

## + Second Sunday in Lent +

March 13, Year of our Lord 2022 | DS2

## + Confession and Absolution +

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23]*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + Service of the Word +

## Introit

*Psalm 74:1–3; antiphon: Psalm 69:9*



**P** For zeal for your house has con- | sumed me,\*  
and the reproaches of those who reproach you have fall- | en on me.

**G** O God, why do you cast us off for- | ever?\*

**Why does your anger smoke against the sheep of your | pasture?**

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your | heritage!\*

Remember Mount Zion, where | you have dwelt.

**Direct your steps to the perpetual | ruins;\***

**the enemy has destroyed everything in the sanctu- | ary!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

For zeal for your house has con- | sumed me,\*

and the reproaches of those who reproach you have fall- | en on me.

## Kyrie

*Mark 10:47*

**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



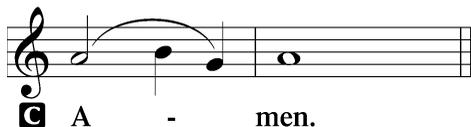
**G** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**G** Lord, have mer - cy.

**A** Help, save, comfort, and defend us,  
gracious Lord.



*Gloria in Excelsis is omitted during Lent.*

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Old Testament Reading

*Jeremiah 26:8–15*

When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD.

When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

**A** This is the Word of the Lord. **C** Thanks be to God.

**Gradual**

*Hebrews 12:2*

**C** O come, let us fix our eyes on Jesus,  
the founder and perfecter of our faith,  
who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.

**Epistle**

*Philippians 3:17–4:1*

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Verse of the Day**

*Luke 13:35*

**P** Behold, your house is forsaken. And I tell you, you will not see me until you say, "Blessed is he who comes in the name of the Lord!"

**Holy Gospel**

*Luke 13:31–35*

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' O



Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## Hymn of the Day: 673 Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home,  
2 O hap - py har - bor of the saints,  
3 Thy gar - dens and thy gal - lant walks  
4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows  
O sweet and pleas - ant soil! In thee no sor - row  
Con - tin - ual - ly are green; There grow such sweet and  
And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?  
may be found, No grief, no care, no toil.  
pleas - ant flow'rs As no - where else are seen.  
an - gels dwell And ev - er - more do sing.

- 5 Apostles, martyrs, prophets, there  
Around my Savior stand;  
And soon my friends in Christ below  
Will join the glorious band.
- 6 O Christ, do Thou my soul prepare  
For that bright home of love  
That I may see Thee and adore  
With all Thy saints above.

Text: F. B. P., 16th cent., alt.

Tune: American

Text and tune: Public domain

**+ Sermon +**

## Offertory

*Psalm 116:12–13, 17–19*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

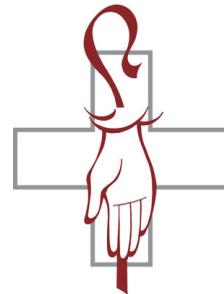
## Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

## Prayers to God on Behalf of...

World: Conflict between **Ukraine** and **Russia** (preservation of life).

Church: For this day of remembrance of Jesus' Temptation in the wilderness; season of Lent for 40 days.



Recently born: **Henry James Johnson** born to Luke & Blair Johnson on 2/28 (grandson to Jeff & Susan, great-grandson to Ole & Mavis Johnson).

**Addilyn Christianson** (Gretchen's niece's newborn daughter); **Grace** and **Callie** (Smolter's extended family): newborns now home from hospital.

**Alex and Shelby Hicks** (Praising God for the news of a welcome pregnancy, but then soon after their rejoicing turned to sorrow—now mourning the loss in miscarriage; have named the child Jude).

