

+ Holy Thursday +

April 14, Year of our Lord 2022 | DS1

+ Corporate Confession and Absolution +



Hymn: 445 When You Woke That Thursday Morning (see hymnal)

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 43:4; Psalm 124:8

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Sit

Confessional Address

L Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

... (read in entirety from the Altar Book) ...

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

... (read in entirety from the Altar Book) ...

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

Kneel/Stand

Confession of Sins

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

The pastor absolves the penitents individually at the altar, laying his hands on the head of each and pronouncing the following absolution, or he may absolve all the penitents corporately from the altar.

Absolution

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **C Amen.**

After all have returned to their seats, the pastor speaks this blessing.

Blessing

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

C Amen.

Silence for reflection on God's Word and for self-examination.

+ Service of the Word +

Introit

Psalm 116:1–4; antiphon: v. 5



Gracious is the LORD, and | righteous;*
our God is | merciful.

**I love the LORD, because | he has heard*
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

**The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.**

Then I called on the name | of the LORD:.*
"O LORD, I pray, deliv- | er my soul!"

**Gracious is the LORD, and | righteous;*
our God is | merciful.**

Salutation and Collect of the Day



P The Lord be with you.



C And al - - so with you.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day

John 13:1b

P Having loved his own who were in the world, he loved them to the end.

Holy Gospel

Luke 22:7–20

P The Holy Gospel according to St. Luke, the twenty-second chapter.



C Glo - ry to You, O Lord.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” They said to him, “Where will you have us prepare it?” He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished; prepare it there.” And they went and found it just as he had told them, and they prepared the Passover.

And when the hour came, he reclined at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.” And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” And he took bread, and when he had



given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Hymn of the Day: 617 O Lord, We Praise Thee (see hymnal)

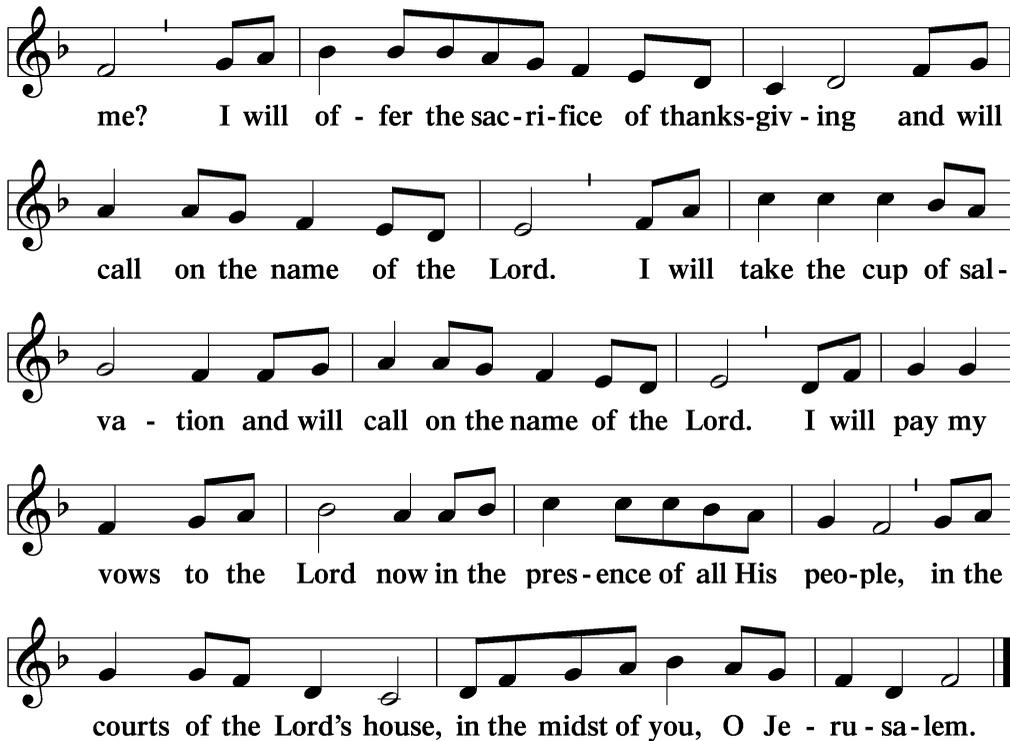
+ Sermon +

Offertory

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayer of the Church

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord’s Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord’s Supper is also a confession of the faith which is

confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

p. 160; 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.

