

+ First Sunday in Lent +

February 26, Year of Our Lord 2023 | DS4

+ Confession and Absolution +

*Preludes played by Jonathan Roberts including
A Mighty Fortress and Go to Dark Gethsemane*

*The sign of the cross may be made by all in
remembrance of their Baptism.*



Invocation *Matthew 28:19b; 18:20*

P In the name of the Father and of the
✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalms 91:9–13; antiphon: vv. 15–16



P When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.

C With long life I will sat- | isfy him*
and show him my sal- | vation.

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

For he will command his angels con- | cerning you*
to guard you in | all your ways.

On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.

With long life I will sat- | isfy him*
and show him my sal- | vation.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you. **C** And also with you.

P Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

Old Testament Reading

Genesis 3:1–21

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent,

“Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

To the woman he said,

“I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

And to Adam he said,

“Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

The man called his wife’s name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord. **C** Thanks be to God.

Gradual

Hebrews 12:2

- C** O come, let us fix our eyes on Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle

Romans 5:12–19

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Matthew 4:1–11

P The Holy Gospel according to St. Matthew, the fourth chapter.

C Glory to You, O Lord.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of
God."



Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"

and

"On their hands they will bear you up,
lest you strike your foot against a stone."

Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God
and him only shall you serve."

Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day: 657 A Mighty Fortress Is Our God



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
vour us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

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+ Sermon +

Throwing Self Down; God Lifting Up

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayers to God on Behalf of...

World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Devastating twin earthquakes in **Turkey** and **Syria**.

Church: For our ongoing **church building/expansion planning** with architect Studio 4, contractor Creative Structures, and our 3-year Capital Campaign with LCEF. Mission work of **Rehema Open Door** (Rehema is Swahili for mercy) palliative care center/hospice in Kenya. Local mission of **Pregnancy Resource Center** of Maryville and Sevierville.

Vocation: **Tyler Smith** (Airforce) in Mississippi and **Megan** beginning law school at UT. **Jacob** (Tami DeHaven's grandson) stationed in S. Korea. **Carter Felt** (Navy: stationed in Charleston). **Casey Lawson** (Airforce). For **Emily and Julian Martinez** (expecting). **Alex & Shelby Hicks** (expecting). **Paul & Angela Gift** rejoicing in the birth of **Nyla**. For Bill & Diane Miller's new grandson **Isaiah**. **Tatum Smolter** (and Tanner, rejoicing in birth of **Tylen**). **Eugene & Vicky Gorman** (expecting).

Mourning: Family of **Larry** (Marleen's brother in law, Jeff's uncle) who passed away in Colorado. Family of **Clayton Narveson** who passed away 1/20. Family of **Janet Moore's mother, Mary Lou**, who passed away. Family of **Stan Stubelt** of Friendsville (Sharon Felker's brother) who passed away. Family of **Priscilla Sullenberger** (Debbie's Johnston's sister). Family of **Dick Mohr** who passed away 9/17/22.

Health: **Mary Schopmann** recovering from rhabdomyolysis and covid at Life Care. **Pastor Ed Maanum** of First Lutheran Knoxville, kidney function and hip pain. **Lawrence McMichael** recovering from treatment for diverticulitis. **Gary Kubin** severe back pain and heart health. For **June McDonnell** (lung health). **Sharon Yoder** trouble with oxygen levels, heart, and leg pain. **Ed McGillick** vertigo and blood pressure/heart health. **Jennifer Morsch** (Joel & Barbara's daughter) with many health issues. **Delora Roth** good leg circulation health. **Myrna Frazier** having a test on her lungs this week. **Rachel Ernst's mother:** cancer treatments. For **Alan Stremsterfer's mother** recovering from kidney stones and health issues. For **Lisa Stremsterfer's father** who fell and is recovering. **Brad** (Phil and Carol Barnett's son) cancer surgery recovery. **Sheila Schnepf** (friend of Tom & Lois Schering) experiencing 24/7 back pain. **Judy Kalkitis** recovering after a fall on Christmas Eve. **Nancy** (Jim Vesper's mother) heart attack recovery; **Arnold Solis** (Nunnink's and Lee's father and



