

+ THE THIRD SUNDAY AFTER PENTECOST +
June 13, Year of our Lord 2021 | DS3

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of
the ✠ Son and of the Holy Spirit.

C Amen.

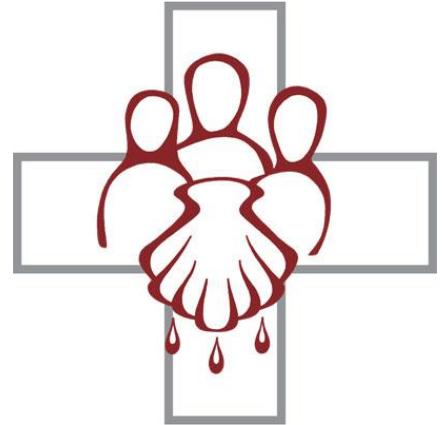
P Beloved in the Lord! Let us draw near with a
true heart and confess our sins unto God our
Father, beseeching Him in the name of our Lord
Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.



Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I
have ever offended You and justly deserved Your temporal and eternal
punishment. But I am heartily sorry for them and sincerely repent of them, and I
pray You of Your boundless mercy and for the sake of the holy, innocent, bitter
sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful
to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained
servant of the Word, announce the grace of God unto all of you, and in the stead
and by the command of my Lord Jesus Christ I forgive you all your sins in the
name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score for the Kyrie consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system begins with a square box containing a 'C' time signature, indicating common time. The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up -'. The second system continues the lyrics: 'on us. Lord, have mer - cy up - on us.' The piano accompaniment features chords and moving lines in both hands.

Gloria in Excelsis

P (sung) Glory be to God on high: **C** and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

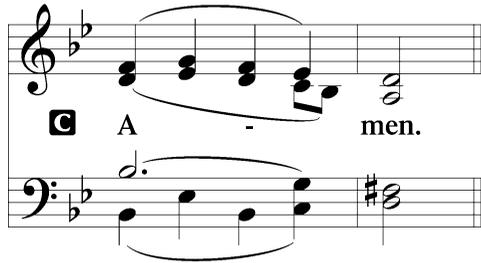
P The Lord be with you. **C** And with thy spir - it.

The musical score for the Salutation and Collect of the Day consists of two systems. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The lyrics are: 'The Lord be with you.' The second system continues the lyrics: 'And with thy spir - it.' The piano accompaniment features chords and moving lines in both hands.



P Let us pray.

- P** Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Ezekiel 17:22-24

Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in

the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.

A This is the Word of the Lord. **C** Thanks be to God.

Gradual

Psalms 145:3, 5b, 6b

- C** Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle

2 Corinthians 5:1–17

We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

A This is the Word of the Lord. **C** Thanks be to God.

Verse

2 Peter 3:18a

P Alleluia. Grow in the grace and knowledge of our Lord and Savior Jesus Christ. Alleluia.

Triple Alleluia

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for 'Triple Alleluia' is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is a simple, repetitive sequence of notes: G4, A4, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are 'Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.' with hyphens indicating the syllable placement under the notes.

Holy Gospel

Mark 4:26-34

P The Holy Gospel according to St. Mark, the fourth chapter.

Glo - ry be to Thee, O Lord.

The musical score for 'Holy Gospel' is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is a simple, repetitive sequence of notes: G4, A4, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are 'Glo - ry be to Thee, O Lord.' with hyphens indicating the syllable placement under the notes.

[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

And he said, "With what can we compare the kingdom of God, or what

parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."



With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them

without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day: 652 Father, We Thank Thee

1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from
name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
Church be gath - ered In - to Thy king - dom by Thy Son.

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+ Sermon +

Votum: **¶** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **☩ Amen.**

Offertory: **☩** (sung) Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Announcement of Offering and Greeting of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

PRAYERS TO GOD ON BEHALF OF...

Church: For growth in this season of Pentecost.

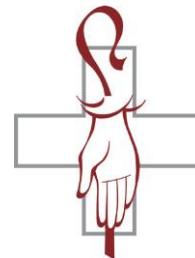
World: For those whose callings are to lead, govern, and protect.

Baptism today: **Aaliyah** born 3/25 to **Hannah H.**; Recent Birth: **Liam Hendricks** born 5/20.

Wedding: Julian & Emily Martinez, married 6/12

Mourning: Family of **Annabelle Ahlfeld**; Family of **Kay (Rudy's wife, Dick & Amy Mohr's family)** from South Dakota. Family of **Barbara** (Gary Kubin's sister); Family of **Emery Strege**.

