

# + Reformation Day (Observed) +

*October 30, Year of our Lord 2022 | DS3*

## + Confession and Absolution +

*The sign of the cross may be made by all in remembrance of their Baptism.*



### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### Absolution

*[John 20:19–23]*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + Service of the Word +

### Introit

*Psalm 50:1–2, 14–15; antiphon: v. 23*



**P** The one who offers thanksgiving as his sacrifice glo- | rifies me;\*  
to one who orders his way rightly I will show the salva- | tion of God!

**C** **The Mighty One, God the LORD, speaks and sum- | mons the earth\***  
**from the rising of the sun to its | setting.**

Out of Zion, the perfection of | beauty,\*  
God | shines forth.

**Offer to God a sacrifice of thanks- | giving,\***  
**and perform your vows to the | Most High,**  
and call upon me in the day of | trouble;\*

I will deliver you, and you shall glo- | rify me.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

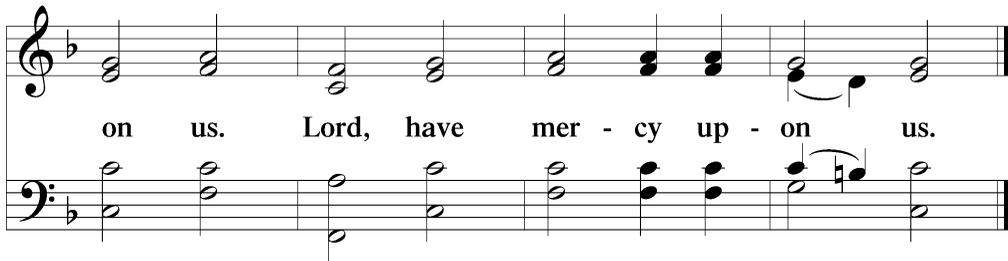
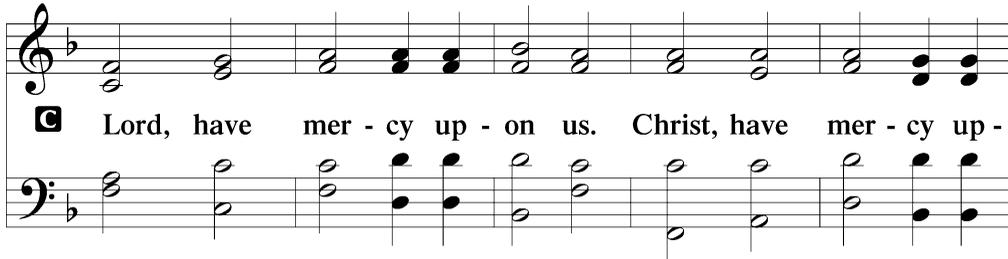
**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The one who offers thanksgiving as his sacrifice glo- | rifies me;\*  
to one who orders his way rightly I will show the salva- | tion of God!

### Kyrie

*Mark 10:47*



## Gloria in Excelsis

Luke 2:14; John 1:29

- P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

**P** The Lord be with you. **C** And with thy spir - it.

- P** Let us pray. O Lord, stir up the hearts of Your faithful people to welcome and joyfully receive Your Son, our Savior, Jesus Christ, that He may find in us a fit dwelling place; who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Old Testament Reading

*Isaiah 1:10–18*

Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! “What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. “When you come to appear before me, who has required of you this trampling of my courts? Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow’s cause. “Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Revelation 7:14b; Psalm 84:5*

**C** **These are the ones coming out of the great tribulation.**

**They have washed their robes and made them white in the blood of the Lamb.  
Blessèd are those whose strength is in you,  
in whose heart are the highways to Zion.**

## Epistle

*2 Thessalonians 1:1–12*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring.

This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— since indeed God considers it just to repay with affliction those who afflict you, and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, when he comes on that

day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Verse of the Day

*Luke 19:9b, 10*

**P** Alleluia. Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost. Alleluia.

### Triple Alleluia

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is written in a simple, homophonic style with block chords and moving lines. The lyrics are placed below the treble staff.

### Holy Gospel

*Luke 19:1-10*

**P** The Holy Gospel according to St. Luke, the nineteenth chapter.

**C** Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is simple and homophonic. The lyrics are placed below the treble staff.



