

By this I know that you de- | light in me:*
my enemy will not shout in triumph | over me.
But you have upheld me because of my in- | tegrity,*
and set me in your presence for- | ever.

Blessèd be the LORD, the God of | Israel,*
from everlasting to everlasting!
Amen and | Amen.

Psalm 26:1-8

Mar 15



Vindicate me, O LORD, for I have walked in my in- | tegrity,*
and I have trusted in the LORD without | wavering.

Prove me, O LORD, and | try me;*
test my heart | and my mind.

For your steadfast love is be- | fore my eyes,*
and I walk in your | faithfulness.

I do not sit with men of | falsehood,*
nor do I consort with | hypocrites.

I hate the assembly of evil- | doers,*
and I will not sit with the | wicked.

I wash my hands in | innocence*
and go around your altar, | O LORD,
proclaiming thanksgiving | aloud,*
and telling all your | wondrous deeds.

O LORD, I love the habitation | of your house*
and the place where your | glory dwells.

Psalm 22:1–8

Mar 22



My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.

Yet you are | holy,*
enthroned on the praises of | Israel.

In you our fathers | trusted;*
they trusted, and you de- | livered them.
 To you they cried and were | rescued;*
 in you they trusted and were not | put to shame.
But I am a worm and | not a man,*
scorned by mankind and despised by the | people.
 All who see me | mock me;*
 they make mouths at me; they | wag their heads;
“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”

Psalm 31:1–5

Mar 29



In you, O LORD, do I take refuge; let me never be | put to shame;*
 in your righteousness de- | liver me!
Incline your ear to me; rescue me | speedily!*
Be a rock of refuge for me, a strong fortress to | save me!
 For you are my rock and my | fortress;*
 and for your name’s sake you lead me and | guide me;
you take me out of the net they have hidden | for me,*
for you are my | refuge.
 Into your hand I commit my | spirit;*
 you have redeemed me, O LORD, | faithful God.

Mar 1 Office Hymn: 505 Triune God, Be Thou Our Stay



1 God the Fa - ther be our stay; O let us per-ish nev - er!
 2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!
 3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev - il's wiles and cun - ning.



A - men, a - men! This be done; O Lord, have mer - cy on us.

Text: Martin Luther, 1483-1546, based on 15th-cent. German litany; tr. Richard Massie, 1800-87, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text and tune: Public domain

Mar 8 Hymn: 434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

Mar 15 Office Hymn: 659 Lord of Our Life



1 Lord of our life and God of our sal - va - tion, Star of our
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
foes their ban - ners are un - furl - ing And with great spite their
shield when earth - ly ar - mor fails us; And in the day when
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
fi - ery darts are hurl - ing, O Lord, pre - serve us.
hell it - self as - sails us, Grant us Your peace, Lord:
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt. Tune: Antiphoner, 1746, Poitiers Text and tune: Public domain

Mar 22 Office Hymn: 655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Mar 29 Office Hymn: 542 When I Behold Jesus Christ



1 When I be - hold Je - sus Christ, True God who died for me,
2 For me You gave all Your love, For me You suf-ered pain;
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.
I find no words, noth - ing can Your self - less - ness ex - plain.
On Gol - go - tha there for all My sins You bled and died.
My life with God— this I owe To You, and You a - lone.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

+ Readings +

First Reading for Mar 1

Genesis 17:1–8

L A reading from Genesis, chapter 17.

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly.” Then Abram fell on his face. And God said to him, “Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

L O Lord, have mercy on us.

C Thanks be to God.

Second Reading for Mar 1

Genesis 27:14–29

L A reading from Genesis, chapter 27.

So he went and took them and brought them to his mother, and his mother prepared delicious food, such as his father loved. Then Rebekah took the best garments of Esau her older son, which were with her in the house, and put them on Jacob her younger son. And the skins of the young goats she put on his hands and on the smooth part of his neck. And she put the delicious food and the bread, which she had prepared, into the hand of her son Jacob.

So he went in to his father and said, “My father.” And he said, “Here I am. Who are you, my son?” Jacob said to his father, “I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, that your soul may bless me.” But Isaac said to his son, “How is it that you have found it so quickly, my son?” He answered, “Because the LORD your God granted me success.” Then Isaac said to Jacob, “Please come near, that I may feel you, my son, to know whether you are really my son Esau or not.” So Jacob went near to Isaac his father, who felt him and said, “The voice is Jacob’s voice, but the hands are the hands of Esau.” And he did not recognize him, because his hands were hairy like his brother Esau’s hands. So he blessed him. He said, “Are you really my son Esau?” He answered, “I am.” Then he said, “Bring it near to me, that I may eat of my son’s game and bless you.” So he brought it near to him, and he ate; and he brought him wine, and he drank.