Health: **Mike Gould**, recovery after toe amputation. **Mary Ellen Brown** back surgery recovery. **Jennifer Hebar** hip procedure recovery; **Amy Mohr** recovering from total hip replacement; **Larry Wacker** health and improvement in oxygen levels; **Dick Mohr** oxygen levels; **Phyllis Bembas** recovery of health, strength, and function; **Carol Barnett** completed lymphoma and multiple myeloma treatments; **Alan Stremsterfer** proton therapy treatments; **John Pettyjohn** recovering from broken ribs; **Jim Vespers's parents**; **Brooks** (Drew Hebar's friend) recovering from broken arms. **Pr. Hass** in Belle Vista, AR (cancer treatments). **Carolyn Gaugert** (sister in law to Sharon Yoder) pancreatic cancer,



Birthdays ...June McD 6/10, Josh W 6/11, Lisa W 6/11, Rhonda S 6/13, Rebecca J 6/15, Jeanne L 6/15, George V 6/15, Claudette K 6/16, Lee S 6/16, Jeff J 6/17, Barbara Morsch 6/19, Sally C 6/21, Laura B 6/22, Jonathan R 6/24, Joan L 6/25, Christopher 2 6/26, Phyllis S 6/27 | Anniversaries George and Carol V 6/1, Mark & Sharon Y 6/5, Jeff & Susan J 6/6, Larry & Phyllis B 6/11, Ted & Myrna F 6/15, Al & Sally C 6/27, Tom & Corlis W 6/28

Benediction for those worshipping via the livestream

Service of the Sacrament

Preface

P (sung) The Lord be with you.

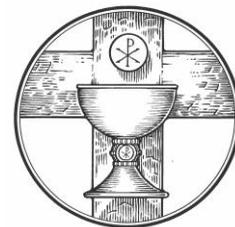
Musical notation for the preface, including a treble clef staff with notes and a bass clef staff with notes, with the lyrics "And with thy spir - it." written below the treble staff.

P Lift up your hearts.

Musical notation for the first section. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The treble staff contains a series of chords and notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7, D7, E7, F7, G7, A7, Bb7, C8, D8, E8, F8, G8, A8, Bb8, C9, D9, E9, F9, G9, A9, Bb9, C10, D10, E10, F10, G10, A10, Bb10, C11, D11, E11, F11, G11, A11, Bb11, C12, D12, E12, F12, G12, A12, Bb12, C13, D13, E13, F13, G13, A13, Bb13, C14, D14, E14, F14, G14, A14, Bb14, C15, D15, E15, F15, G15, A15, Bb15, C16, D16, E16, F16, G16, A16, Bb16, C17, D17, E17, F17, G17, A17, Bb17, C18, D18, E18, F18, G18, A18, Bb18, C19, D19, E19, F19, G19, A19, Bb19, C20, D20, E20, F20, G20, A20, Bb20, C21, D21, E21, F21, G21, A21, Bb21, C22, D22, E22, F22, G22, A22, Bb22, C23, D23, E23, F23, G23, A23, Bb23, C24, D24, E24, F24, G24, A24, Bb24, C25, D25, E25, F25, G25, A25, Bb25, C26, D26, E26, F26, G26, A26, Bb26, C27, D27, E27, F27, G27, A27, Bb27, C28, D28, E28, F28, G28, A28, Bb28, C29, D29, E29, F29, G29, A29, Bb29, C30, D30, E30, F30, G30, A30, Bb30, C31, D31, E31, F31, G31, A31, Bb31, C32, D32, E32, F32, G32, A32, Bb32, C33, D33, E33, F33, G33, A33, Bb33, C34, D34, E34, F34, G34, A34, Bb34, C35, D35, E35, F35, G35, A35, Bb35, C36, D36, E36, F36, G36, A36, Bb36, C37, D37, E37, F37, G37, A37, Bb37, C38, D38, E38, F38, G38, A38, Bb38, C39, D39, E39, F39, G39, A39, Bb39, C40, D40, E40, F40, G40, A40, Bb40, C41, D41, E41, F41, G41, A41, Bb41, C42, D42, E42, F42, G42, A42, Bb42, C43, D43, E43, F43, G43, A43, Bb43, C44, D44, E44, F44, G44, A44, Bb44, C45, D45, E45, F45, G45, A45, Bb45, C46, D46, E46, F46, G46, A46, Bb46, C47, D47, E47, F47, G47, A47, Bb47, C48, D48, E48, F48, G48, A48, Bb48, C49, D49, E49, F49, G49, A49, Bb49, C50, D50, E50, F50, G50, A50, Bb50, C51, D51, E51, F51, G51, A51, Bb51, C52, D52, E52, F52, G52, A52, Bb52, C53, D53, E53, F53, G53, A53, Bb53, C54, D54, E54, F54, G54, A54, Bb54, C55, D55, E55, F55, G55, A55, Bb55, C56, D56, E56, F56, G56, A56, Bb56, C57, D57, E57, F57, G57, A57, Bb57, C58, D58, E58, F58, G58, A58, Bb58, C59, D59, E59, F59, G59, A59, Bb59, C60, D60, E60, F60, G60, A60, Bb60, C61, D61, E61, F61, G61, A61, Bb61, C62, D62, E62, F62, G62, A62, Bb62, C63, D63, E63, F63, G63, A63, Bb63, C64, D64, E64, F64, G64, A64, Bb64, C65, D65, E65, F65, G65, A65, Bb65, C66, D66, E66, F66, G66, A66, Bb66, C67, D67, E67, F67, G67, A67, Bb67, C68, D68, E68, F68, G68, A68, Bb68, C69, D69, E69, F69, G69, A69, Bb69, C70, D70, E70, F70, G70, A70, Bb70, C71, D71, E71, F71, G71, A71, Bb71, C72, D72, E72, F72, G72, A72, Bb72, C73, D73, E73, F73, G73, A73, Bb73, C74, D74, E74, F74, G74, A74, Bb74, C75, D75, E75, F75, G75, A75, Bb75, C76, D76, E76, F76, G76, A76, Bb76, C77, D77, E77, F77, G77, A77, Bb77, C78, D78, E78, F78, G78, A78, Bb78, C79, D79, E79, F79, G79, A79, Bb79, C80, D80, E80, F80, G80, A80, Bb80, C81, D81, E81, F81, G81, A81, Bb81, C82, D82, E82, F82, G82, A82, Bb82, C83, D83, E83, F83, G83, A83, Bb83, C84, D84, E84, F84, G84, A84, Bb84, C85, D85, E85, F85, G85, A85, Bb85, C86, D86, E86, F86, G86, A86, Bb86, C87, D87, 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The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