[Jesus] entered Jericho and was passing through. And there was a man named Zacchaeus. He was a chief tax collector and was rich. And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” So he hurried and came down

and received him joyfully. And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### Hymn of the Day: 909 Christ Is Made the Sure Foundation: (Cong. Sings 1 & 4 only)

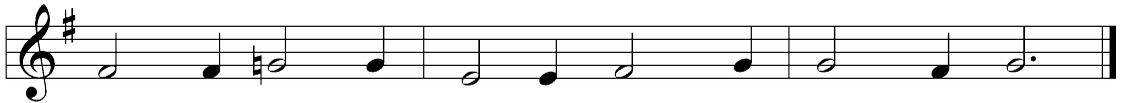
• 1 Christ is made the sure foun - da - tion, Christ, our head and  
 ♯ 2 To this tem - ple, where we call You, Come, O Lord of  
 ♯ 3 Grant, we pray, to all Your faith - ful All the gifts they  
 •△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come with all Your lov - ing - kind - ness,  
 ask to gain; What they gain from You, for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear Your peo - ple as they pray; And Your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in Your glo - ry Ev - er - more with You to reign.  
 one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Henry Purcell, 1659–95, adapt. Text and tune: Public domain

**+ Sermon +**

*Today Salvation has Come to this House*

**Offertory: 657 A Mighty Fortress Is Our God**



1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 vour us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483–1546 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110020024 Tune: Public domain

## Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3)

## Prayers to God on Behalf of...

**World:** Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Hurricane/storm recovery in **Florida**, **Georgia**, and the **Carolinas**.

**Church:** For our ongoing **church building/expansion planning** with architect Studio 4, contractor Creative Structures, and our 3-year Capital Campaign with LCEF. Mission work of **Rehema Open Door** (Rehema is Swahili for mercy) palliative care center/hospice in Kenya. Local mission of **Pregnancy Resource Center** of Maryville and Sevierville.



**Vocation:** **Emily and Julian Martinez** (expecting). **Jacob** (Tami DeHaven's grandson) graduated bootcamp and AIT (now stationed in S. Korea). **Alex & Shelby Hicks** (expecting! Inviting prayers for the pregnancy). Recently married **Tyler Smith & Megan. Carter Felt**

(Navy: now stationed in Charleston). **Casey Lawson** (Airforce). **Angela Gift** expecting a baby in January. Thanksgiving for baby **Wren** born into Mary Schopmann's family.

Mourning: Family of **Amy Houck** (Kim Smolter's distant cousin) who passed away. Family of **Judy Barden** (in Memphis, friend of Tom Schering and Catherine Boute) who passed away 10/2. Family of **Dick Mohr** who passed away 9/17. Family of **Pat Ellis** (in Memphis, friend of Judy Kalkitis) who passed away. Family of **Jane** (Matthew Flaska's grandmother) who passed away 7/4. Family of Phyllis Bembas's brother **Jimmy** who passed away. Family of **Julia Ernst** who passed away 6/25. Family of **Tamra DeHaven**.

Health: For **Amy Mohr** (hip replacement recovery). **Lori Smith** (partial shoulder surgery recovery). For **Randy Groen** recovering from partial shoulder replacement. For **Barbara Moyers** (auto accident; broken wrist and bruise healing); For **Lisa Stremsterfer's father** who fell and is recovering. **Bob McDermott** (thanksgiving for new heart valve and better health!). **Lois Schering** (recovery from procedure on vocal chords). For **all suffering from mental health issues**. For **Michael** (health). For **Lindsey** (cancer). **Barry** (Wendy Slifka's brother in St. Louis, eye cancer) **Al Reuer** physical therapy for hip. **David Chorney** (thanksgiving for back surgery results!). **Gregory Strege** (Phyllis's son, health). **Tom Williams**, health and care for heart. **Mike Sullivan** recovering from surgery and for **Ken Payne's** health (friends of a friend of Jim Vesper). **Julie** (Tom Wittkopp's sister in Pheonix) recovering from heart surgery. **Jeanie Lindenfelser** for lung cancer treatments. **Mary Ellen Brown** (hip surgery recovery). **Paula** (Corlis William's mother) recovering from a stroke. Ruth Kistler's son **William** (tests and possible cancer treatments). **Robert Williams** (Amy & Dick Mohr's son-in-law) ankle recovery. **Brad** (Phil and Carol Barnett's son) cancer treatments. Kenna Chorney's mother: **Gail Rieman** (wound care). **Barbara Moyers** back pain relief and recovery of strength. **Debbie Johnston** kidney health. **Tim Smith** (heart health). Steve Kaiser's mother **Louise** (age 92) in Indiana. Mike Gould's friend **Jolene Cline** (stage 4 cancer). **Larry Wacker** (lung condition). Jeanne Lindenfelser's friend Marge's cousin **Sandy** health (cancer in remission, but health suffering from therapy). Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. **Bill** (Cathy Wacker's father) dementia, health. **Lee Schuck** (health, unable to walk). **Janeen Meier** (Maureen Robert's sister) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) health.