[great] grandfather) health. **Aurora Stevens** broken back treatment. For **Carolyn Dickie** (health). **Jeannie Lindenfelser** for lung cancer treatments. For **Barbara Moyers** health. **Debbie Johnston** kidney health. For **Kathy Bigger** (friend of Donna Wall) pancreatic cancer. **Bob McDermott** dealing with Parkinson's symptoms. **Mark** (Judy Kalkitis's son-in-law) knee treatment. For **all suffering from mental health issues**. For **Lindsey** (cancer). **Barry** (Wendy Slifka's brother in St. Louis, eye cancer) **Al Reuer** health. **Gregory Strege** (Phyllis's son, health). **Tom Williams**, health and care for heart. **Ken Payne's** health (friends of a friend of Jim Vesper). **Paula** (Corlis William's mother) recovering from a stroke. Ruth Kistler's son **William** (tests and possible cancer treatments). Kenna Chorney's mother: **Gail Rieman** (wound care). **Tim Smith** (heart health). Steve Kaiser's mother **Louise** (age 92) in Indiana. Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. **Bill** (Cathy Wacker's father) dementia, health. **Lee Schuck** (health, unable to walk). **Janeen Meier** (Maureen Robert's sister) health. **Mike Gould's friend** recovering from heart procedure.

Prayers of Thanksgiving: For **Cathy Wacker** had successful hip surgery (praying for her recovery). For **Larry Wacker** had three successful procedures at Vanderbilt (praying for good results of the procedures). For **Judy Kalkitis's friend** (old classmate) had successful surgery to remove cancer. For **Janet** (Matthew Flaska's mother) who is recovering from a kidney infection (stent is helping).

Birthdays: Henry J 2/28, Colin S 2/28, Larry L 3/1, Willie Del C 3/4, Thomas McK 3/4, Teddy L 3/5, Katherine R 3/6, Owen S 3/6, Katie F 3/9, Meagan C 3/11

Anniversaries: Mark & Sonja R 3/09, Randy & Carrie G 3/14, Rick & Lisa G 3/20, Fred & Faye H 3/26

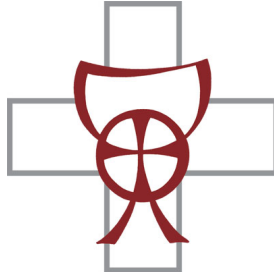
Lord's Prayer

☞ **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

* **Benediction** for those worshipping on the livestream. *

+ Service of the Sacrament +



A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

p. 161 or 178

P Blessed are You, Lord of heaven and earth, ...now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.



Agnus Dei

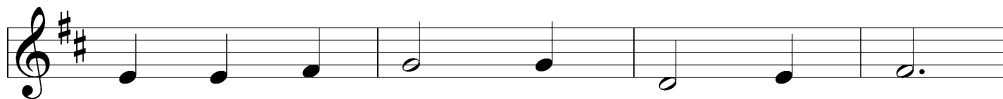
John 1:29



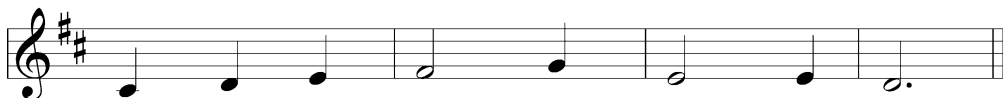
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 418 O Lord, throughout These Forty Days

Distribution Hymn: 561 The Tree of Life

Distribution Hymn: 718 Jesus, Lead Thou On

Distribution Hymn: 424 O Christ, You Walked the Road

Nunc Dimittis

Luke 2:29–32

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
- C** Amen.

Acknowledgments

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Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.; Bible Study and Sunday School at 10:00 a.m.

