

+ Eleventh Sunday after Pentecost +

August 21, Year of our Lord 2022 | DS3



+ Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the **†** Son and of the Holy Spirit. **C** Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit. **C** Amen.

+ Service of the Word +

Introit

Psalm 117; antiphon: Psalm 96:6a; 115:18



P Splendor and majesty are be- I fore him,*
we will bless the LORD from this time forth and forevermore. I Praise the LORD!

C **Praise the LORD, all I nations!***

Extol him, all I peoples!

For great is his steadfast I love toward us,*
and the faithfulness of the LORD endures forever. I Praise the LORD!

Glory be to the Father and I to the Son*

and to the Holy I Spirit;

as it was in the be- I ginning,*

is now, and will be forever. I Amen.

Splendor and majesty are be- I fore him;*

we will bless the LORD from this time forth and forevermore. I Praise the LORD!

Kyrie

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis, hymnal p. 187 for music

Luke 2:14; John 1:29

P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'ly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Isaiah 66:18–23

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my

fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD.

“For as the new heavens and the new earth
that I make shall remain before me, says the LORD,
so shall your offspring and your name remain.

From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

A This is the Word of the Lord. **C** Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

C Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle

Hebrews 12:4–24

In your struggle against sin you have not yet resisted to the point of shedding your blood.
And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.
For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs

up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord. **C** Thanks be to God.

Verse of the Day

Luke 13:29

P Alleluia. People will come from east and west, and from north and south, and recline at table in the kingdom of God. Alleluia.

Triple Alleluia

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glo - ry be to Thee, O Lord.



[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, “Lord, will those who are saved be few?” And he said to them, “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, **some are last who will be first, and some are first who will be last.**”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

¶ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Hymn of the Day: 510 A Multitude Comes from the East and the West

1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand

To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.

With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand

O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.

Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt. Tune: Swedish, 1694 Text and tune: Public domain

+ Sermon +

Offertory

Psalm 51:10–12

- C Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
 Amen.

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayers to God on Behalf of...

World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Fires in **California** and flooding recovery in **St. Louis** and in **Kentucky**.

Church: For our ongoing **church building/expansion planning** with architect Studio 4, contractor Creative Structures, and our 3-year Capital Campaign with LCEF. Mission work of **Rehema Open Door** (Rehema is Swahili for mercy) palliative care center/hospice in Kenya. Local mission of **Pregnancy Resource Center** of Maryville and Sevierville.

Community: Blessing on **students and teachers** in area schools. **Jeff Baerns** whose restaurant (destroyed by fire on evening of 7/4).

Vocation: Recently married **Tyler Smith & Megan** (daughter of Travis & Shelli Haynes; sister to Amanda). **Carter Felt** (navy boot camp). **Casey Lawson** (Airforce). **Angela Gift** expecting a baby in January.

Thanksgiving for baby **Wren** born into Mary Schopmann's family. All caregivers.

Mourning: Family of **Jane** (Matthew Flaska's grandmother) who passed away 7/4. Family of Phyllis Bembas's brother **Jimmy** who passed away. Family of **Julia Ernst** who passed away 6/25. Family of **Rev. William (Bill) Couch** who passed away 6/22. Family of **Larry Meier** (Jim & Maureen's brother-in-law) who passed away 6/12. Family of **Mary “Charlene” Millsap** (Cathy Wacker's mother who passed). Family of **Hope Lurstema** (Rebecca Keyes's mother). Family of **Tamra DeHaven**.

Health: **Jane** (Leah Mohr's mother) complete shoulder replacement coming up on 8/25. **Julie** (Tom Wittkopp's sister in Phoenix) recovering from heart surgery. **Bill Burch** (minor surgery recovery). **Dick Mohr** lung and heart health including blockage treatment. **Jeanie Lindenfelser** for lung cancer treatments. **Mary Ellen Brown** (hip surgery recovery). **Paula** (Corlis William's mother) recovering from a stroke. **Tom Williams**, health and care for heart. **Susan Johnson** back pain resolution. Ruth Kistler's son **William** (tests and possible cancer treatments). **Robert Williams** (Amy & Dick Mohr's son-in-law) broken fibula and dislocated ankle recovery). **Brad** (Phil and Carol Barnett's son) cancer treatments. Kenna Chorney's mother: **Gail Rieman** (wound care). **David Chorney** (compressed discs in back). **Barbara**



Moyers back pain relief and recovery of strength. **Debbie Johnston** kidney health. **Tim Smith** (heart health). Steve Kaiser's mother **Louise** (age 92) in Indiana. Mike Gould's friend **Jolene Cline** (stage 4 cancer). **Theresa Lindsay** for success of recent chemotherapy. **Brian Rose** (friend of Catherine Boute) health for kidney transplant donated from his wife. **Larry Wacker** (lung condition). Jeanne Lindenfelser's friend Marge's cousin **Sandy** health (cancer in remission, but health suffering from therapy). Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. Aurora Stephen's son **Stevie. Bill** (Cathy Wacker's father) dementia, health. **Lee Schuck** (health, unable to walk). **Janeen Meier** (Maureen Robert's sister) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) health.

