

+ Palm Sunday +

April 10, Year of our Lord 2022 | DS2

+ **Confession and Absolution** +

+ **Procession of Palms** +

The congregation stands and faces the processional cross at the entrance to the nave.



Greeting

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**
- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna to the Son of David.**

Collect

- P** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Holy Gospel

John 12:12–19

- P** The Holy Gospel according to St. John, the twelfth chapter.
- C** **Glory to You, O Lord.**
- P** The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written,
- “Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

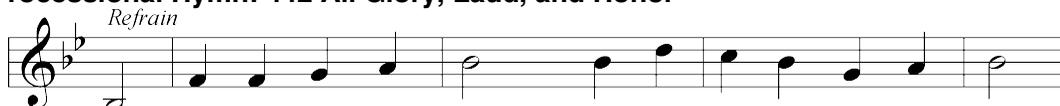
C Praise to You, O Christ.

P Let us go forth in peace,

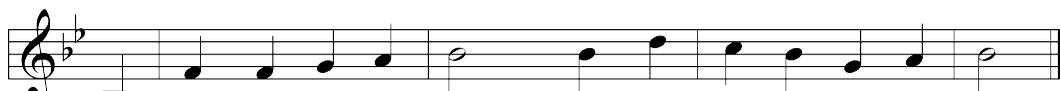
C in the name of the Lord.

Processional Hymn: 442 All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or To You, Re-deem-er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
 Tune: Melchior Teschner, 1584–1635, alt.
 Text and tune: Public domain

Then he will say, "Where are their gods,
the rock in which they took refuge,
who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!

"See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

C Christ entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.
Therefore he is the mediator of a new covenant,
so that those who are called may receive the promised eternal inheritance.
He sent redemption to his people;
he has commanded his covenant forever.

Choral Anthem

There is a Redeemer

Epistle

Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day

Philippians 2:8b

P He humbled himself by becoming obedient to the point of death, even death on a cross.

Holy Gospel

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.



C Glo - ry to You, O Lord.

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, “The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.



“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to show by what kind of death he was going to die. So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. Though he had done so many signs before them, they still did not believe in him, so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

Therefore they could not believe. For again Isaiah said,

“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

Isaiah said these things because he saw his glory and spoke of him. Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day: 837 Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110020024

+ Sermon +

Offertory

Psalm 116:12–13, 17–19



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the

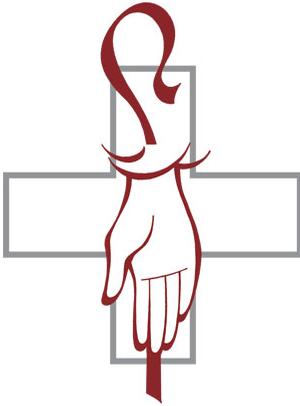


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayers to God on Behalf of...



World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Church: Season of Lent for 40 days.

Community: Land and property restoration in Wears Valley and Pigeon Forge area after this past week's brush fires. **Pastor Larry & Jean Rockemann** lost their home in the fire. *Updates on what we can do to help will be shared later.*

Vocation: **Pastor Robert Portier** of St. Paul Lutheran Church in Sevierville, TN has accepted a Divine Call to Immanuel Lutheran Church in Bossier City, LA (his last Sunday in Sevierville will be Easter Sunday, Apr 17); **Jonathan Schulz** (recently installed as Concordia Publishing House's President and CEO); **Casey Lawson** (going into Airforce)

Soon to be baptized: **Henry James Johnson** born to Luke & Blair Johnson on 2/28. Rite of Holy Baptism will be administered at Easter Vigil Service, Apr 16 at 7:00 p.m. at Praise.

Mourning: **Rayland Green** (Jim Vespers's friend's grandson) who passed away a few days after early birth. Family of Laura Bisconte's **Uncle Rich** who passed away. Family of **Chad Plank** (Carmella's cousin, nephew of George & Carole Vitzhum, son of Dianne Hess), Family of **Lelle** (Marleen Baerns's cousin), Family and friends of **Lane Garrett** (friend of John Pettyjohn). Family of **Hope Lurstema** (Rebecca Keyes's mother) who passed away this week; Family of **Tamra Kincaid DeHaven** (who passed 1/23). Family of **Jim Vesper** (Jim's father passed away 1/13-14). Family of LCMS **Pastor Don Schmidt** of Messiah Lutheran Church in Memphis who died from covid. Family of **Joyce** (Meghan Collver's grandmother): who passed away from covid pneumonia. Family of **Sherrie Wheat**: who passed away from covid pneumonia. Family of **Bruce Weirauch** (Vicky Gorman's uncle), especially Robin his wife. Family and friends of **Claudette Kinney** who passed on 11/23.

