

+ PALM SUNDAY +

Beginning of Holy Week: Mar 28, Year of our Lord 2021 | DS3

CHURCH DURING TIME OF COVID-19 PANDEMIC therefore many of you may be watching online in addition to those here at Praise. Blessings to you knowing Christ comes near in His Word. The Sanctuary has been modified to accommodate physical distancing. Please listen for any additional guidelines concerning health and safety for in-person worship at Praise.

Greeting

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.

- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna to the Son of David.



Collect

- P** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Reading

John 12:12-20

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

“Fear not, daughter of Zion;
 behold, your king is coming,
 sitting on a donkey’s colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Processional Hymn: 442 All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid’s roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord’s name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - ’ry bless - ing, Our good and gra - cious King.

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A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect of the Day

- P** Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Old Testament Reading

Zechariah 9:9-12

Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.
I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

- A** This is the Word of the Lord.
C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

- C** [Christ] entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption.
Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.
He sent redemption to his people;
he has commanded his covenant forever.

Epistle

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Verse

Philippians 2:8b

P He humbled himself by becoming obedient to the point of death, even death on a cross.

Psalmody

Psalm 24:7-10; antiphon: Psalm 118:26



P Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.

C Who is this King of | glory?*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.

Who is this King of | glory?*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Holy Gospel

John 12:1-23

P The Holy Gospel according to St. John, the twelfth chapter.



Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. So they gave a dinner for him there.

Martha served, and Lazarus was one of those reclining with him at the table. Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the

fragrance of the perfume. But Judas Iscariot, one of his disciples (he who was about to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" He said this, not because he cared about the

poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.

Jesus said, "Leave her alone, so that she

may keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. So the

chief priests made plans to put Lazarus to death as well, because on account of him many of the Jews were going away and believing in Jesus.

...



Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and

told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Hymn of the Day: 441 Ride On, Ride On in Majesty

1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fier - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments stowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Tune and text: Public domain

+ Sermon +

Church contact info: 1850 Big Springs Rd, Maryville, TN 37801
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Serving today and during this Holy Week

Tamra DeHaven (clavinova/organist); Susan Johnson (clavinova for choir); Janice Kaiser (clavinova).

Offering plates in rear of the Sanctuary, or gifts may be mailed, or may be given electronically at praiselutheran.com. | Greet fellow brothers and sisters in Christ: "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Mt. 5:22-24; Eph. 4:1-3)

Offertory: Hosanna! Loud Hosanna! (10:30 a.m. service only)

SERVICE OF PRAYER

Church: For genuine faith in Jesus for us this Holy Week.

World: For those whose callings are to lead, govern, and protect.

Mourning: Family of **Dylan Dickerson** (grand nephew of Roger & Penny Wright) who passed away 3/22. Family of **Mary Gleason** (niece of Joan Large) who passed away. Families of **Taryn Sebright** and **Herb Kalkitis** and **Esther Felt** whose Memorial Services were held recently. Family of **Ken Keeble** who passed away 2/16.

Health: **Phyllis & Emery Strege** health and healing

Rhonda Scott surgery recovery (kidney stone blockage)

John Pettyjohn recovering from collapsed lung and broken ribs and wounds

Phyllis Bembas completed cancer treatments, recovery

Carol Barnett lymphoma and multiple myeloma treatments, health

Larry Wacker treating blood clots in lung near heart

Tim Smith recovering from foot surgery

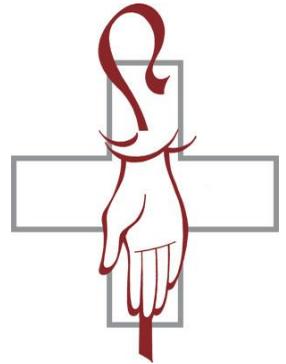
Jim Vespers' Parents: transition to a Charleston, SC well-care living

Lorretta (friend of Aurora, friend of Jim Vesper)

Birthdays: ...Andrew H 3/21, Dick M 3/26, Sharon U 3/28 | Chloe P 4/4,

Art P 4/6, Steve C 4/9, Jason C 4/10... Anniversaries: Fred & Faye

Hansen 3/26 | Charles & Carol Ehrens 4/5



Lord's Prayer

- G** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as we forgive
those who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Benedicamus and Benediction (for Those Worshipping via our Livestream)

A Let us bless the Lord.

[Psalm 103:1]

C Thanks be to God.

P The Lord bless you and keep you.

[Numbers 6:24-26]

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. **C** Amen.



+ Service of the Sacrament +

P The Lord be with you. **C** And with thy spir - it.

P Lift up your hearts. **C** We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.



P It is truly good, right, and...(seasonal preface in Altar Book)... You and saying:

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, ...: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." ... "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: **P** (*sung*) The peace of the Lord be with you always.

Musical notation for the Pax Domini. It consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the bass line in the bass clef. The lyrics "A - men." are written below the notes. A square box containing the letter 'C' is positioned above the first note of the melody.

Agnus Dei

Musical notation for the Agnus Dei. It consists of five staves of music in a key signature of one flat (B-flat). The lyrics are written below the notes. The text is: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men." The final note of the fifth staff is a sharp (F#).

Distribution

Visitors and guests, our church requires baptism, instruction, and vow of confirmation in our church's teachings prior to taking the Lord's Supper.

Distribution Hymn: 437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Text and tune: Public domain

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Salutation and Benedicamus ~ 2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

Benediction ~ Numbers 6:24-26

P (sung) The Lord bless you and keep you....

C A - men, a - men, a - men.

Recessional Hymn: 454 Sing, My Tongue, the Glorious Battle

1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
 4 Faith - ful cross, true sign of tri - umph, Be for all the
 Δ 5 Un - to God be praise and glo - ry; To the Fa - ther
 of the fray. Now a - bove the cross, the tro - phy,
 no - blest tree; None in fo - liage, none in blos - som,
 and the Son, To the e - ter - nal Spir - it hon - or
 Sound the loud tri - um - phant lay; Tell how Christ, the
 None in fruit thine e - qual be; Sym - bol of the
 Now and ev - er - more be done; Praise and glo - ry
 world's re - deem - er, As a vic - tim won the day.
 world's re - demp - tion, For the weight that hung on thee!
 in the high - est While the time - less a - ges run.

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Return to the Lord this Holy Week

Holy Thursday (4/1) at 12 noon and 7:00 p.m. | Good Friday (Apr 2) at 12 noon and 7:00 p.m. | Easter Sunday (Apr 4) 9:00 a.m. and 10:30 a.m.