Mourning: Family and friends of **Lane Garrett** (friend of John Pettyjohn). Family of **Hope Lurstema** (Rebecca Keyes's mother) who passed away this week; Family of **Tamra Kincaid DeHaven** (who passed 1/23). Family of **Jim Vesper** (Jim's father passed away 1/13-14). Family of LCMS **Pastor Don Schmidt** of Messiah Lutheran Church in Memphis who died from covid. Family of **Joyce** (Meghan Collver's grandmother): who passed away from covid pneumonia. Family of **Sherrie Wheat**: who passed away from covid pneumonia. Family of **Bruce Weirauch** (Vicky Gorman's uncle), especially Robin his wife. Family and friends of **Claudette Kinney** who passed on 11/23.

Health: **Sharon Yoder** hospitalized this week with possible brain bleed. **Theresa Lindsay** (home recovering from lung cancer surgery). **Tom Williams** (recovering from heart bypass surgery). **Larry Wacker** (fell and broke pelvis, now home; also for his lung condition); **Camebre Pearl** (Carol Ehren's granddaughter): recovering from surgery to correct a rare malformation. **Pastor Jasper** in Kenya (recovering after surgery); Aurora's son **Stevie** (possible cancer). Kenna Chorney's parents: **Don & Gail Rieman** (health, lingering issues from covid). **Dick Mohr** (lung condition improvement). **Lisa Gift's sister** in Ohio (health). **Rayland Greene** (Jim Vespers's friend's grandson, 3.5 months old—still in the womb, mother's water broke way too early). **Cathy Wacker's parents: Charlene** (hospice), **Bill**, dementia, health. **Anna Roberts** (Jim & Maureen's daughter-in-law—married to Travis) cancer treatments. **Christy**, Kim Smolter's cousin, health and mourning. **Lee Schuck** (broken hip recovery). **Tim Smith** health. **Larry & Janeen Meier** (Maureen's sister and brother-in-law ) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) pancreatic cancer (recent MRI showed no tumors).

**Birthdays:** Bob G 3/14, Lillian H 3/15, Andrew H 3/21, Rosalyn L 3/24, Desmond L 3/26, Dick M 3/26

**Anniversaries:** Rick & Lisa G 3/20, Fred & Faye H 3/26

**Lord's Prayer**

*Matthew 6:9–13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
    **hallowed be Thy name,**  
    **Thy kingdom come,**  
    **Thy will be done on earth**  
    **as it is in heaven;**  
    **give us this day our daily bread;**  
    **and forgive us our trespasses**  
    **as we forgive those**  
    **who trespass against us;**  
    **and lead us not into temptation,**  
    **but deliver us from evil.**  
**For Thine is the kingdom**  
    **and the power and the glory**  
    **forever and ever. Amen.**

**+ Service of the Sacrament +**

**A Word to Our Guests and Visitors about Communion at Praise**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.



## Proper Preface ~ Altar Book (appropriate to the day or season)

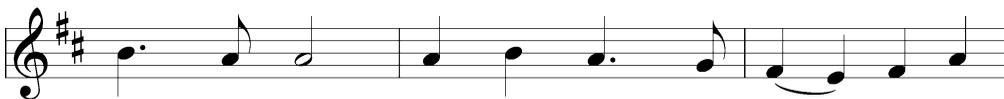
**P** It is truly good, right, and salutary...evermore praising you and saying:

## Sanctus

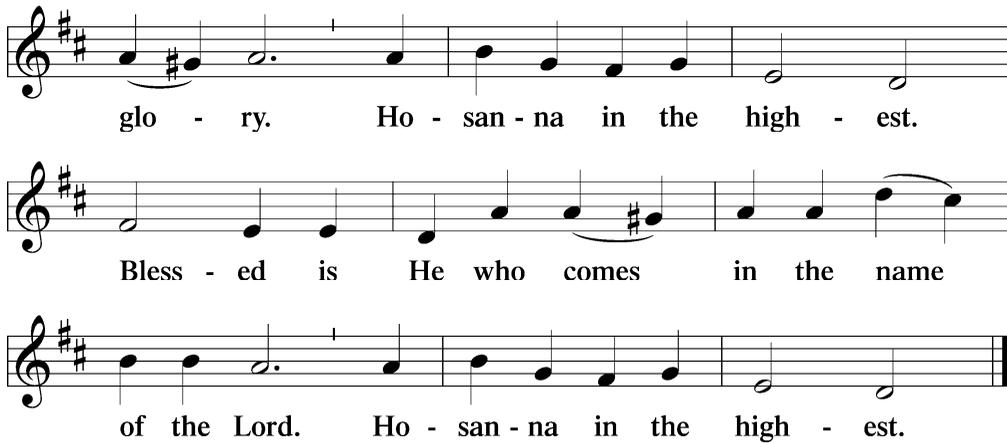
*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

*p. 161 or 178*

- P** Blessed are You, Lord of heaven and earth, ...now and forever.
- C** Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

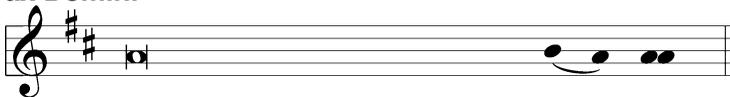
### Proclamation of Christ

*1 Cor. 11:26*

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and grant us Your peace.

