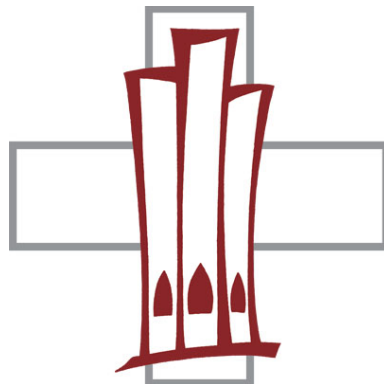


+ Fourth Sunday after Lent +

March 19, Year of our Lord 2023 | DS3

+ Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.



Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalm 27:4–6; antiphon: Psalm 25:15



P My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

C One thing have I asked of the LORD, that will I seek | after:*

that I may dwell in the house of the LORD all the days of my life, to gaze upon the
beauty of the LORD and to inquire in his | temple.

For he will hide me in his shelter in the day of | trouble;*

he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

And now my head shall be lifted up above my enemies all around me, and I will offer
in his tent sacrifices with | shouts of joy;*

I will sing and make melody | to the LORD.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

My eyes are ever | toward the LORD,*

for he will pluck my feet out | of the net.

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



Kyrie

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Isaiah 42:14–21

For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. And I will lead the blind in a way that they do not know, I know paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.”

Hear, you deaf, and look, you blind, that you may see! Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? He sees many things, but does not observe them; his ears are open, but he does not hear. The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

C O come, let us fix our eyes on Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle

Ephesians 5:8–14

For at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day

Psalms 36:9

P With you is the fountain of life; in your light do we see light.

Holy Gospel

John 9:1–41

P The Holy Gospel according to St. John, the ninth chapter.



As [Jesus] passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” So they said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

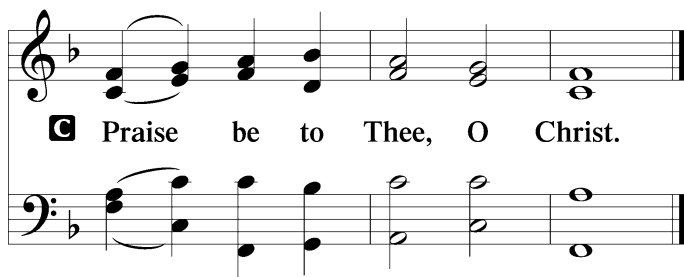
They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son and that he was born blind. But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who is speaking to you.” He said, “Lord, I believe,” and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day: 571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

+ Sermon +

Jesus Made Mud

Offertory (sung, p. 192)

Psalm 51:10–12

C Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy
salvation, and uphold me with Thy
free spirit. Amen.

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayers to God on Behalf of...

World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Devasting twin earthquakes in **Turkey** and **Syria**.

Church: For our ongoing **church building/expansion planning** with architect Studio 4, contractor Creative Structures, and our 3-year Capital Campaign with LCEF. Mission work of **Rehema Open Door** (Rehema is Swahili for mercy) palliative care center/hospice in Kenya. Local mission of **Pregnancy Resource Center** of Maryville and Sevierville. For our DCE Shelli Haynes, for blessings upon her service to Praise, and for her family.



Vocation: **Tyler Smith** (Airforce) in Mississippi and **Megan** beginning law school at UT. **Jacob** (Tami DeHaven’s grandson) stationed in S. Korea. **Carter Felt** (Navy: stationed in Charleston). **Casey Lawson** (Airforce). For **Emily and Julian Martinez** (rejoicing in birth of Soren). **Alex & Shelby Hicks** (expecting). **Paul & Angela Gift** rejoicing in the birth of **Nyla**. For Bill & Diane Miller’s new grandson **Isaiah**. **Tatum Smolter** (and Tanner, rejoicing in birth of **Tylen**). **Eugene & Vicky Gorman** (expecting).

Mourning: Family of **Taryn Sebright** (including Billye Raye, Kris, Tiana, Tayor, and JJ) on the occasion of the 3rd anniversary of her passing this past Friday, 3/17. Family of **Larry** (Marleen’s brother in law, Jeff’s uncle) who passed away in Colorado. Family of **Clayton Narveson** who passed away 1/20. Family of **Janet Moore’s mother, Mary Lou**, who passed away. Family of **Stan Stubelt** of Friendsville (Sharon Felker’s brother) who passed away. Family of **Priscilla Sullenberger** (Debbie’s Johnston’s sister). Family of **Dick Mohr** who passed away 9/17/22.

