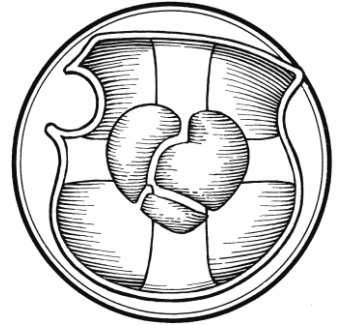


+ FIFTH SUNDAY IN LENT +  
Mar 21, Year of our Lord 2021 | Divine Service 2

**CHURCH DURING TIME OF COVID-19 PANDEMIC** therefore many of you may be watching online in addition to those here at Praise. Blessings to you knowing Christ comes near in His Word. The Sanctuary has been modified to accommodate physical distancing. Please listen for any additional guidelines concerning health and safety for in-person worship at Praise.



## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the † Son and of the Holy Spirit. *Matt 28:19*  
**C** Amen.  
**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. *1 Jn 1:8-9*  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **C Amen.** *John 20:19-23*

## Introit

*Psalm 116:1-4, 8; antiphon: Psalm 43:1*



**L** Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!

**C** I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.

Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me,\*  
I suffered distress and | anguish.

Then I called on the name | of the LORD:\*  
"O LORD, I pray, deliv- | er my soul!"

For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!

## Kyrie

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our  
salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the  
well-being of the Church of God, and for  
the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer  
here their worship and praise let us pray to  
the Lord.



**C** Lord, have mer - cy.

- A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

**Salutation and Collect of the Day**



**P** The Lord be with you.



**C** And al - so with you.

- P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Old Testament Reading**

*Jeremiah 31:31-34*

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares

the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

- A** This is the Word of the Lord.  
**C** Thanks be to God.

**Gradual**

*Hebrews 12:2*

- C** [O come, let us fix our eyes on] Jesus, the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

## Epistle

*Hebrews 5:1-10*

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Verse of the Day

*Mark 10:45*

**P** Even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

## Verse (Lent)



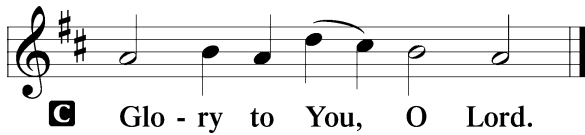
**C** Re - turn to the Lord, your God, for He is gra-cious and



**Holy Gospel**

*Mark 10:32-45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.



And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock

him and spit on him, and flog him and kill him. And after three days he will rise."



And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be

baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and

said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\neq$  everlasting. Amen.

## Hymn of the Day: 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have My dear Lord made away;  
 A murderer they save, The Prince of Life they slay.  
 Yet cheerful He To suffering goes That He His foes From thence might free.

6 In life no house, no home My Lord on earth might have;  
 In death no friendly tomb But what a stranger gave.  
 What may I say? Heav'n was His home But mine the tomb Wherein He lay.

7 Here might I stay and sing, No story so divine!  
 Never was love, dear King, Never was grief like Thine.  
 This is my friend, In whose sweet praise I all my days Could gladly spend!

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## + Sermon +

Offering plates in rear of the Sanctuary, or gifts may be mailed, or may be given electronically at praiselutheran.com. | Greet fellow brothers and sisters in Christ: "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Mt. 5:22–24; Eph. 4:1–3)

## SERVICE OF PRAYER

Church: For genuine faith in Jesus for us this Lententide.

World: For those whose callings are to lead, govern, and protect.

Mourning: Family of **Mary Gleason** (niece of Joan Large) who passed away. Families of **Taryn Sebright** and **Herb Kalkitis** and **Esther Felt** whose Memorial Services were held recently. Family of **Ken Keeble** who passed away 2/16.

Health: **John Pettyjohn** recovering from collapsed lung and broken ribs and wounds

**Larry Meier** (Maureen Roberts's brother in law) stent procedure recovery

**Dick Mohr** recovering from pneumonia

**Phyllis Bembas** completed cancer treatments, recovery

**Carol Barnett** lymphoma and multiple myeloma treatments, health

**Larry Wacker** treating blood clots in lung near heart

**Tim Smith** recovering from foot surgery

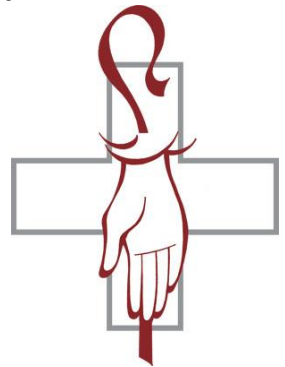
**Jim Vespers' Parents:** transition to a Charleston, SC well-care living

**Lorretta** (friend of Aurora, friend of Jim Vesper)

Birthdays: ...Andrew H 3/21, Dick M 3/26, Sharon U 3/28 | Chloe P 4/4,

Art P 4/6, Steve C 4/9, Jason C 4/10... Anniversaries: Fred & Faye

Hansen 3/26 | Charles & Carol Ehrens 4/5



### Lord's Prayer

- ☐ Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses as we forgive  
those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

### Benedicamus and Benediction (for Those Worshipping via our Livestream)

☐ Let us bless the Lord.

*[Psalm 103:1]*

☐ Thanks be to God.



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace. **C** Amen.

[Numbers 6:24-26]



### Offertory



**C** What shall I ren - der to the Lord for all His ben - efits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE OF THE SACRAMENT

### Preface

**P** The Lord be with you.

**C** And with thy spirit.



- P** Lift up your hearts. **C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord our God. **C** It is meet and right so to do.

### Proper Preface

- P** It is truly good, right, and salutary that ... evermore praising You and saying:

### Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

### The Words of Our Lord

- P** Our Lord Jesus Christ...this is My  $\text{✠}$  body, which is given for you...this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins...

### Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your

ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Pax Domini



**P** The peace of the Lord be with you al - ways. **C** A - men.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

**Distribution** *Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.*    **Distribution Hymn: 435 Come to Calvary's Holy Mountain** ( see hymnal )

### The Dismissal

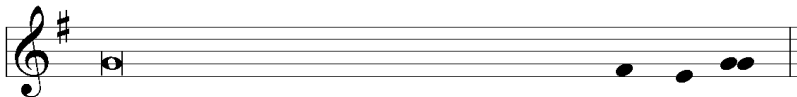
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace. **C** Amen.

### Post-Communion Collect

**A** Let us pray. We give thanks to You, almighty God, ...now and forever.



### Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



### Acknowledgments

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### Return to the Lord

Wednesday at 12 noon and 7:00 p.m. | Palm Sunday, Mar 28, 9:00 a.m. and 10:30 a.m.

### Serving today

Tamra DeHaven (clavinova/organist)

Church contact info: 1850 Big Springs Rd, Maryville, TN 37801  
(865) 977-5810 | praiselutheran.com | Pastor Derek Roberts