## Pax Domini

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

John 1:29



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

## Distribution



Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

**Distribution Hymn: 730 What Is the World to Me**

**Distribution Hymn: 508 The Day Is Surely Drawing Near**

**Distribution Hymn: 748 I'm But a Stranger Here**

**Distribution Hymn: 725 Children of the Heavenly Father**

## Post Communion Collect

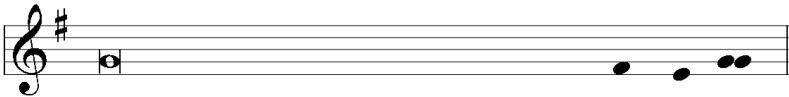
*p. 183*

**L** Let us pray... now and forever.

**C** Amen.

## Benediction

*Numbers 6:24–26*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

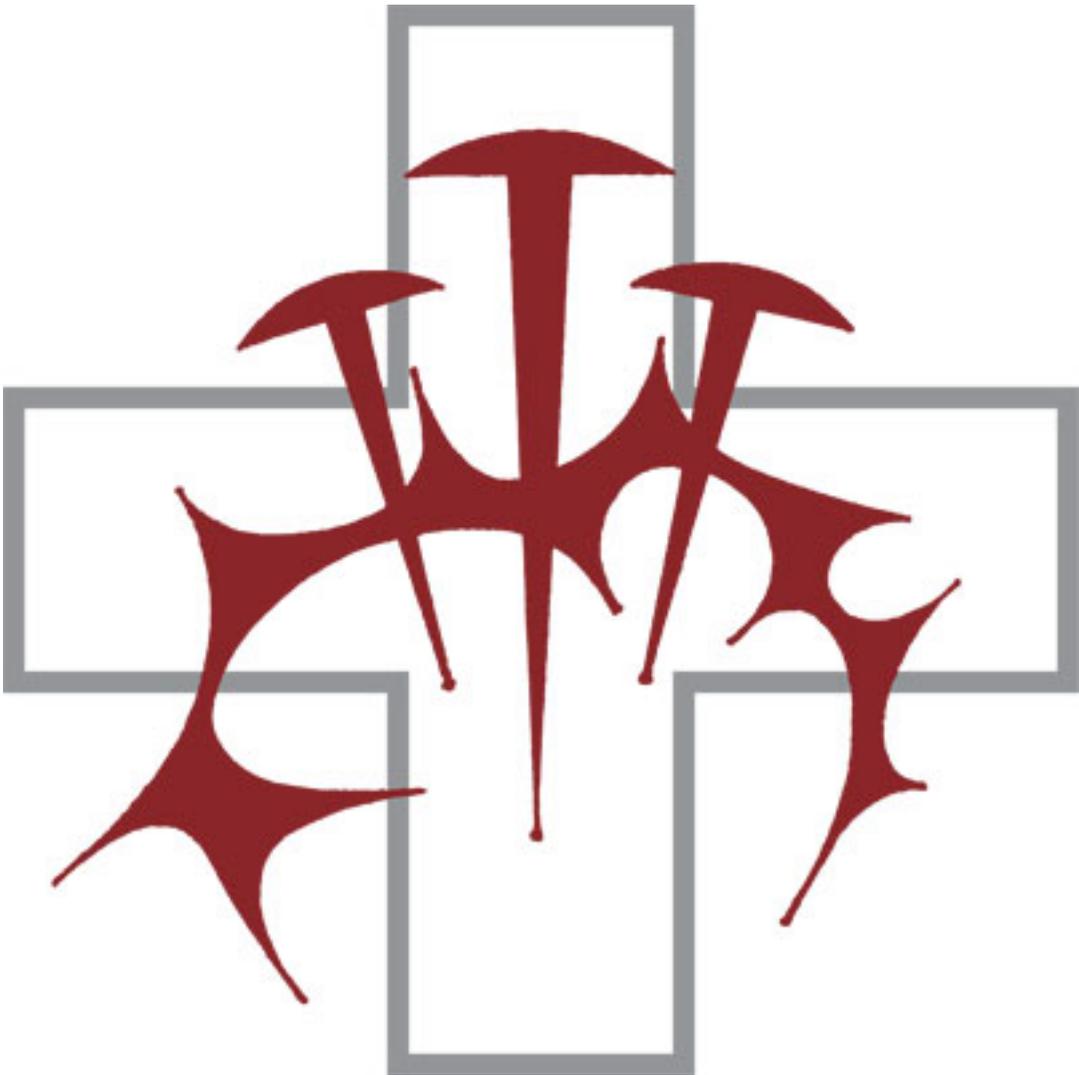


**C** A - men.

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## Announcements

### *Today*

**Youth Catechesis** will meet TODAY, after church and will end at 1:30 p.m.

**Sign-up to bring Soup and Sandwiches, etc.** for Midweek Lent meals on Wednesdays starting Mar 9 and until Holy Week.

**Young Adults (18ish to 25ish) Bible Study** will meet next Sun. March 20, at 5:00 p.m. with dinner, hangout, and a study led by Levi. Location is Levi & Suzanne Nunnink's home: 1416 Lonas Dr. Maryville, TN 37803

### *This week*

**Midweek Lent Services on Wednesday at 12 noon and 7:00 p.m.** Our theme for Lent 2022 is ***Didache: The Teaching of the Twelve Apostles to the Nations***. The Didache may be viewed as informative of the faith held by very early Christians and may prompt us to recall, review, and deepen what we believe and confess from God's Word through the articles of faith the Didache addresses. However, the Didache it is not part of our confessional corpus and is not a replacement of the Small and Large Catechisms in use for centuries in the Lutheran church. Comparisons are due and references to the pure fount of Holy Scripture are necessary and will be highlighted in teachings of these Lenten services.

**Choir** this Wednesday at 5:30 p.m.

**Elders** meet on Wednesday, Mar 16 after 7:00 p.m. service

**Ladies Bible Study** Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

**Men's Lunch** (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

**St. Patrick's Day** is Thurs, Mar 17. **The Annunciation of our Lord** is on Fri, Mar 25 (9 months before Christmas). **First Day of Spring** is next Sunday March 20.

### *Next week*

**Campfirmation Informational Meeting:** Parents and guardians of kids grades 6-12, please stay after the late service on **Sunday, March 20** for a short informational meeting regarding this fun-filled week of catechesis, worship, and fun in the beautiful mountains of North Carolina July 10-16, 2022.

**Planning Council** meets on Sun, Mar 20 after the 11:00 a.m. service