

+ Eighteenth Sunday after Pentecost +

October 9, Year of our Lord 2022 | DS2

+ Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.



Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalm 34:2–4, 17; antiphon: Psalm 48:1a



P Great is the LORD and greatly | to be praised*
in the city | of our God!

C My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

Oh, magnify the | LORD with me,*
and let us exalt his name to- | gether!

I sought the LORD, and he | answered me*
and delivered me from | all my fears.

When the righteous cry for help, the | LORD hears*
and delivers them out of all their | troubles.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Great is the LORD and greatly | to be praised*
in the city | of our God!

Kyrie ~ Lord, Have Mercy

Mk. 10:47

A In peace let us pray to the Lord.



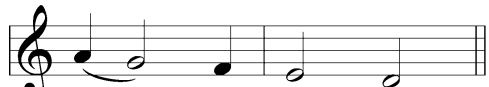
C Lord, have mer - cy.

A For the peace from above and for our
salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the
well-being of the Church of God, and for
the unity of all let us pray to the Lord.



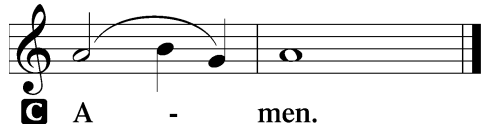
C Lord, have mer - cy.

A For this holy house and for all who offer
here their worship and praise let us pray
to the Lord.



C Lord, have mer - cy.

- A** Help, save, comfort, and defend us,
gracious Lord.



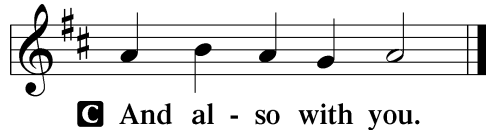
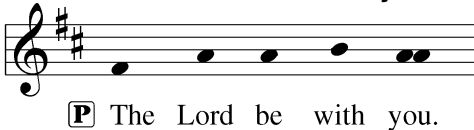
This Is the Feast

Revelation 5:12–13; 19:5–9



- C** (*hymnal p. 171 for music*) **Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His. This is the feast of victory for our God. Alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun His reign. Alleluia, alleluia.**

Salutation and Collect of the Day



- P** Let us pray. Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Ruth 1:1–19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other **Ruth**. They lived there about ten years, and

both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and **your God my God**. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

C He will command his angels concerning you
to guard you in all your ways.

**Bless the LORD, O my soul,
and all that is within me, bless his holy name!**

Epistle

2 Timothy 2:1–13

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working

farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he also will deny us;
if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day

Luke 5:15

P Alleluia. Now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities. Alleluia.

Alleluia and Verse

John 6:68



Holy Gospel

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices,



saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? **Was no one found to return and give praise to God except this foreigner?**” And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day: 846 Your Hand, O Lord, in Days of Old



1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt. Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt. Text and tune: Public domain

+ Sermon +

Your God My God

Offertory

Psalm 116:12–13, 17–19



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayers to God on Behalf of...

World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Hurricane/storm recovery in **Florida, Georgia, and the Carolinas.**

Church: For our **new members** being received today. For our ongoing **church building/expansion planning** with architect Studio 4, contractor Creative Structures, and our 3-year Capital Campaign with LCEF. Mission work of **Rehema Open Door** (Rehema is Swahili for mercy) palliative care center/hospice in Kenya. Local mission of **Pregnancy Resource Center** of Maryville and Sevierville.



Vocation: **Jacob** (Tami DeHaven's grandson) graduated bootcamp and AIT (now stationed in S. Korea). **Alex & Shelby Hicks** (expecting! Inviting prayers for the pregnancy). Recently married **Tyler Smith & Megan. Carter Felt** (Navy boot camp). **Casey Lawson** (Airforce). **Angela Gift** expecting a baby in January. Thanksgiving for baby **Wren** born into Mary Schopmann's family. All caregivers.

