

+ Twelfth Sunday after Pentecost +

August 28, Year of Our Lord 2022 | DS4

+ Confession and Absolution +



*The sign of the cross may be made by all
in remembrance of their Baptism.*

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Exhortation

Psalms 124:8; Psalm 130:3–4; Luke 18:13

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalm 75:1–2, 6, 9; antiphon: v. 7



P It is God who executes | judgment,*
putting down one and lifting up an- | other.

C We give thanks to you, O God; we give thanks, for your | name is near.*
We recount your | wondrous deeds.
At the set time that | I appoint*
I will judge with | equity.
For not from the east or | from the west*
and not from the wilderness comes | lifting up.
But I will declare it for- | ever;*
I will sing praises to the God of | Jacob.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
It is God who executes | judgment,*
putting down one and lifting up an- | other.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray. O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Old Testament Reading

Proverbs 25:2–10

It is the glory of God to conceal things,
 but the glory of kings is to search things out.

As the heavens for height, and the earth for depth,
 so the heart of kings is unsearchable.

Take away the dross from the silver,

and the smith has material for a vessel;

take away the wicked from the presence of the king,

and his throne will be established in righteousness.

Do not put yourself forward in the king's presence
or stand in the place of the great,
for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
What your eyes have seen
do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
Argue your case with your neighbor himself,
and do not reveal another's secret,
lest he who hears you bring shame upon you,
and your ill repute have no end.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 34:9, 19, alt.

C **Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.**

Epistle

Hebrews 13:1–17

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "**I will never leave you nor forsake YOU.**" So we can confidently say,

"The Lord is my helper;
I will not fear;
what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered

outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day and Alleluia

Luke 14:11

P Alleluia. Everyone who exalts himself will be humbled, and he who humbles himself will be exalted. Alleluia.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 14:1-14

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to You, O Lord.

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the

Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away. And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place.

But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. **For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.**"

He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

P This is the Gospel of the Lord.

C Praise to You, O Christ.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism

for the remission of sins, and I look for the resurrection of the dead and the life
✠ of the world to come. Amen.

Hymn of the Day: 842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam Text and tune: Public domain

+ Sermon +

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayers to God on Behalf of...

World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Fires in **California** and flooding recovery in **St. Louis** and in **Kentucky**.

Church: For our ongoing **church building/expansion planning** with architect Studio 4, contractor Creative Structures, and our 3-year Capital Campaign with LCEF. Mission work of **Rehema Open Door** (Rehema is Swahili for mercy) palliative care center/hospice in Kenya. Local mission of **Pregnancy Resource Center** of Maryville and Sevierville.

Community: Blessing on **students and teachers** in area schools. **Jeff Baerns** whose restaurant (destroyed by fire on evening of 7/4).

Vocation: Recently married **Tyler Smith & Megan** (daughter of Travis & Shelli Haynes; sister to Amanda). **Carter Felt** (Navy boot camp). **Casey Lawson** (Airforce). **Angela Gift** expecting a baby in January. Thanksgiving for baby **Wren** born into Mary Schopmann's family. All caregivers.

Mourning: Family of **Jane** (Matthew Flaska's grandmother) who passed away 7/4. Family of Phyllis Bembas's brother **Jimmy** who passed away. Family of **Julia Ernst** who passed away 6/25. Family of **Rev. William (Bill) Couch** who passed away 6/22. Family of **Larry Meier** (Jim & Maureen's brother-in-law) who passed away 6/12. Family of **Mary "Charlene" Millsap** (Cathy Wacker's mother who passed). Family of **Hope Lurstema** (Rebecca Keyes's mother). Family of **Tamra DeHaven**.

Health: **Linda Davis** (Leah Mohr's mother) complete shoulder replacement recovery. **Julie** (Tom Wittkopp's sister in Pheonix) recovering from heart surgery. **Bill Burch** (minor surgery recovery). **Dick Mohr** lung and heart health including blockage treatment. **Jeanie Lindenfelser** for lung cancer treatments. **Mary Ellen Brown** (hip surgery recovery). **Paula** (Corlis William's mother) recovering from a stroke. **Tom Williams**, health and care for heart. **Susan Johnson** back pain resolution. **Jesse Hicks** (Alex's sister) concussion recovery. **Judy Kalkitis' son-in-law** (knee procedure recovery). Ruth Kistler's son **William** (tests and possible cancer treatments). **Robert Williams** (Amy & Dick Mohr's son-in-law) broken fibula



and dislocated ankle recovery). **Brad** (Phil and Carol Barnett's son) cancer treatments. Kenna Chorney's mother: **Gail Rieman** (wound care). **David Chorney** (compressed discs in back). **Barbara Moyers** back pain relief and recovery of strength. **Debbie Johnston** kidney health. Debbie Johnston's sisters: covid recovery, especially for **Priscilla**. **Tim Smith** (heart health). Steve Kaiser's mother **Louise** (age 92) in Indiana. Mike Gould's friend **Jolene Cline** (stage 4 cancer). **Theresa Lindsay** for success of recent chemotherapy. **Brian Rose** (friend of Catherine Boute) health for kidney transplant donated from his wife. **Larry Wacker** (lung condition). Jeanne Lindenfelser's friend Marge's cousin **Sandy** health (cancer in remission, but health suffering from therapy). Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. Aurora Stephen's son **Stevie**. **Bill** (Cathy Wacker's father) dementia, health. **Lee Schuck** (health, unable to walk). **Janeen Meier** (Maureen Robert's sister) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) health.