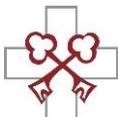
P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

C (sung) O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution



Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace. **C** Amen.

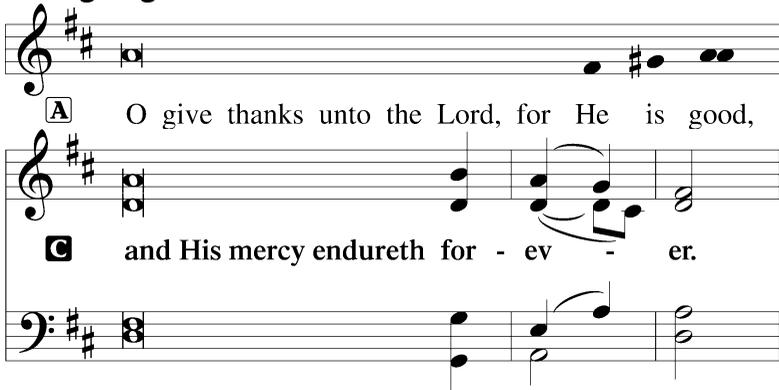
Distribution Hymn: 725 Children of the Heavenly Father (see hymnal)

Distribution Hymn: 680 Thine the Amen, Thine the Praise (see hymnal)

Nunc Dimittis

- C** (sung) Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving



The musical notation for the Thanksgiving section consists of three staves. The top staff is a single treble clef line with a key signature of one sharp (F#) and a common time signature (C). It contains a whole rest followed by a quarter note G4, a quarter note A4, and a quarter note B4. The middle staff is a treble clef line with a key signature of one sharp (F#) and a common time signature (C). It contains a whole rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The bottom staff is a bass clef line with a key signature of one sharp (F#) and a common time signature (C). It contains a whole rest, followed by a quarter note G2, a quarter note A2, and a quarter note B2.

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

- A** Let us pray. ...
C (sung) Amen.

Salutation

- P** The Lord be with you.
C (sung) And with thy spirit.

Benedicamus

- A** Bless we the Lord.
C (sung) Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C A - men, a - men, a - men.

Hymn: 923 Almighty Father, Bless the Word

1 Al - mighty Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all
grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye
seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text and tune: Public domain

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