Mourning: Family of **Judy Barden** (in Memphis, friend of Tom Schering and Catherine Boute) who passed away 10/2. Family of **Dick Mohr** who passed away 9/17. Family of **Pat Ellis** (in Memphis, friend of Judy Kalkitis) who passed away. Family of **Jane** (Matthew Flaska's grandmother) who passed away 7/4. Family of Phyllis Bembas's brother **Jimmy** who passed away. Family of **Julia Ernst** who passed away 6/25. Family of **Rev. William (Bill) Couch** who passed away 6/22. Family of **Larry Meier** (Jim & Maureen's brother-in-law) who passed away 6/12. Family of **Tamra DeHaven.**

Health: For **Michael** (health). For **Lindsey** (cancer). **Barry** (Wendy Slifka's brother in St. Louis, eye cancer) **Al Reuer**, fell and broke already replaced hip, but no surgery required, physical therapy only. **David Chorney** (back surgery recovery). **Bob McDermott** (new heart valve procedure deliberation and decision). **Gregory Strege** (Phyllis's son) hospitalized. **Tom Williams**, health and care for heart. **Lois Schering** (procedure for vocal chords in Oct). **Mike Sullivan** recovering from surgery at Emory to remove a cancerous mass (friend of a friend of Jim Vesper). **Julie** (Tom Wittkopp's sister in Pheonix) recovering from heart surgery. **Bill Burch** (minor surgery recovery). **Jeanie Lindenfelser** for lung cancer treatments. **Mary Ellen Brown** (hip surgery recovery). **Paula** (Corlis William's mother) recovering from a stroke. Ruth Kistler's son **William** (tests and possible cancer treatments). **Robert Williams** (Amy & Dick Mohr's son-in-law) broken fibula and dislocated ankle recovery). **Brad** (Phil and Carol Barnett's son) cancer treatments. Kenna Chorney's mother: **Gail Rieman** (wound care). **Barbara Moyers** back pain relief and recovery of strength.

Debbie Johnston kidney health. **Tim Smith** (heart health). Steve Kaiser's mother **Louise** (age 92) in Indiana. Mike Gould's friend **Jolene Cline** (stage 4 cancer). **Larry Wacker** (lung condition). Jeanne Lindenfelser's friend Marge's cousin **Sandy** health (cancer in remission, but health suffering from therapy). Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. **Bill** (Cathy Wacker's father) dementia, health. **Lee Schuck** (health, unable to walk). **Janeen Meier** (Maureen Robert's sister) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) health.

Birthdays: Ben DeH 10/16, Betty N 10/18, Rick T 10/18, Joel M 10/21, Mark Y 10/21

Anniversaries: Hugh & Joan L 10/12, Cole & Tamia S 10/14, Larry & Cathy W 10/19, Billye Raye & Kris S 10/20, Alan & Lisa S 10/20, Al & Lila R 10/21, Abel & Lisa A 10/22, Archie & Lisa W 10/24

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Benediction for those worshipping on the livestream.

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that

they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface, p.177

P The Lord be with you.

2 Tim. 4:22



C And al-so with you.

P Lift up your hearts.

Col. 3:1



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Psalms 136



C It is right to give Him thanks and praise.

Proper Preface ~ Altar Book (appropriate to the day or season)

P It is truly good, right, and salutary...evermore praising you and saying:

Sanctus

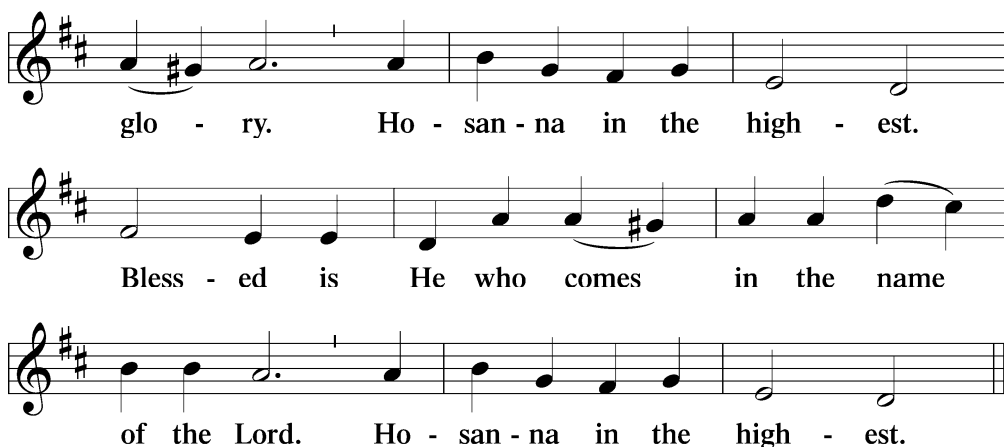
Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



Prayer of Thanksgiving

p. 161 or 178

P Blessed are You, Lord of heaven and earth, ...now and forever. **G Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

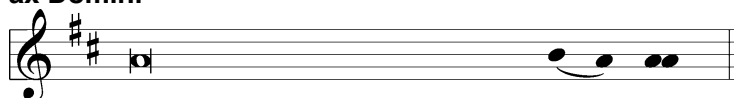
1 Cor. 11:26

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **G Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and grant us Your peace.

