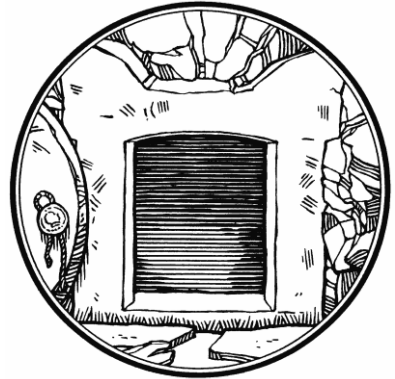


+ SEVENTH SUNDAY OF EASTER +  
May 16, Year of our Lord 2021 | DS1

*The sign of the cross may be made by all in remembrance of their Baptism.*



**Invocation**

- P** In the name of the Father and of the  
✠ Son and of the Holy Spirit. **C** Amen.

**Exhortation**

- P** If we say we have no sin, we deceive ourselves,  
and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and  
cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**Confession of Sins**

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have  
sinned against You in thought, word, and deed, by what we have done and by  
what we have left undone. We have not loved You with our whole heart; we have  
not loved our neighbors as ourselves. We justly deserve Your present and eternal  
punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us,  
renew us, and lead us, so that we may delight in Your will and walk in Your ways to  
the glory of Your holy name. Amen.

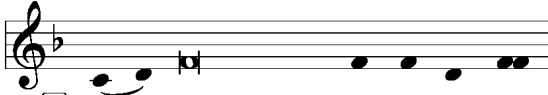
**Absolution**

- P** Almighty God in His mercy has given His Son to die for you and for His sake  
forgives you all your sins. As a called and ordained servant of Christ, and by His  
authority, I therefore forgive you all your sins in the name of the Father and of the  
✠ Son and of the Holy Spirit.
- C** Amen.

# SERVICE OF THE WORD



## Kyrie ~ Lord, Have Mercy (Mark 10:47)



**A** In peace let us pray to the Lord.

**A** For the peace from above and for our salvation, let us pray to the Lord. [2]

**A** For the peace of the whole world, ...Church of God, ...unity of all, let us pray... [3]

**A** For this holy house and for all who offer here their worship and praise, let us pray... [4]

**A** Help, save, comfort, and defend us, gracious Lord. [5]



**C** Lord, have mer - cy.



2. **C** Lord, have mer - cy.



3. **C** Lord, have mer - cy.



4. **C** Lord, have mer - cy.



5. **C** A - men.

## Gloria in Excelsis (p. 154 for music) ~ Glory to God in the Highest

Luke 2:14; John 1:29

**A** (*sung*) Glory to God in the highest, and peace to his people on earth.

**C** (*sung*) Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

## Salutation and Collect of the Day

2 Timothy 4:22



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



### First Reading

*Acts 1:12-26*

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out.

And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate,  
and let there be no one to dwell in it;  
and

"Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us— one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**C** Blessed is the man  
 who walks not in the counsel of the wicked,  
 nor stands in the way of sinners,  
 nor sits in the seat of scoffers;  
 but his delight is in the law of the LORD,  
 and on his law he meditates day and night.

Epistle

1 John 5:9-15

If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has

the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 17:11b-19*

**P** The Holy Gospel according to St. John, the seventeenth chapter.



**C** Glo - ry to You, O Lord.

[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your



word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended

into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

### Hymn of the Day: 539 Christ Is the World's Redeemer



1 Christ is the world's Re - deem - er, The lov - er of the pure,  
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,  
 3 Down through the realm of dark - ness He strode in vic - to - ry,  
 Δ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,

The font of heav'n-ly wis - dom, Our trust and hope se - cure,  
 Who wave their palms in tri - umph And fire us for the fight.  
 And at the hour ap - point - ed He rose tri - um - phant-ly.  
 All hon - or be to Je - sus, His sole - be - got - ten Son,

The ar - mor of His sol - diers, The Lord of earth and sky,  
 Then Christ the cross as - cend - ed To save a world un - done  
 And now, to heav'n as - cend - ed, He sits up - on the throne  
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.

Our health while we are liv - ing, Our life when we shall die.  
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.  
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.  
 Let all the worlds give an - swer: A - men! So let it be.

Tune and text: Public domain

+ Sermon +

## Announcement of Offering

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## Prayer of the Church

### PRAYERS TO GOD ON BEHALF OF...

Church: For recognition of Christ's gifts in of His (recently celebrated) Ascension and soon the feast of the Holy Spirit at Pentecost.

World: For those whose callings are to lead, govern, and protect.

Birth or Expecting: **Aaliya** born 3/25 to **Hannah H.; Monica Hendricks** (expecting in June)

Mourning: **Kay (Rudy's wife,** Dick & Amy Mohr's family) from South Dakota. Family of **Barbara** (Gary Kubin's sister); Family of **Emery Strege.**

Health: **Mary Ellen Brown** (thanksgiving for and) recovery from back procedure. **Jennifer Hebar** hip procedure recovery; **Amy Mohr**

recovering from total hip replacement; **Larry Wacker** health and improvement in oxygen levels; **Dick Mohr** recovering from pneumonia;

**Phyllis Bembas** recovery of health, strength, and function; **Carol Barnett**

lymphoma and multiple myeloma treatments; **Alan Stremsterfer** proton therapy treatments; **John Pettyjohn** recovering from broken ribs; **Tim Smith** recovering from foot surgery; **Jim Vespers' Parents:** health and adjustment to new living center; **Lorretta**

(friend of Aurora, friend of Jim Vesper); **Brooks** (Drew Hebar's friend) recovering from broken arms. **Pr. Haas** in Belle Vista, AR (upcoming cancer treatments).

Birthdays ...Alan S 5/10, Shelby H 5/21, Deb W 5/22, Marleen B 5/23, Mary Ellen B 5/24, Gary K 5/27, Maureen R 5/30



## Benediction for those worshipping via the livestream

### SERVICE OF THE SACRAMENT

Preface ~ 2 Tim. 4:22; Col. 3:1, Psalm 136



**P** The Lord be with you.



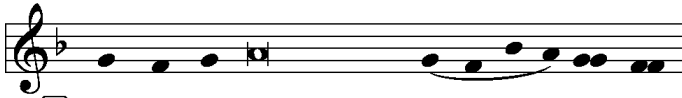
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and ...(*seasonal preface in Altar Book*)... You and saying:

**Sanctus ~ Holy, Holy, Holy**

*Isaiah 6:3, Matt 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, ... now and forever.

**C** Amen.



## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

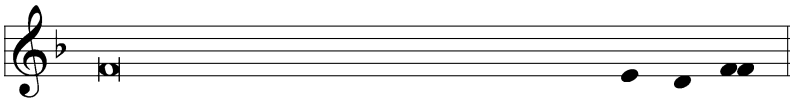
## Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✝}$  give you peace.



**C** A - men.



Church contact info: 1850 Big Springs Rd, Maryville, TN 37801  
(865) 977-5810 | [praiselutheran.com](http://praiselutheran.com) | Pastor Derek Roberts

## Sunday Services Time

9:00 a.m. Divine Service, 10:00 a.m. Bible Study, 11:00 a.m. Divine Service  
1 & 2 Timothy, Titus

**Save the date: Picnic** on the grounds of Dick & Amy Mohr's home: June 6, 1:00 p.m. Main food item will be provided. Please bring side dish to share. More details to come.

## Acknowledgments

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