**Birthdays:** Billye Raye S 11/1, Thomas L 11/2, Tom W 11/3, Drew H 11/4, Sandy B 11/6, Ted F 11/8, Barbara Jo C 11/12

**Anniversaries:** Archie & Lisa W 10/24, Ed & Sandy B 11/18, Steve & Janice K 11/18, Jim & Maureen R 11/23, Larry & Theresa L 11/27

### Lord's Prayer

*Matthew 6:9–13*

**P** Lord, remember us in Your kingdom and teach us to pray:

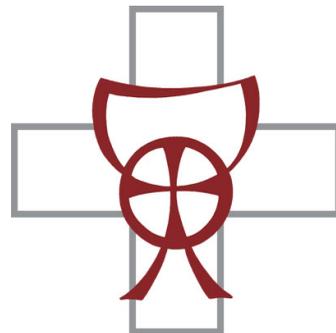
**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Benediction** for those worshipping on the livestream.

### + **Service of the Sacrament** +

#### **A Word to Our Guests and Visitors about Communion at Praise**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.



## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** (sung) The Lord be with you.

Musical notation for the first part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: **C** And with thy spir - it.

**P** Lift up your hearts.

Musical notation for the second part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: **C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

Musical notation for the third part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: **C** It is meet and right so to do.

## Proper Preface (Abbreviated)

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He,  
blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## The Words of Our Lord

*Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\mp$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\mp$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*

**P** (sung) The peace of the Lord be with you always.



## Agnus Dei

*John 1:29*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.



### Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

**Distribution Hymn: 556 Dear Christians, One and All, Rejoice** (see hymnal)

**Distribution Hymn: 647 Lord Jesus Christ, the Church's Head**

**Distribution Hymn: 608 Lord, to You I Make Confession**

**Distribution Hymn: 912 Christ Is Our Cornerstone**

## Nunc Dimittis

*Luke 2:29-32*

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

### Thanksgiving

*Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth for - ev - er.

### Post-Communion Collect

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

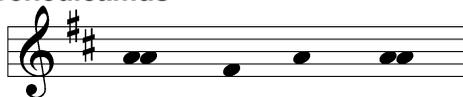
### Salutation

*2 Timothy 4:22*

**P** The Lord be with you.  
**G** And with thy spir - it.

## Benedicamus

*Psalm 103:1*



**A** Bless we the Lord.

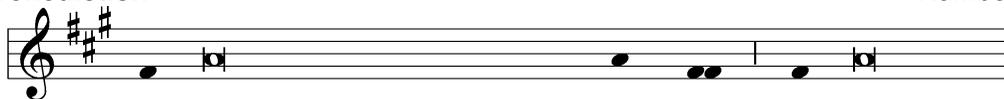


**C** Thanks be to God.

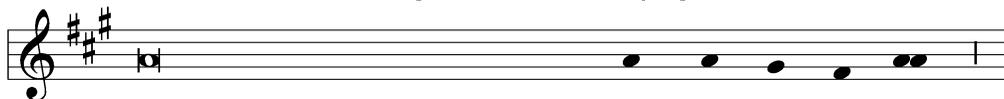


## Benediction

*Numbers 6:24–26*



**P** The Lord bless you and keep you. The Lord make



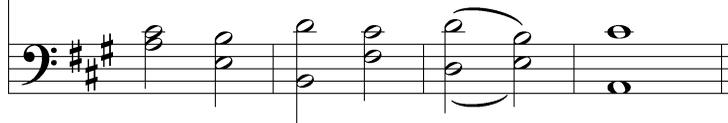
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.



