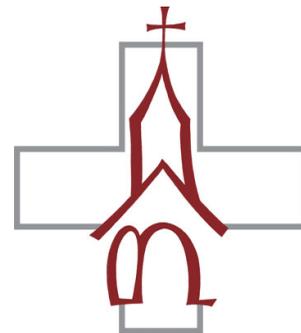


+ Twentieth Sunday after Pentecost +

October 23, Year of Our Lord 2022 | DS4

+ Confession and Absolution +



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13

P Our help is in the name of the Lord,
C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalm 56:10–13; antiphon: v. 3



P When I | am afraid,*
I put my | trust in you.

C In God, whose | word I praise,*
in the LORD, whose | word I praise,
in God I trust; I shall not | be afraid.*
What can man | do to me?

**I must perform my vows to you, | O God;*
I will render thank offerings | to you.**

For you have delivered my soul from death, yes, my feet from | falling,*
that I may walk before God in the | light of life.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

When I | am afraid,*
I put my | trust in you.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray. Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Old Testament Reading

Genesis 4:1–15

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The LORD said to Cain, "Why are you angry, and why has your face fallen? If you do well, will you not be

accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” Cain said to the LORD, “My punishment is greater than I can bear. Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

C He will command his angels concerning you
to guard you in all your ways.

**Bless the LORD, O my soul,
and all that is within me, bless his holy name!**

Epistle

2 Timothy 4:6–8, 16–18

For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. . . .

At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day

Luke 18:16b

- P** Alleluia. Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Alleluia.

Alleluia



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 18:9–17

- P** The Holy Gospel according to St. Luke, the eighteenth chapter.
C **Glory to You, O Lord.**

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, **this man went down to his house justified**, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”



Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day: 645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



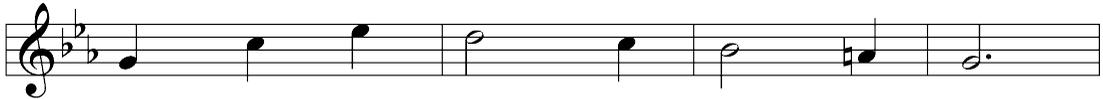
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
 Tune: Ludvig M. Lindeman, 1812–87 Text and tune: Public domain

+ Sermon +

This Man Went Down Justified

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Commitments please bring forward new and renewed commitment cards for the upcoming build and expansion of Praise Lutheran Church.

Prayers to God on Behalf of...

World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Hurricane/storm recovery in **Florida, Georgia, and the Carolinas.**

Church: For our ongoing **church building/expansion planning** with architect Studio 4, contractor Creative Structures, and our 3-year Capital Campaign with LCEF. Mission work of **Rehema Open Door** (Rehema is Swahili for mercy) palliative care center/hospice in Kenya. Local mission of **Pregnancy Resource Center** of Maryville and Sevierville.



Vocation: **Emily and Julian Martinez** (expecting). **Jacob** (Tami DeHaven's grandson) graduated bootcamp and AIT (now stationed in S. Korea). **Alex & Shelby Hicks** (expecting! Inviting prayers for the pregnancy). Recently married **Tyler Smith & Megan. Carter Felt** (Navy: now stationed in Charleston). **Casey Lawson** (Airforce). **Angela Gift** expecting a baby in January. Thanksgiving for baby **Wren** born into Mary Schopmann's family. All caregivers.

Mourning: Family of **Amy Houck** (Kim Smolter's distant cousin) who passed away. Family of **Judy Barden** (in Memphis, friend of Tom Schering and Catherine Boute) who passed away 10/2. Family of **Dick Mohr** who passed away 9/17. Family of **Pat Ellis** (in Memphis, friend of Judy Kalkitis) who passed away. Family of **Jane** (Matthew Flaska's grandmother) who passed away 7/4. Family of Phyllis Bembas's brother **Jimmy** who passed away. Family of **Julia Ernst** who passed away 6/25. Family of **Tamra DeHaven.**

Health: For **Barbara Moyers** (auto accident; broken wrist and bruise healing); For **Lisa Stremsterfer's father** who fell and is recovering. **Bob McDermott** (thanksgiving for new heart valve and better health!). For **Randy Groen** having partial shoulder replacement on Monday. **Lois Schering** (procedure for vocal chords in Oct). For **Michael** (health). For **Lindsey** (cancer). **Barry** (Wendy Slifka's brother in St. Louis, eye cancer) **Al Reuer**, fell and broke already replaced hip, but no surgery required, physical therapy only. **David Chorney** (thanksgiving for back surgery results!). **Gregory Strege** (Phyllis's son) hospitalized. **Tom Williams**, health and care for heart. **Mike Sullivan** recovering from surgery at Emory to remove a cancerous mass (friend of a friend of Jim Vesper). **Julie** (Tom Wittkopp's sister in Pheonix) recovering from heart surgery. **Bill Burch** (minor surgery recovery). **Jeanie Lindenfelser** for lung cancer treatments. **Mary Ellen Brown** (hip surgery recovery). **Paula** (Corlis William's mother) recovering from a stroke. Ruth Kistler's son **William** (tests and possible cancer treatments). **Robert Williams** (Amy & Dick Mohr's son-in-law) broken fibula

and dislocated ankle recovery). **Brad** (Phil and Carol Barnett's son) cancer treatments. Kenna Chorney's mother: **Gail Rieman** (wound care). **Barbara Moyers** back pain relief and recovery of strength. **Debbie Johnston** kidney health. **Tim Smith** (heart health). Steve Kaiser's mother **Louise** (age 92) in Indiana. Mike Gould's friend **Jolene Cline** (stage 4 cancer). **Larry Wacker** (lung condition). Jeanne Lindenfelser's friend Marge's cousin **Sandy** health (cancer in remission, but health suffering from therapy). Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. **Bill** (Cathy Wacker's father) dementia, health. **Lee Schuck** (health, unable to walk). **Janeen Meier** (Maureen Robert's sister) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) health.