Birthdays: Gretchen R 8/28, Gracie S 8/30, Owen P 9/1, Justin G 9/3, Pam T 9/3, Jacob W 9/4, Emma Lu K 9/6, Wanda J 9/7, Delaney S 9/7, Sharon F 9/8, Monica H 9/9, Bob H 9/10, Barbara McG 9/10, Candace P 9/10, Tom W 9/11

Anniversaries: Dick & Amy M 9/2, Gary & Carol M 9/9, Ole & Mavis J 9/14, Tom & Nadine W 9/17, Ed & Susan H 9/26

Lord's Prayer

☒ **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction for those worshipping on the livestream.

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

p. 161 or 178

P Blessed are You, Lord of heaven and earth, ...now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 636 Soul, Adorn Yourself with Gladness (see hymnal)

Distribution Hymn: 625 Lord Jesus Christ, Life-Giving Bread

Distribution Hymn: 902 Lord Jesus Christ, Be Present Now

Distribution Hymn: 613 To Thee, Omniscient Lord of All

Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.

C Thanks be to God.

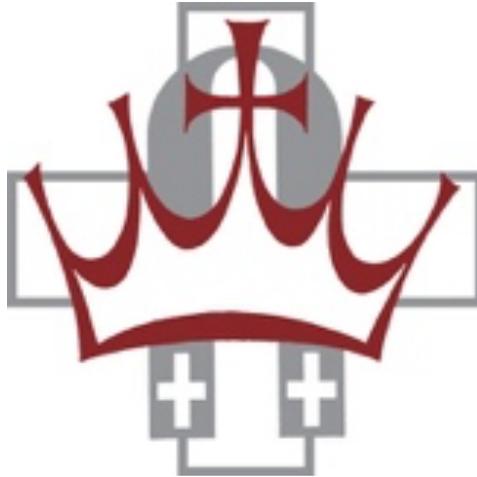
Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



Acknowledgments

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Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.; Bible Study and Sunday School at 10:00 a.m.

Address: 1850 Big Springs Rd. Maryville, TN 37801

Phone: (865) 977-5810

Website: praiselutheran.com

Online giving: praiselutheran.com (click the blue “Give” button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thursday 9:00 to Noon, 1:00 to 4:00 p.m. (EST)

Office Administration: Vicky Gorman, vicky@praiselutheran.com

Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, cell: (865) 229-6024 (Pastor’s day off: Fridays)

Congregational President: Dr. Tom Wittkopp

Capital Campaign Info: Ed Hannah; Joel Morsch

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Announcements

Today: **Special Presentation on Rehema** (meaning mercy in Swahili), a palliative care center/hospice in Kenya, to be presented by a return visit from **Deaconess Pamela Boehle-Silva, R.N.** (from Holy Cross Lutheran Church in Rocklin, California) at Praise on Sunday morning, **Aug. 28** during Bible Study at 10:00 a.m.

Youth Catechesis (confirmation and first communion classes) TODAY. Bring or grab lunch and we'll get started at 12:30 p.m. and end by 1:30 p.m.

Online Giving Change at Praise: visit praiselutheran.com to see and manage new giving options. Using a Bank Account (checking and savings) help save funds. For the sake of ease for our treasury volunteers, please separate gifts for General, Building Fund, or Members-in-Need into different transactions.

Thrivent Cards: we have need for a First Aid and Stop the Bleed Kits, plus for food for an auction in October. Please consider applying for a \$250 card (can be used twice per year).

This Week

Cards Creation meets Tues, Aug 30 at 1:00 p.m. in the Social Hall

Ladies Bible Study Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

Men's Lunch (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

Next Sunday, 9/4/22

13th Sun. after Pentecost, Readings: Deut. 30:15-20, Phil. 1-21, Lk 14:25-35

Coming up

Choir 2023-2024: We have some new great and faithful music to offer to God and to glorify His House, People, and the Salvation in Jesus Christ. New music has been ordered! Lori Smith helped research some fantastic new choral pieces that fit well the church year including Reformation, All Saints' Day, etc. Our first rehearsal for the fall is **Wed, Sept 7 at 6:00 p.m.** See Laura Bisconte, Choir Director **(704) 691-4691** for more info.

Planning Council on Sun, Sept 11 after 11:00 a.m. service

First Aid Classes at Praise in September: dates to be determined, cost is \$35/person.

Youth Day in Wartburg: St. Paul Luth. has invited 3 churches' youth **Sat, 9/24.**

Congregational Picnic at the Mohr's in **Sun, Sept 25.** [Rain/backup date 10/2]

St. Paul Lutheran Church in Wartburg will be celebrating their **175th anniversary** on **Sat, 10/1** with Special Service (and events) and Guest Preacher: the Rev. Will Weedon.

Reminders

Food for Veterans box in the Narthex: bring non-perishable food items, gloves, socks...

Hats for Kids in Blount County: please knit hats for kids, bring to Praise for a blessing this fall, Blount County Fire Department will distribute to kids this November. *Have yarn?*