Birthdays: Sabrina B 8/22, Jane N 8/22, Tim S 8/23, Chris F 8/24, Bob McD 8/24, Donna C 8/25, J J S 8/25, Chris B 8/26, Susan H 8/26, Gretchen R 8/28, Gracie S 8/30

Anniversaries: Derek & Gretchen R 8/26

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Benediction for those worshipping via the livestream

+ Service of the Sacrament +

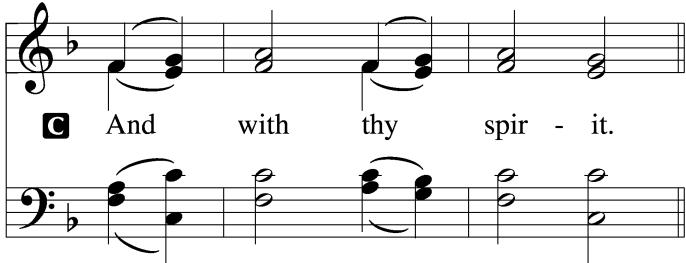
A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

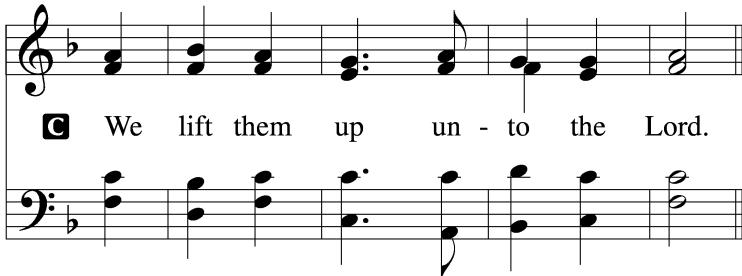
P (sung) The Lord be with you.



Musical notation for the Preface response. It consists of two staves: treble and bass. The treble staff has a key signature of one flat (B-flat). The bass staff has a key signature of one flat (B-flat). The music is in common time. The lyrics "And with thy spir - it." are written below the bass staff.



P Lift up your hearts.



Musical notation for the "Lift up your hearts" response. It consists of two staves: treble and bass. The treble staff has a key signature of one flat (B-flat). The bass staff has a key signature of one flat (B-flat). The music is in common time. The lyrics "We lift them up un - to the Lord." are written below the bass staff.

P Let us give thanks unto the Lord, our God.

A musical score for two voices. The top staff uses a treble clef and has lyrics: "C It is meet and right so to do." The bottom staff uses a bass clef and provides harmonic support with sustained notes. The music is in common time.

Proper Preface (Abbreviated)

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus ~ Holy, Holy, Holy , see hymnal p. 195 for music *Isaiah 6:3; Matthew 21:9*

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

The Words of Our Lord Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ^T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you al - ways.
C A - men.
Bass

John 20:19



Agnus Dei ~ Lamb of God, see hymnal p. 198 for music

John 1:29

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 667 Saints, See the Cloud of Witnesses

