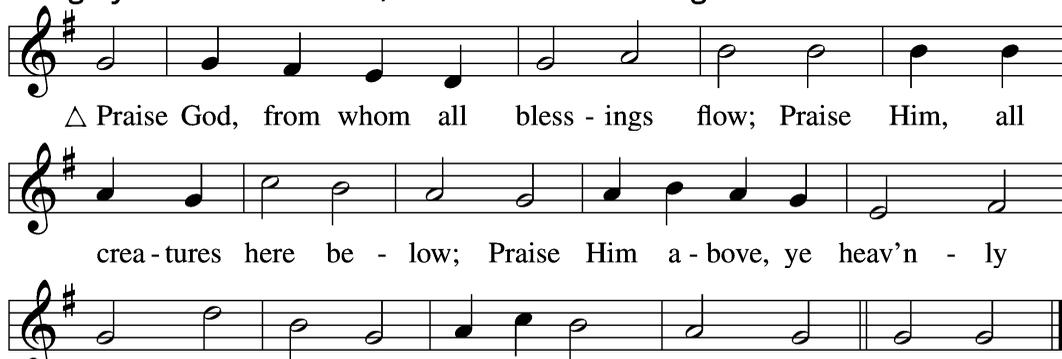


The Lord lift up His countenance upon you and give you peace.



C A - men, a - men, a - men.

Closing Hymn: 805 Praise God, from Whom All Blessings Flow



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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Announcements (*Holy Trinity Next Sunday! Wear white.*)

Postlude

Acknowledgments

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