

+ THE EIGHTEENTH SUNDAY AFTER PENTECOST +  
September 26, Year of our Lord 2021 | DS4

*The sign of the cross may be made by all in remembrance of their Baptism.*

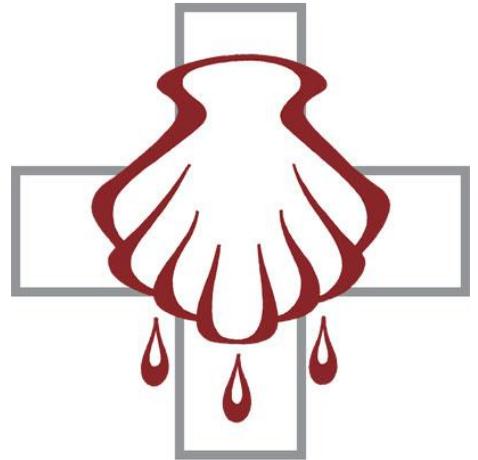
Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

Exhortation

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** If You, O Lord, kept a record of sins, O Lord,  
who could stand?  
**C** But with You there is forgiveness; therefore  
You are feared.

**P** Since we are gathered to hear God's Word,  
call upon Him in prayer and praise, and  
receive the body and blood of our Lord Jesus  
Christ in the fellowship of this altar, let us first consider our unworthiness and  
confess before God and one another that we have sinned in thought, word, and  
deed, and that we cannot free ourselves from our sinful condition. Together as His  
people let us take refuge in the infinite mercy of God, our heavenly Father, seeking  
His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.



Confession of Sins

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

**P** Almighty God in His mercy has given His Son to die for you and for His sake  
forgives you all your sins. As a called and ordained servant of Christ, and by His  
authority, I therefore forgive you all your sins in the name of the Father and of the  
✠ Son and of the Holy Spirit. **C** Amen.

# SERVICE OF THE WORD

## Introit

*Psalm 135:1-3, 13-14; antiphon: v. 13*



**P** Your name, O LORD, endures for- | ever,\*  
your renown, O LORD, throughout all | ages.

**C** Praise the LORD! Praise the name | of the LORD,\*  
give praise, O servants | of the LORD,  
who stand in the house | of the LORD,\*  
in the courts of the house | of our God!

Praise the LORD, for the | LORD is good;\*  
sing to his name, for it is | pleasant!

Your name, O LORD, endures for- | ever,\*  
your renown, O LORD, throughout all | ages.

For the LORD will vindicate his | people\*  
and have compassion on his | servants.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Your name, O LORD, endures for- | ever,\*  
your renown, O LORD, throughout all | ages.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Old Testament Reading

Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But

*Numbers 11:4-6, 10-16, 24-29*

now our strength is dried up, and there is nothing at all but this manna to look at..."

Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, "Why have you dealt ill with your servant? And

why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . ."

So Moses went out and told the people the words of the LORD. And he gathered

seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Gradual

*Psalm 91:11; 103:1*

- C** He will command his angels concerning you  
to guard you in all your ways.  
Bless the LORD, O my soul,  
and all that is within me, bless his holy name!

## Epistle

*James 5:1–20*

Come now, you rich, weep and howl for the miseries that are coming upon you. Your riches have rotted and your garments are moth-eaten. Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. You have condemned; you have murdered the righteous person. He does not resist you.

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen

the purpose of the Lord, how the Lord is compassionate and merciful.

But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit.

My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**A** This is the Word of the Lord. **C** Thanks be to God.

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

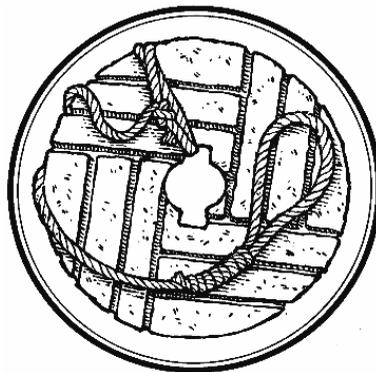
## Holy Gospel

*Mark 9:38-50*

**P** The Holy Gospel according to St. Mark, the ninth chapter.

**C** Glory to You, O Lord.

John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.



"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were

thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into

hell. And if your eye causes you to sin,

tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be

salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

### Apostles' Creed

- C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## 877 God, Who Made the Earth and Heaven

Choir stzs. 1-3 at 11:00 a.m. service



1 God, who made the earth and heav - en, Dark - ness and light:  
2 And when morn a - gain shall call us To run life's way,  
3 Guard us wak - ing, guard us sleep - ing, And when we die,  
△ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,



You the day for work have giv - en, For rest the night. May Your  
May we still, what - e'er be - fall us, Your will o - bey. From the  
May we in Your might - y keep - ing All peace - ful lie. When the  
Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us



an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,  
pow'r of e - vil hide us, In the nar - row path - way guide us,  
last dread call shall wake us, Then, O Lord, do not for - sake us,  
grace, we now im - plore You, Till we lay our crowns be - fore You



Ho - ly dreams and hopes at - tend us All through the night.  
Nev - er be Your smile de - nied us All through the day.  
But to reign in glo - ry take us With You on high.  
And in wor - thier strains a - dore You While a - ges run.

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+ Sermon +

### Announcement of Offering

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## PRAYERS TO GOD ON BEHALF OF...