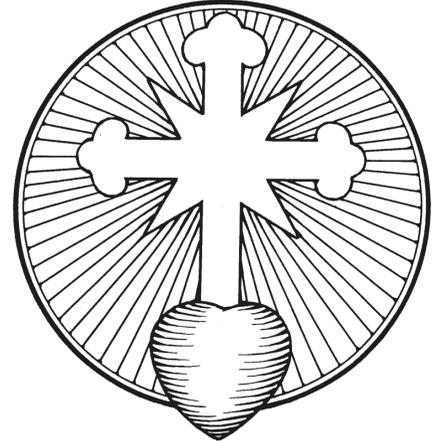


C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.



Proper Preface ~ Altar Book (appropriate to the day or season)

P It is truly good, right, and salutary...evermore praising you and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

p. 161 or 178

- P** Blessed are You, Lord of heaven and earth, ...now and forever.
- C** Amen.

The Words of Our Lord

Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

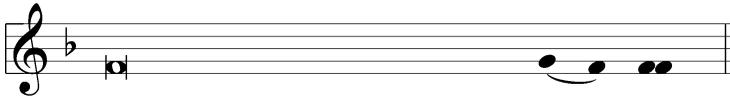
1 Cor. 11:26

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and grant us Your peace.

Pax Domini

John 20:19



- P** The peace of the Lord be with you al - ways.

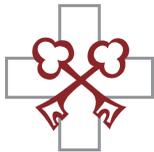


- C** A - men.

Agnus Dei

John 1:29

G Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church’s teachings prior to taking the Lord’s Supper (Communion) at Praise.

Distribution Hymn: 637 Draw Near and Take the Body of the Lord

Distribution Hymn: 563 Jesus, Thy Blood and Righteousness

Post-Communion Collect

p. 166

A Let us pray.
 ... one God, now and forever.

G A - men.

Stripping of the Altar

Psalm 22



My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.

Yet you are | holy,*
enthroned on the praises of | Israel.

**In you our fathers | trusted;*
they trusted, and you de- | livered them.**

To you they cried and were | rescued,*
in you they trusted and were not | put to shame.

**But I am a worm and | not a man,*
scorned by mankind and despised by the | people.**

All who see me | mock me;*
they make mouths at me; they | wag their heads;
**“He trusts in the LORD; let him de- | liver him,*
let him rescue him, for he de- | lights in him!”**

Yet you are he who took me | from the womb,*
you made me trust you at my | mother’s breasts.

**On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.**

Be not far from me, for trouble | is near,*
and there is | none to help.

**Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;**

they open wide their | mouths at me,*
like a ravening and roaring | lion.

**I am poured out like water, and all my bones are | out of joint;*
my heart is like wax; it is melted with- | in my breast;**

my strength is dried up like a potsherd, and my tongue sticks | to my jaws,*
you lay me in the | dust of death.

For dogs en- | compass me,*

a company of evildoers encircles me; they have pierced my | hands and feet—

I can count | all my bones—*

they stare and gloat | over me;

**they divide my garments a- | mong them,*
and for my clothing they | cast lots.**



But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!

**Deliver my soul | from the sword,*
my precious life from the power | of the dog!**

Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

**I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you:**

You who fear the LORD, praise him! All you offspring of
Jacob, glo- | rify him,*

and stand in awe of him, all you offspring of | Israel!

**For he has not despised or abhorred the affliction of the
afflicted, and he has not hidden his | face from him,*
but has heard, when he | cried to him.**

From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

The afflicted shall eat and be satisfied; those who seek him shall | praise the LORD!*
May your hearts live for- | ever!

All the ends of the earth shall remember and turn | to the LORD,*
and all the families of the nations shall worship be- | fore you.

**For kingship belongs | to the LORD,*
and he rules over the | nations.**

All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.

**Posterity shall | serve him,*
it shall be told of the Lord to the coming gener- | ation;
they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.**



**There is no benediction (until the Easter Vigil on Saturday, completing the Triduum),
please depart in silence.**

Acknowledgments

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