

+ TENTH SUNDAY AFTER PENTECOST +
August 1, Year of our Lord 2021 | DS1

The sign of the cross may be made by all in remembrance of their Baptism.



Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C Amen.**

SERVICE OF THE WORD



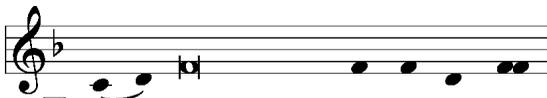
Introit

Psalm 78:23-25; antiphon: v. 72



P With upright heart he shep- | herded them*
and guided them with his | skillful hand.
C **He commanded the | skies above***
and opened the doors of | heaven,
and he rained down on them man- | na to eat*
and gave them the grain of | heaven.
Man ate of the bread of the | angels;*
he sent them food in a- | bundance.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
With upright heart he shep- | herded them*
and guided them with his | skillful hand.

Kyrie ~ Lord, Have Mercy (Mark 10:47)



A In peace let us pray to the Lord.

- A** For the peace from above and for our salvation, let us pray to the Lord. [2]
A For the peace of the whole world, ...Church of God, ...unity of all, let us pray... [3]
A For this holy house and for all who offer here their worship and praise, let us pray... [4]
A Help, save, comfort, and defend us, gracious Lord. [5]



C Lord, have mer - cy.



2. **C** Lord, have mer - cy.



3. **C** Lord, have mer - cy.



4. **C** Lord, have mer - cy.



5. **C** A - men.

Gloria in Excelsis (p. 154 for music) ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

- A** (sung) Glory to God in the highest, and peace to his people on earth.
- C** (sung) **Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

2 Timothy 4:22



P The Lord be with you.



C And al - so with you.

P Let us pray. Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament

Exodus 16:2-15

The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate

bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and

gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" And as soon

as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Romans 11:33, 36

C **Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.**

Epistle

Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the

calling to which you have been called, with all humility and gentleness, with

patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ’s gift. Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might

fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Verse of the Day

John 6:35b

- P** Alleluia. I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. Alleluia.

Alleluia and Verse

C Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

Holy Gospel

John 6:22-35

P The Holy Gospel according to St. John, the sixth chapter.



C Glo - ry to You, O Lord.

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

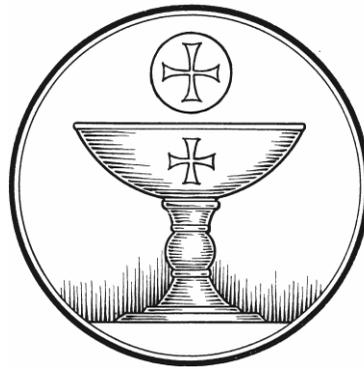
When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the

Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the

bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life; whoever

comes to me shall not hunger, and whoever believes in me shall never thirst."



P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn: 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text and tune: Public domain

+ Sermon +

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Announcement of Offering

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

PRAYERS TO GOD ON BEHALF OF...

Church: For growth in God's Word this season of **Pentecost**.

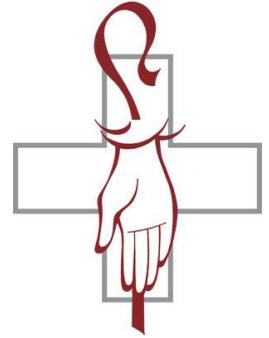
World: For **Kenya** due to Covid-19 and Pastor Jasper's congregations and members. For those whose callings are to lead, govern, and protect.

Recently Baptized: **Liam Hendricks** born 5/20, baptized 7/25

Newlyweds: **Eugene and Vicky Gorman** recently married and moved to Maryville.

Mourning: Family of **Shirley Wilson** (Fred & Faye Hanen's sister in law). Family of **Chuck** (Judy Kalkitis's friend) who passed suddenly from massive heart attack. Family of **Clem** (Kimberly Smolter's grandfather) and family of **Pat O'Brien** (Kimberly Smolter's uncle) who passed away 6/20 and 6/13 respectively.