Then his father Isaac said to him, “Come near and kiss me, my son.” So he came near and kissed him. And Isaac smelled the smell of his garments and blessed him and said, “See, the smell of my son is as the smell of a field that the LORD has blessed! May God give you of the dew of heaven and of the fatness of the earth and plenty of grain and wine. Let peoples serve you, and nations bow down to you. Be lord over your brothers, and may your mother’s sons bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you!”

O Lord, have mercy on us.

Thanks be to God.

Third Reading for Mar 1

Mark 8:27–34

A reading from Mark, chapter 8.

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me.

O Lord, have mercy on us.

Thanks be to God.

First Reading for Mar 8

Genesis 17:1

A reading from Genesis, chapter 17.

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless,

O Lord, have mercy on us.

Thanks be to God.

Second Reading for Mar 8

Zechariah 3

A reading from Zechariah, chapter 3.

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” Now Joshua was standing before the angel, clothed with filthy garments. And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

And the angel of the LORD solemnly assured Joshua, “Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day. In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.”

O Lord, have mercy on us.

Thanks be to God.

Third Reading for Mar 8

Acts 11:19–26

A reading from Acts, chapter 11.

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number who believed turned to the Lord. The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. So Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

O Lord, have mercy on us.

Thanks be to God.

Fourth Reading for Mar 8

Galatians 2:20

L A reading from Galatians, chapter 2.

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

L O Lord, have mercy on us.

C Thanks be to God.

First Reading for Mar 15

Exodus 3:15–17

L A reading from Exodus, chapter 3.

God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations. Go and gather the elders of Israel together and say to them, ‘The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, “I have observed you and what has been done to you in Egypt, and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.”’

L O Lord, have mercy on us.

C Thanks be to God.

Second Reading for Mar 15

Psalms 133

L A reading from Psalm, chapter 133.

Behold, how good and pleasant it is
when brothers dwell in unity!
It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!
It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the LORD has commanded the blessing,
life forevermore.

L O Lord, have mercy on us.

C Thanks be to God.

Third Reading for Mar 15

Romans 1:1–17

L A reading from Romans, chapter 1.

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, concerning his Son, who was descended from David according to the flesh and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, including you who are called to belong to Jesus Christ,

To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers, asking that somehow by God's will I may now at last succeed in coming to you. For I long to see you, that I may impart to you some spiritual gift to strengthen you— that is, that we may be mutually encouraged by each other's faith, both yours and mine. I want you to know, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. So I am eager to preach the gospel to you also who are in Rome.

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

L O Lord, have mercy on us.

C Thanks be to God.

Fourth Reading for Mar 15

Matthew 16:18

L A reading from Matthew, chapter 16.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.

L O Lord, have mercy on us.

C Thanks be to God.

Fifth Reading for Mar 15

Galatians 6:10

L A reading from Galatians, chapter 6.

So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

L O Lord, have mercy on us.

C **Thanks be to God.**

First Reading for Mar 22

Philippians 4:1–9

L A reading from Philippians, chapter 4.

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

I entreat Euodia and I entreat Syntyche to agree in the Lord. Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

L O Lord, have mercy on us.

C **Thanks be to God.**

Second Reading for Mar 22

Colossians 3:22–24

L A reading from Colossians, chapter 3.

Slaves, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord. Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.

L O Lord, have mercy on us.

C **Thanks be to God.**

Third Reading for Mar 22

1 Peter 5:1–7

L A reading from 1 Peter, chapter 5.

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; not domineering over those in your charge, but being examples to the flock. And when the chief Shepherd appears, you will receive the unfading crown of glory. Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you.

L O Lord, have mercy on us.

C **Thanks be to God.**

First Reading for Mar 29

Deuteronomy 6:1–7

L A reading from Deuteronomy, chapter 6.

“Now this is the commandment, the statutes and the just decrees that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, that you may fear the LORD your God, you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

“Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

L O Lord, have mercy on us.

C **Thanks be to God.**

Second Reading for Mar 29

Colossians 3:8–14

L A reading from Colossians, chapter 3.

But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony.

L O Lord, have mercy on us.

C Thanks be to God.

Third Reading for Mar 29

1 Peter 3:8–12

L A reading from 1 Peter, chapter 3.

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For

“Whoever desires to love life
and see good days,
let him keep his tongue from evil
and his lips from speaking deceit;
let him turn away from evil and do good;
let him seek peace and pursue it.
For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.
But the face of the Lord is against those who do evil.”

L O Lord, have mercy on us.

C Thanks be to God.

Fourth Reading for Mar 29

Galatians 2:11–14

L A reading from Galatians, chapter 2.

But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

L O Lord, have mercy on us.

C Thanks be to God.