Birthdays: Carol M 10/24, Phyllis B 10/27, Billye Raye S 11/1, Thomas L 11/2, Tom W 11/3, Drew H 11/4

Anniversaries: Archie & Lisa W 10/24

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction for those worshipping on the livestream

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

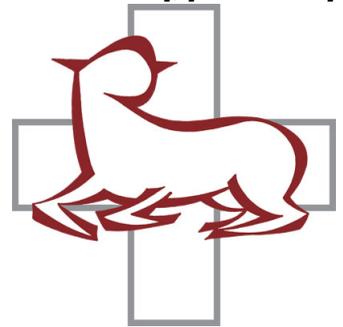
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

p. 161 or 178

- P** Blessed are You, Lord of heaven and earth, ...now and forever.
- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

John 1:29



- C** 1 O Je - sus Christ, true Lamb of God,
- 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;

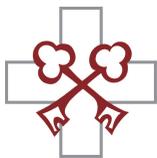


O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 570 Just as I Am, without One Plea (see hymnal)

Distribution Hymn: 794 The Lord, My God, Be Praised

Distribution Hymn: 611 Chief of Sinners Though I Be

Distribution Hymn: 433 Glory Be to Jesus

Nunc Dimittis

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.



Acknowledgments

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Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.; Bible Study and Sunday School at 10:00 a.m.

Address: 1850 Big Springs Rd. Maryville, TN 37801

Phone: (865) 977-5810

Website: praiselutheran.com

Online giving: praiselutheran.com (click the blue "Give" button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thursday 9:00 to Noon, 1:00 to 4:00 p.m. (EST)

Office Administration: Vicky Gorman, vicky@praiselutheran.com

Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, cell: (865) 229-6024 (Pastor's day off: Fridays)

Congregational President: Dr. Tom Wittkopp

Capital Campaign Info: Ed Hannah; Joel Morsch

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Organist/pianists: Janice Kaiser, Susan Johnson

Choir Director: Laura Bisconte

Choir Pianist: Susan Johnson

Sign up for our **email newsletter** at praiselutheran.com *or email the church office*

DVD and Online Videos of Praise's weekly Divine Service are available for shut-ins/homebound members. Please let the church office (Pastor Roberts or Vicky Gorman know) if you'd like a DVD or visit our website to watch online.

Ready to Build?

See the latest slides and/or video presentation about our updated drawings and timeline for the upcoming build on our website: **praiselutheran.com/build**

Reminders

Food for Veterans box in the Narthex: bring non-perishable food items, gloves, socks...

Hats for Kids in Blount County: please knit hats for kids, bring to Praise for a blessing this fall, Blount County Fire Department will distribute to kids this November. **Free yarn in Social Hall for making hats.**

Announcements

Next Sunday is Reformation Sunday (observed): wear red in honor of the Spirit and the sacrifices that made the Reformation of the Church possible and the beauty and truth of the Gospel of Christ Jesus, forever glorified, amen!

Thank you to all who came for the Silent Auction! Special thanks to: Sonja Ratliff, Amy Mohr, Lisa Stremsterfer, Phyllis Bembas, Michele Nunnink, Vicky Gorman, Jeff Baerns, Sous Chef Laura Bisconte, Maureen Roberts, Barbara McGillick, Phil & Carol Barnett, Fred Hansen, Matthew & Meghan Flaska, Derek & Gretchen Roberts, Larry & Cathy Wacker, Bob & Theresa McDermott, Suzanne Nunnink and Suzanne's mom Colleen (quilt), Barbara Moyers (quilt), Johnathan Roberts, Susan Johnson, Mark Ratliff, Tim Nunnink, Chuck Pettyjohn, Paul Ruble, and all who prepared amazing desserts!

Thank you to Larry Bembas for researching and installing a new timer for our exterior lights!

Youth Catechesis meets after church TODAY *in the Social Hall after church*

Commitment Sunday (for the upcoming build and expansion of our church) please bring commitments forward **TODAY** during the service when announced. Use a commitment card available in the Narthex.

Young Adults (college-age to 25ish) come for dinner and Bible Study TODAY at Levi and Suzanne Nunnink's home, 1416 Lonas Drive, Maryville at 5:00 p.m. (ends at 8:00 p.m.).

This Week

Choir Practice this Wednesday from 6:00 – 7:00 p.m.

Ladies Bible Study Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

Men's Lunch (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

Elders meet this Thursday at 7:00 p.m.

*Next Sunday, 10/30/22 20th Reformation Day observed:
Readings: Isaiah 1:10-18, 2 Thessalonians 1, Luke 19:1-10
(Wear red to match the church paraments!)*

Next Month

Planning Council meets Sun, Nov. 6 after church

Voters Meeting will be in late November/early December to approve the 2023 upcoming proposed budget.

Thanksgiving Eve Service will be Wed, Nov. 23 at 7:00 p.m.