Health: **KP Blizzard** (newborn great grandson of Sandy Bagley) recovery from surgery to connect esophagus to stomach. **Susanna Hicks** (Jessi's baby) tests and monitoring after seizure. **Paul Ruble** (awaiting biopsy results). **Bob Heckman** (recovering from throat surgery). **Deb Sherrer** (Jennifer Hebar's mom) back surgery recovery. **Lori Smith** knee surgery recovery. **Terry Gift** (Rick's father) fell, required pacemaker. **Janeen Meier** (Maureen's sister) health. **Catherine Buote** knee health. **Cathy Wacker's parents** (health and daily protection from falls). For **Hamed** (Mary Ellen Brown's friend in FL) back fractures recovery. **Anna Roberts** (Jim & Maureen's daughter-in-law—married to Travis) breast cancer treatments. **Russ Manthey** motorcycle accident, broken T10. **Erica** (Auroa's granddaughter), severe kidney problems. **Carolyn Gaugert** (sister in law to Sharon Yoder) pancreatic cancer. **Mary Ellen Brown** back surgery recovery. **Larry Wacker** health and improvement in oxygen levels; **Dick Mohr** oxygen levels; **Phyllis Bembas** recovery of health, strength, and function; **Carol Barnett** completed lymphoma and multiple myeloma treatments; **Jim Vespers's parents**; **Pr. Hass** in Belle Vista, AR (cancer treatments).



Birthdays ... Sharon Y 7/31; Mark R 8/3, Jim T 8/3, Gregory S 8/4, Danny F 8/5, Chuck P 8/7, Carmella L 8/8, Jean R 8/8, Corlis W 8/8

Anniversaries Phil & Carol B 8/5, Tom & Lois 8/7, Bob & Theresa McD 8/8, Chris & Rose B 8/18, Alex & Shelby H 8/18, Larry & Jean R 8/20, Derek & Gretchen 8/26, Al & Sharon F 8/28

Lord's Prayer

- ☐ **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Benediction for those worshipping via the livestream

SERVICE OF THE SACRAMENT



Preface ~ 2 Tim. 4:22; Col. 3:1, Psalm 136



P The Lord be with you.



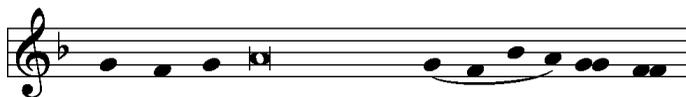
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and ...(seasonal preface in Altar Book)... You and saying:

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3, Matt 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, ... now and forever.
- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Pax Domini



- P** The peace of the Lord be with you al - ways.



Agnus Dei

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution



Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn 1: 633 At the Lamb's High Feast We Sing

Distribution Hymn 2: 662 Onward, Christian Soldiers

Distribution Hymn 3: 774 Feed Thy Children, God Most Holy

Distribution Hymn 4: 775 Be Present at Our Table, Lord

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

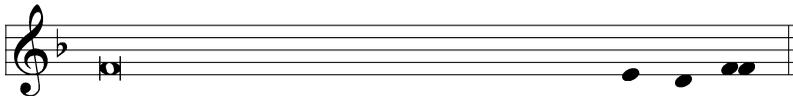
Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.



C A - men.

Sunday Services Time

9:00 a.m. Divine Service, 10:00 a.m. Bible Study, 11:00 a.m. Divine Service
1 & 2 Timothy, Titus



Keep in touch: sign-up for our e-newsletter at praiselutheran.com
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(865) 977-5810 | praiselutheran.com | Pastor Derek Roberts

Acknowledgments

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Announcements

Inform Sunday Today is the official launch of our Capital Campaign

Ice Cream Social and Special Presentation about Praise's plans to build: **Wed, Aug 4** at 6:30 p.m. at Praise. Sign-up today to bring homemade ice cream, pies, brownies, crumbles, etc. This is a family event including kids' art contest, awards, and drawings for Bruster's Ice Cream gift cards. **Got Questions?** During the month of August, we plan to INFORM about our plans to build a new Sanctuary and expand our ministry and mission at Praise Lutheran Church. Please submit any questions you have in the blue box in the back of church. Don't hesitate! Ask away!

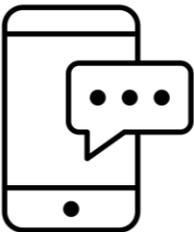
Youth (and families) Tubing in Townsend Sat, Aug 14

Men's Lunch (weekly): Thurs. at 11:30 a.m. (Bluetick this week)

Ladies Who Lunch meets Thursday (details announced after service).

Ladies Bible Study continues this week. Thursday at 10 a.m. at Praise.

T-shirts: Living Stones Building Upon the Rock, available this Wed. Suggested donation of \$10-\$15. Get yours at the ice cream social!



Get a text message called Living Stones (a daily prayer and verse from our prayer team): Simply text the word PRAY to (888) 240-6175 You'll get a text back that says, "Welcome to Living Stones! You will receive your first daily message..." Your Capital Campaign Prayer Team, directed by Paul Ruble, encourages you to subscribe and pray from August 1 (Inform Sunday) until October 31 (Reformation Day). Note: unsubscribe anytime simply by texting STOP in reply to a daily text from the number above. See also our Prayer Calendar on page 4 of this newsletter.