Mar 1: 594 God's Own Child, I Gladly Say It



1 God's own child, I gladly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957 Tune: Johann Caspar Bachofen, 1695–1755, alt.
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Mar 8: 556 Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
 3 My own good works all came to naught, No grace or mer - it
 5 God said to His be - lov - ed Son: "It's time to have com -
 7 To me He said: "Stay close to Me, I am your rock and
 8 "Though he will shed My pre - cious blood, Me of My life be -



spring - ing, And with u - nit - ed heart and voice And ho - ly
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all
 pas - sion. Then go, bright jew - el of My crown, And bring to
 cas - tle. Your ran - som I My - self will be; For you I
 reav - ing, All this I suf - fer for your good; Be stead - fast



rap - ture sing - ing, Pro - claim the won - ders God has done, How
 good re - main - ing. My fears in - creased till sheer de - spair Left
 all sal - va - tion. From sin and sor - row set them free; Slay
 strive and wres - tle. For I am yours, and you are Mine, And
 and be - liev - ing. Life will from death the vic - t'ry win; My



His right arm the vic - t'ry won. What price our ran - som cost Him!
 on - ly death to be my share; The pangs of hell I suf - fered.
 bit - ter death for them that they May live with You for - ev - er."
 where I am you may re - main; The foe shall not di - vide us.
 in - no - cence shall bear your sin, And you are blest for - ev - er.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Etlich Cristlich liden, 1524, Wittenberg Text and tune: Public domain

Mar 15: 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt. Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

Mar 22: 436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - rained; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854 Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

Mar 29: 537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Tune: Silesian, 19th cent. Text and tune: Public domain

+ Prayer +

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Lord's Prayer

☐ Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,

**Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Introduction to Collects

Psalm 102:1



L O Lord, hear my prayer.



C And let my cry come to You.

Mar 1 Collect

L O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Mar 8 Collect

L O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Mar 15 Collect

L Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Mar 22 Collect

L Lord Jesus Christ, the temple of Your body was destroyed on the cross and three days later raised from the dead and exalted to the right hand of the Father. Visit us now with this same body, that we may not deny that we know You, but in faith hear in our ears

Your life-giving voice and receive on our lips Your very body and blood to strengthen us in times of temptation; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **C Amen.**

Mar 29 Collect

L Lord Jesus Christ, You released many from their bondage to sin, death, and the devil as the healer of the nations. But when it came time to release You, the crowd chose a murderer instead. Through our co-crucifixion with You in the waters of our Baptism, may we continually be released from our sins as we confess You to be our everlasting King; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **C Amen.**

Petitions for Healing, etc.

L

C Amen.

Collect for Peace

L (sung) O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

Psalms 103:1



Benediction

2 Corinthians 13:14



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



G A - men.

Mar 1 and Mar 29 Hymn to Depart: 883 All Praise to Thee, My God, This Night



1 All praise to Thee, my God, this night For all the
2 For - give me, Lord, for Thy dear Son, The ill that
3 Teach me to live that I may dread The grave as
4 Oh, may my soul in Thee re - pose, And may sweet



bles - sings of the light. Keep me, O keep me,
I this day have done, That with the world, my -
lit - tle as my bed. Teach me to die that
sleep mine eye - lids close, Sleep that shall me more



King of kings, Be - neath Thine own al - might - y wings.
self, and Thee, I, ere I sleep, at peace may be.
so I may Rise glo - rious at the awe - full day.
vig - 'rous make To serve my God when I a - wake!

5 When in the night I sleepless lie, My soul with heav'nly thoughts supply;
Let no ill dreams disturb my rest, No pow'rs of darkness me molest.

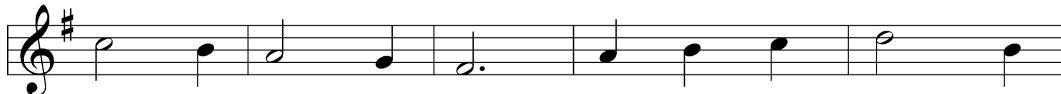
△ 6 Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711, alt. Tune: Thomas Tallis, c. 1505-1585 Text and tune: Public domain

Mar 8 Hymn: 560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928 Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

Mar 15 Hymn: Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bide, For round us
 2 In these last days of great dis - tress Grant us, dear
 3 To hope grown dim, to hearts turned cold Speak tongues of
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
 Lord, true stead - fast - ness That we keep pure
 fire and make us bold To shine Your Word
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
 till life is spent Your ho - ly Word and Sac - ra - ment.
 of sav - ing grace In - to each dark and love - less place.
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside
Or with some man-made thoughts or things. Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through—
Your Word alone our heart's defense, The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92 Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110020024 Tune: Public domain

Mar 22 Hymn: 922 Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv - ing, Joy - ful and free. Here My
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren, fed and nour - ished, Joy - ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008 Tune: Welsh, 18th cent. Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110020024 Tune: Public domain

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