Address: 1850 Big Springs Rd. Maryville, TN 37801

Phone: (865) 977-5810, Website: praiselutheran.com

Online giving: praiselutheran.com (click the blue “Give” button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thursday 9:00 to Noon, 1:00 to 4:00 p.m. (EST)

Office Administration: Vicky Gorman, vicky@praiselutheran.com

Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, cell: (865) 229-6024 (Pastor’s day off: Fridays)

DCE: Shelli Haynes, shelli@praiselutheran.com

Congregational President: Dr. Tom Wittkopp, Capital Campaign Info: Ed Hannah; Joel Morsch

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Organist/pianists: Janice Kaiser, Susan Johnson, Choir Director: Laura Bisconte, Choir Pianist: Susan Johnson



Announcements (see next page as well)

Upcoming Build: pricing with our contractor is near completion followed by document completion and permitting, final loan approval, and soon, we pray, breaking ground for excavation work. Keep the process in your prayers and we'll soon have many details to share!

DCE Shelli (and husband Travis) Haynes wants to Visit You Please see the bulletin board in the Narthex where you can see her calendar and email shelli@praiselutheran.com or text her at (909) 226-3179 to arrange a time.

Message from Betty Narveson: I just want to thank everyone from the bottom of my heart for all the prayers, cards, flowers, food, phone calls and gifts I received during Clayton's last illness and passage. Thank you also for all the hospital visits that made his last days bearable. I still can't believe he is gone after nearly 71 years together so please bear with me as I continue to heal. Buckets of love to you all and don't stop the hugs. –Betty Narveson.

Message from Janet Moore: thank you for the outpouring of love and care shown after the passing of my mother in California. Much love to all –Janet Moore

Announcements

Midweek Lent Services on WED at 12:00 noon and 7:00 p.m. Soup & Sandwiches at 6:00 p.m. Sign-up in Social Hall TODAY to help provide food for the 5 midweek meals.

Special Guest: ILC's Rev. Roger James to visit Praise **next Sun, Mar 5**. Pastor James is the Assistant to the General Secretary of the International Lutheran Council. He will preach and present on at Bible study.

Youth Catechesis meets TODAY after the 11:00 a.m. service (10 Commandments)

Campfirmation Meeting TODAY after 11:00 a.m. service

Please join Gretchen Roberts for a short informational meeting on Campfirmation, coming up the week of July 9, 2023. What is Campfirmation? It's a portmanteau! (Camp + Confirmation = Campfirmation). A week of catechesis and faithful worship with your favorite pastors and teachers, surrounded by friends and nature in the beautiful mountains of Linville, North Carolina. Students from grades 6-12 are eligible to attend.

Voters Meeting will be held Sun, Mar 19 (between services) to (re-)elect officers and boards and discuss/approve building loan amounts. Installation of officers and boards on Sun, 3/26.

Palm Sunday Breakfast on **Sun, Apr 2** between services will be provided by Praise's Youth. Bring friends to eat with us, learn of Jesus, and get ready for Holy Week! Funds raised will help our Youth attend Campfirmation in July. See Shelli Haynes for details.

This Week

Choir Practice this Wednesday at **5:30 p.m.** (and will wrap up by 6:15 p.m.)

Ladies Bible Study at 10:00 a.m. on Thursdays with Barbara Morsch

Ladies Who Lunch Thurs. **March 2** at 11:30 a.m. at Vienna Coffeehouse

Men's Lunch (weekly): on break until Eater

Next Sunday and beyond

Scripture Readings Gen 12:1-9, Rom 4:1-8, 13-17, John 3:1-17

Young Adults dinner and study led by Levi Nunnink at Levi and Suzanne's home meets on first and third Sundays of the month. Next meets **March 5** at 5:00 p.m. (ends at 8:00 p.m.)

Shelli Haynes, Rite of Installation for a DCE on Sun, Mar 12 in the 11:00 a.m. Divine Service.

Baby Shower for Emily & Julian Martinez on Mar 26 following the 11:00 a.m. Divine Service, register at Target (gift registry).