World: For **Haiti** (earthquake recovery and mourning loss of lives); For the situation in **Afghanistan**; For Pastor Jasper's family and congregations in **Kenya**. Hurricane recovery in gulf coast, **New Orleans**.

Expecting a child: **Luke & Blair Johnson**

Mourning: Family of **Russel Parmer** (Ann Brown's friend family) who passed from covid. Family of **Paul & Donna Mondy** (Donna is Tom [and Colis] William's sister) who both died of covid. Family of **Karen Chancellor** (daughter of a friend of Danny Frazier's) who died from an auto accident. Family of **Abel** (Shelbie Bender's, member at First Lutheran, baby in the womb who died at 33 weeks this past week. Family of **Denyse Kenney's parents** (Denyse is a friend of Jim Vesper) who both passed away. Family of **Laura (McGillick) Uebelacker** whose memorial service was at Praise/ Family of Ben DeHaven's daughter **Holly** who passed away.

Health: **Pastor Tony Sikora** (in Michigan much recovery needed after effects of Covid). **Dick Mohr** (lung condition and more consults to come). **Ted Krueger** (Carol Adam's youngest brother in MO) surgery recovery after a terrible fall. **Claudette Kinney** health. **Savanah** (Chuck's cousin in law in Colorado). **Larry Meier** (Maureen Roberts's brother-in-law). **Larry & Phyllis Bembas** (eye procedures and recovery). **Catherine Boute** who is recovering from wrist surgery. **Tim Smith** tests for what's causing anemia. **Tim Millsaps** (Cathy's brother) upcoming tongue cancer procedure. **KP Blizzard** (newborn great grandson of Sandy Bagley) paralyzed vocal cord. **Janeen Meier** (Maureen's sister) health. **Cathy Wacker's parents** (health and daily protection from falls). For **Hamed** (Mary Ellen Brown's friend in FL) back fractures recovery. **Anna Roberts** (Jim & Maureen's daughter-in-law—married to Travis) breast cancer treatments. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) pancreatic cancer. **Mary Ellen Brown** back surgery recovery. **Larry Wacker** health and improvement; **Carol Barnett** completed lymphoma and multiple myeloma treatments; **Jim Vespers's parents**; **Pr. Hass** in Belle Vista, AR (cancer treatments).

Birthdays ... Jack N 9/26, John P 9/28, Audrey G 9/30, Paul R 10/1, Larry W 10/1, Nancy P 10/2, Susan J 10/5, Alan H 10/7, Sarah Cate P 10/8, Taylor S 10/8

Anniversaries ... Ed & Susan H 9/26

### Lord's Prayer

- ☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction for those worshipping via the livestream

## SERVICE OF THE SACRAMENT

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



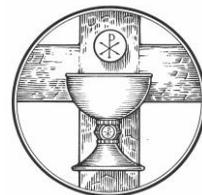
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving and Lord's Prayer

**P** Blessed are You, O Lord our God, king of all creation...

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always. **G** Amen.

### Agnus Dei

**G** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution



Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn 1: 618 Come, O Savior, to Thy Table (see hymnal)

Distribution Hymn 2: 850 God of Grace and God of Glory (see hymnal)

Distribution Hymn 3: 922 Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv - ing, Joy - ful and free. Here My  
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.  
Go, My chil-dren, sins for - giv - en, At peace and pure.  
Go, My chil-dren, fed and nour - ished, Joy - ful and free.  
Go, My chil-dren; I will keep you And give you peace.

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## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Nunc Dimittis (sung)

**C** O Lord, now let Your servant Depart in heav'nly peace,  
For I have seen the glory Of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever Three in One;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.

## Post-Communion Collect

**A** Let us pray. We give thanks to You, ... one God, now and forever.

**C** Amen.

## Benedicamus

**A** Let us bless the Lord. **C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.



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Keep in touch: sign-up for our e-newsletter at [praiselutheran.com](http://praiselutheran.com)



## Announcements

**Thank you** to everyone who came and all who served at the Capitol Theatre this past Thursday! What a wonderful evening! Thanks be to God!

**Planning a Gift:** the presentation by Attorney Joel Roettger that was given here at Praise earlier this month is now online at [praiselutheran.com/build](http://praiselutheran.com/build)

**Special Octoberfeast on Sunday, Oct 31** (Reformation Sunday) after church. We will make congregational commitments to the capital campaign together. Then, on Sun, Nov. 14, we will gather and dedicate the first fruits and present them and our commitments to the Lord.

**Young Adults** (18ish to 25ish) lunch at Levi & Suzanne Nunnink's home on **Sun, Oct 3** after church. *Will discuss about future times to get together weekly for dinner or lunch and a text study.*

**Pictures for Directory** See Susan Johnson.

**Youth Catechesis:** next meets after church TODAY on 9-26; then 10-10, 10-24; 11-7, 11-21, 12-5.

**Choir** meets this Wed at 5:30 p.m.

**Sunday School** in the Social Hall at 10:00 a.m. with Jules Felt.

**Ladies Bible Study** (weekly) Thurs. at 10 a.m. at Praise. (Studying the Pericopes)

**Men's Lunch** (weekly): Thurs. at 11:30 a.m. (*Poncho's this week*)

Pick up our *Capital Campaign Booklet* or download at [praiselutheran.com/build](http://praiselutheran.com/build)