Health: **Pastor John Schulz** (emeritus at First Lutheran) will be undergoing cancer treatments. **Tom Williams** recovering from heart bypass surgery and awaiting ICD implant. **John Lowe** (friend of Jim Vesper) who suffered heart attack. **Sharon Yoder** recovering from sub-cranial brain bleed. **Theresa Lindsay** recovering from lung cancer surgery. **Larry Wacker** (broken pelvis recovery, also for his lung condition); Jeanne Lindenfesler's friend Marge's cousin **Sandy** health (cancer in remission, but health suffering from therapy).

Camebre Pearl (Carol Ehren's granddaughter): recovering from surgery to correct a rare malformation. Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) recent diagnosis with brain and lung cancer. **Pastor Jasper** in Kenya (recovering after surgery); Aurora's son **Stevie** (possible cancer). Kenna Chorney's parents: **Don & Gail Rieman** (health, lingering issues from covid). **Dick Mohr** (lung condition improvement). **Lisa Giff's sister** in Ohio (health). **Cathy Wacker's parents: Charlene** (hospice), **Bill**, dementia, health. **Anna Roberts** (Jim & Maureen's daughter-in-law—married to Travis) cancer treatments. **Christy**, Kim Smolter's cousin, health and mourning. **Lee Schuck** (broken hip recovery). **Tim Smith** health. **Larry & Janeen Meier** (Maureen's sister and brother-in-law) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) health and cancer remediation/prevention.

Birthdays: Jason C 4/10, Carley L 4/10, Connor C 4/11, Lucy N 4/13, Amy M 4/14, Matthew H 4/15, Charleston S 4/16, Carole V 4/16, Fredrick H 4/18, Lisa L 4/19, Ann B 4/23

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

G **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benedicton *for those worshipping via the livestream.*

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.





C It is right to give Him thanks and praise.

Proper Preface ~ Altar Book (appropriate to the day or season)

P It is truly good, right, and salutary...evermore praising you and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

p. 161 or 178

P Blessed are You, Lord of heaven and earth, ...now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Cor. 11:26

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and grant us Your peace.

Pax Domini

John 20:19



P The peace of the Lord be with you al - - ways.



C A - - men.

Agnus Dei

John 1:29



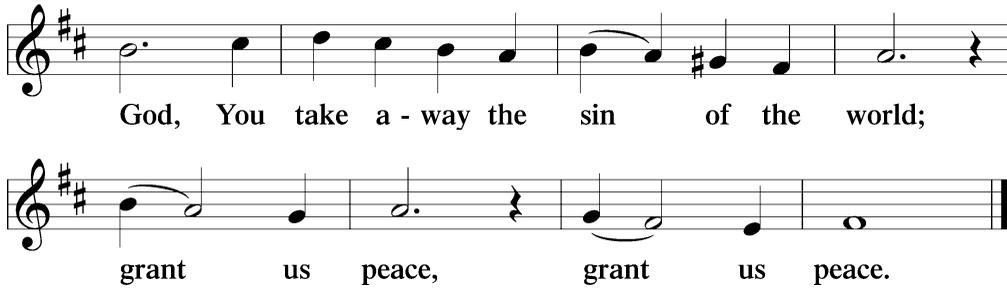
C Lamb of God, You take a - way the sin of the world;



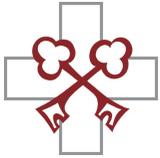
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;
grant us peace, grant us peace.



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church’s teachings prior to taking the Lord’s Supper (Communion) at Praise.

Distribution Hymn: 560 Drawn to the Cross, Which Thou Hast Blessed

Distribution Hymn: 343 Prepare the Royal Highway

Distribution Hymn: 441 Ride On, Ride On in Majesty

Distribution Hymn: 443 Hosanna, Loud Hosanna

Post Communion Collect

p. 183

L Let us pray... now and forever.

C Amen.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - - - - men.

Announcements

Today

Youth Catechesis will meet TODAY, after church and will end at 1:30 p.m.

This week

Choir this Wednesday at 5:30 p.m.

Ladies Bible Study Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

Men's Lunch (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

HOLY WEEK SERVICES

Holy Thursday with the Lord's Supper and Stripping of the Altar on Thurs, Apr 14, at 12:00 noon and 7:00 p.m.

Good Friday on Fri, Apr 15 with Passion Reading at 12:00 noon and 7:00 p.m.

Easter Vigil on Sat, Apr 16 with Rite of Holy Baptism for Henry Johnson at 7:00 p.m.

Easter Sunday on Sun, Apr 17 at 9:00 a.m. and 11:00 a.m.

Easter Breakfast served by the Youth at 10:00 a.m. on Easter Sunday, Apr 17.

Easter Gathering at Pastor & Gretchen's home on Easter Sunday, Apr 17, after services. Please bring a side dish or dessert to share. Drinks and ham will be provided. 1813 Oxford Dr. Maryville 37803. Parking: two driveways and the street. Come continue the celebration of Jesus' resurrection!

Next week and beyond

Planning Council will next meet Sun, May 15

Campfirmation: A summer camp for grades 6-12; a fun-filled week of catechesis, worship, and fun in the beautiful mountains of North Carolina **July 10-16, 2022**. See Pastor or Gretchen Roberts for details.