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post Communion Collect

p. 183

- L** Let us pray... now and forever.
C Amen.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

- C** A - men.

Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.; Bible Study and Sunday School at 10:00 a.m.

Address: 1850 Big Springs Rd. Maryville, TN 37801

Phone: (865) 977-5810

Website: praiselutheran.com

Online giving: praiselutheran.com (click the blue "Give" button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thursday 9:00 to Noon, 1:00 to 4:00 p.m. (EST)

Office Administration: Vicky Gorman, vicky@praiselutheran.com

Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, cell: (865) 229-6024 (Pastor's day off: Fridays)

Congregational President: Dr. Tom Wittkopp

Capital Campaign Info: Ed Hannah; Joel Morsch

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Organist/pianists: Janice Kaiser, Susan Johnson

Choir Director: Laura Bisconte

Choir Pianist: Susan Johnson

Sign up for our **email newsletter** at praiselutheran.com *or email the church office*

DVD and Online Videos of Praise's weekly Divine Service are available for shut-ins/homebound members. Please let the church office (Pastor Roberts or Vicky Gorman know) if you'd like a DVD or visit our website to watch online.

Ready to Build?

See the latest slides and/or video presentation about our updated drawings and timeline for the upcoming build on our website: **praiselutheran.com/build**

Reminders

Food for Veterans box in the Narthex: bring non-perishable food items, gloves, socks...

Hats for Kids in Blount County: please knit hats for kids, bring to Praise for a blessing this fall, Blount County Fire Department will distribute to kids this November. **Free yarn in Social Hall for making hats.**



Announcements

Youth Catechesis meets after church TODAY *in the Social Hall after church*

Got Time? How about a clock? A quilt? A weekend at a Mountain Chalet in Chimney Rock, NC? Beautiful and tasty desserts? Pottery by Suzanne Nunnink? Collectible Hummels and more! In just 10 days will be our family friendly:

Time to Build Silent Auction on Wed, 10/19 at 6:00 p.m. A flyer to help publicize the auction is available today in your mailbox or on a table in the Narthex. Please help spread the word (can you post a flyer in public place?). Smoked BBQ provided by Jeff Baerns. See display in the Narthex and many of the growing list of auction items at praiselutheran.com/auction

Sign-up TODAY to bring a special dessert for the Time to Build Silent Auction (limited to 20).

Commitment Sunday (for the Build) please prepare to bring commitments on or before **Sun, Oct 23**. Use a commitment card available in the Narthex or watch email for a printable copy.

Young Adults (college-age to 25ish) come for dinner and Bible Study next **Sun, Oct. 23** at Levi and Suzanne Nunnink's home, 1416 Lonas Drive, Maryville at 5:00 p.m. to 8:00 p.m.

This Week

Choir Practice Wednesdays at 6:00 p.m. in the Sanctuary

Ladies Bible Study Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

Men's Lunch (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

Next Sunday, 10/16/22 19th Sun. after Pentecost:

Readings: Genesis 32:22-30, 2 Timothy 3:14-4:5, Luke 18:1-8

Later this month: Reformation (observed) on Sunday, Oct. 30, 2022 (Wear red to match the church paraments!)

Life Ministry Million Dollar Life Match awarded to Praise and area LCMS churches! The funds raised will help the Pregnancy Resource Center of Maryville and Sevierville! Our churches are planning to come together on a Saturday afternoon in January where we'll bring individual and congregational gifts which will be matched dollar-for-dollar up to \$25,000. Thank you to Praise Lutheran's **Kate Roberts** for writing and submitting the grant application and to **Kris Smith** who is helping coordinate the planning for the event in January!