Distribution Hymn: 648 Glorious Things of You Are Spoken

Distribution Hymn: 915 Today Your Mercy Calls Us

Distribution Hymn: 672 Jerusalem the Golden

Nunc Dimittis, see hymnal p. 199 for music

Luke 2:29–32

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

Psalm 107:1

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Salutation

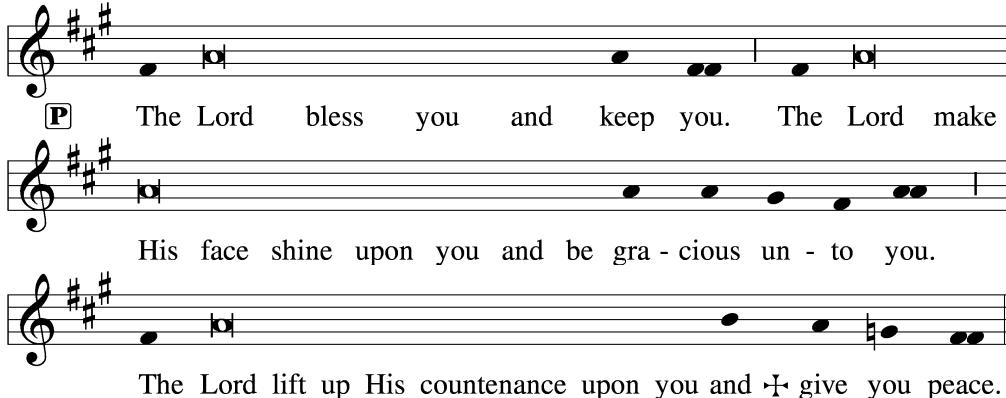
2 Timothy 4:22

Benedicamus

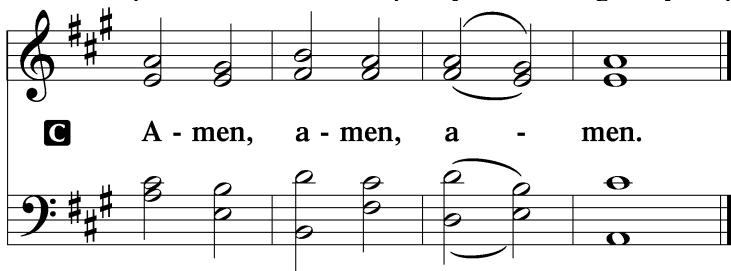
Psalm 103:1

Benediction

Numbers 6:24–26



The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.



A - men, a - men, a - men.



Acknowledgments

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Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.; Bible Study and Sunday School at 10:00 a.m.

Address: 1850 Big Springs Rd. Maryville, TN 37801

Phone: (865) 977-5810

Website: praiselutheran.com

Online giving: praiselutheran.com (click the blue “Give” button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thursday 9:00 to Noon, 1:00 to 4:00 p.m. (EST)

Office Administration: Vicky Gorman, vicky@praiselutheran.com

Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, cell: (865) 229-6024 (Pastor's day off: Fridays)

Congregational President: Dr. Tom Wittkopp

Capital Campaign Info: Ed Hannah; Joel Morsch

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Announcements

Today

Youth Catechesis (confirmation and first communion classes) begins TODAY (and next Sunday, 8/28). Bring or grab lunch and we'll get started at 12:30 p.m. and end by 1:30 p.m.

Online Giving Change at Praise: visit praiselutheran.com to see and manage new giving options. Using a Bank Account (checking and savings) help save funds. For the sake of ease for our treasury volunteers, please separate gifts for General, Building Fund, or Members-in-Need into different transactions.

This Week

Henkel Conference a conference devoted to Christian Theology and Cultural Engagement, Mon-Tues, **Aug. 22-24**, at Ascension Lutheran Church in Madison, TN. Members and Pastor Roberts from Praise are attending.

Ladies Bible Study Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

Men's Lunch (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

Next Sunday, 8/28/22: 12th Sun. after Pentecost, Prov. 25:2-10, Heb. 13:1-17, Lk 14:1-14

Special Presentation on Rehema (meaning mercy in Swahili), a palliative care center/hospice in Kenya, to be presented by a return visit from Deaconess Pamela Boehle-Silva, R.N. (from Holy Cross Lutheran Church in Rocklin, California) at Praise on Sunday morning, **Aug. 28** during Bible Study at 10:00 a.m.

Coming up

Cards Creation meets Tues, Aug 30 at 1:00 p.m. in the Social Hall

Choir 2023-2024: We have some new great and faithful music to offer to God and to glorify His House, People, and the Salvation in Jesus Christ. New music has been ordered! Lori Smith helped research some fantastic new choral pieces that fit well the church year including Reformation, All Saints' Day, etc. Our first rehearsal for the fall is Wed, **Sept 7** at **6:00 p.m.** See Laura Bisconte, Choir Director **(704) 691-4691** for more info.

Planning Council on Sun, Sept 11 after 11:00 a.m. service

First Aid Classes at Praise in September: dates to be determined, cost is \$35/person.

TBD: Youth Day in Wartburg: St. Paul Luth. has invited 3 churches' youth **Sat, 9/24**.

Congregational Picnic at the Mohr's in **Sun, Sept 25**. [Rain/backup date 10/2]

St. Paul Lutheran Church in Wartburg will be celebrating their **175th anniversary** on **Sat, 10/1** with Special Service (and events) and Guest Preacher: the Rev. Will Weedon.

Reminders

Food for Veterans box in the Narthex: bring non-perishable food items, gloves, socks...

Hats for Kids in Blount County: please knit hats for kids, bring to Praise for a blessing this fall, Blount County Fire Department will distribute to kids this November. *Have yarn?*