## Acknowledgments

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## **Praise Lutheran Church (LCMS)**

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.; Bible Study and Sunday School at 10:00 a.m.

Address: 1850 Big Springs Rd. Maryville, TN 37801

Phone: (865) 977-5810

Website: [praiselutheran.com](http://praiselutheran.com)

Online giving: [praiselutheran.com](http://praiselutheran.com) (click the blue "Give" button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thursday 9:00 to Noon, 1:00 to 4:00 p.m. (EST)

Office Administration: Vicky Gorman, [vicky@praiselutheran.com](mailto:vicky@praiselutheran.com)

Pastor: Rev. Derek Roberts, [pastor@praiselutheran.com](mailto:pastor@praiselutheran.com), cell: (865) 229-6024 (Pastor's day off: Fridays)

Congregational President: Dr. Tom Wittkopp

Capital Campaign Info: Ed Hannah; Joel Morsch

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Organist/pianists: Janice Kaiser, Susan Johnson

Choir Director: Laura Bisconte

Choir Pianist: Susan Johnson

Sign up for our **email newsletter** at [praiselutheran.com](http://praiselutheran.com) *or email the church office*

**DVD and Online Videos** of Praise's weekly Divine Service are available for shut-ins/homebound members. Please let the church office (Pastor Roberts or Vicky Gorman know) if you'd like a DVD or visit our website to watch online.

### *Ready to Build?*

**See the latest** slides and/or video presentation about our updated drawings and timeline for the upcoming build on our website: **[praiselutheran.com/build](http://praiselutheran.com/build)**

### *Reminders*

**Food for Veterans** box in the Narthex: bring non-perishable food items, gloves, socks...

**Hats for Kids in Blount County:** please knit hats for kids, bring to Praise for a blessing this fall, Blount County Fire Department will distribute to kids this November. **Free yarn in Social Hall for making hats.**

## Announcements

**Thank you** to the Choir for adding to today's Reformation observance with *Christ is Made the Sure Foundation*; special thanks to Caleb Pierce for playing trumpet, to Laura Bisconte (choir director), Lori Smith (choir coordinator), and pianist Susan Johnson, and page turner Jonathan Roberts. Thank you to all who wore **red** today in honor of the Reformation.

**All Saints' Day** will be observed next Sun, Nov 6. Wear **white** to match the paraments.

**Commitment Sunday report:** last week we gathered new and renewed commitments for the upcoming build and expansion of Praise Lutheran Church for the sake of the Gospel of Jesus Christ. The 3-year commitments have risen from \$967K to roughly \$1.1M. Thanks be to God! We are still welcoming and praying for more new 3-year commitments or renewed commitments. Meanwhile, Architecture and Engineering continues, and the Build Team and Interior Design Team are working in conjunction with the architect's needs in order to help move all things together towards pricing and prepping for permits. More to share soon including an interior design display. Pray and give thanks for the ongoing work and thank you for responding to the requests!

**Youth Catechesis** meets after church next Sunday Nov. 6 *in the Social Hall after church*

**Young Adults (college-age to 25ish)** come for dinner and Bible Study next **Sun. Nov 6** at Levi and Suzanne Nunnink's home, 1416 Lonas Drive, Maryville at 5:00 p.m. (ends at 8:00 p.m.).

### *This Week*

**Choir Practice** this Wednesday from 6:00 – 7:00 p.m.

**Ladies Bible Study** Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

**Ladies Who Lunch** Thurs at 11:30 a.m. at Joes' Italian Cuisine on W Broadway Ave.

**Men's Lunch** (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

### *Next Sunday and beyond*

**Scripture Readings** for 11/6/22, All Saints' Day (observed): Revelation 7:2-17, 1 John 3:1-3, Matthew 5:1-12

**Planning Council** meets next Sun, Nov. 6 after church

**Voters Meeting** will be in late November/early December to approve the 2023 upcoming proposed budget.

**Thanksgiving Eve Service** will be Wed, Nov. 23 at 7:00 p.m.