Health: **Soren** (newborn to Julian & Emily Martinez) breathing and oxygen levels. **Mike Crinklaw** (friend of Larry Moore since high school) open heart surgery to repair a valve the end of March. **Mark Cutler** (Randy & Carol Groen's brother-in-law) having surgery on Apr 6 for removal of a cancerous lesion in his lung. **Mary Schopmann** recovering from rhabdomyolysis. **Amy Mohr** recovering from surgery and treatment for sepsis (and shoulder separation). **Myrna Frazier** upcoming 6 weeks of cancer treatments starting 3/31. **Ed & Sandy Bagley** recovering from covid. **Pastor Ed Maanum** of First Lutheran Knoxville, kidney function and back pain. **Gary Kubin** severe back pain and covid. For **June McDonnell** (lung health). **Sharon Yoder** trouble with oxygen levels, heart, and leg pain. **Ed McGillick** vertigo and blood pressure/heart health. **Jennifer Morsch** (Joel & Barbara's daughter) with many health issues. **Delora Roth** good leg circulation health. **Rachel Ernst's mother:** cancer treatments. For **Alan Stremsterfer's mother** recovering from kidney stones and health issues. For **Lisa Stremsterfer's father** who fell and is recovering. **Brad** (Phil and Carol Barnett's son) cancer surgery recovery. **Sheila Schnepf** (friend of Tom & Lois Schering) experiencing 24/7 back pain. **Judy Kalkitis** recovering after a fall on Christmas Eve. **Nancy** (Jim Vesper's mother) heart attack recovery; **Arnold Solis** (Nunnink's and Lee's father and [great] grandfather) health. **Aurora Stevens** broken back treatment. For **Carolyn Dickie** (health). **Jeannie Lindenfelser** for lung cancer treatments. For **Barbara Moyers** health. **Debbie Johnston** kidney health. For **Kathy Bigger** (friend of Donna Wall) pancreatic cancer. **Bob McDermott** dealing with Parkinson's symptoms. **Mark** (Judy Kalkitis's son-in-law) knee treatment. For **all suffering from mental health issues**. For **Lindsey** (cancer). **Barry** (Wendy Slifka's brother in St. Louis, eye cancer) **Al Reuer** health. **Gregory Strege** (Phyllis's son, health). **Tom Williams**, health and care for heart. **Ken Payne's** health (friends of a friend of Jim Vesper). **Paula** (Corlis William's mother) recovering from a stroke. Ruth Kistler's son **William** (tests and possible cancer treatments). Kenna Chorney's mother: **Gail Rieman** (wound care). **Tim Smith** (heart health). Steve Kaiser's mother **Louise** (age 92) in Indiana. Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. **Bill** (Cathy Wacker's father) dementia, health. **Lee Schuck** (health, unable to walk). **Janeen Meier** (Maureen Robert's sister) health. **Melissa Gilmore** (friend of Jim Vesper) COPD.

Prayers of Thanksgiving: For **Cathy Wacker** had successful hip surgery (praying for her recovery). For **Larry Wacker** had three successful procedures at Vanderbilt (praying for good results of the procedures). For **Judy Kalkitis's friend** (old classmate) had successful surgery to remove cancer. For **Janet** (Matthew Flaska's mother) who is recovering from a kidney infection (stent is helping).

Birthdays: Archie W 3/19, Tyler S 3/20, Andrew H 3/21, Rosalyn L 3/24, Desmond L 3/26, Megan S 3/26

Anniversaries: Rick & Lisa G 3/20, Fred & Faye H 3/26

* **Benediction** for those worshipping on the livestream.

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface *2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P (sung) The Lord be with you.



G And al - so with you.

P Lift up your hearts.



G We lift them to the Lord.

P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.



Proper Preface (Abbreviated)

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus (hymnal p. 195)

Isaiah 6:3; Matthew 21:9

C (sung) **Holy, holy, holy Lord God of Sabaoth;**
heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

Matthew 6:9–13

P (chanted) Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

P (sung) **For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

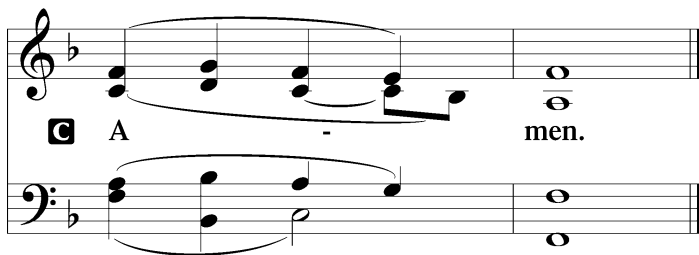
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



Agnus Dei

John 1:29

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 396 Arise and Shine in Splendor

Distribution Hymn: 420 Christ, the Life of All the Living

Distribution Hymn: 744 Amazing Grace

Distribution Hymn: 890 O Blessed Light, O Trinity

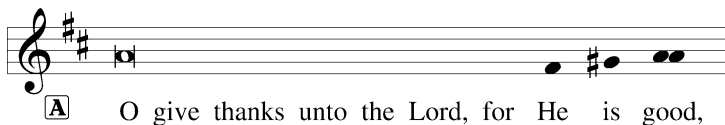
Nunc Dimittis (sung, p. 199)

Luke 2:29–32

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

Psalms 107:1



C and His mercy endureth for - ev - er.

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

2 Timothy 4:22

P The Lord be with you.

C And with thy spir - it.

Benedicamus

Psalm 103:1

Two staves of music in G major (one sharp). The first staff is a treble clef with a whole note chord of G4 and B4, followed by a half note G4, and a whole note chord of G4 and B4. The second staff is a treble clef with a half note G4, a half note B4, a whole note chord of G4 and B4, and a whole note chord of G4 and B4. The third staff is a bass clef with a half note G3, a half note B3, a whole note chord of G3 and B3, and a whole note chord of G3 and B3.

A Bless we the Lord. **C** Thanks be to God.

Benediction

Numbers 6:24–26

Three staves of music in G major (one sharp). The first staff is a treble clef with a whole note chord of G4 and B4, followed by a half note G4, and a whole note chord of G4 and B4. The second staff is a treble clef with a half note G4, a half note B4, a whole note chord of G4 and B4, and a whole note chord of G4 and B4. The third staff is a bass clef with a half note G3, a half note B3, a whole note chord of G3 and B3, and a whole note chord of G3 and B3.

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and give you peace.

Two staves of music in G major (one sharp). The first staff is a treble clef with a whole note chord of G4 and B4, followed by a half note G4, and a whole note chord of G4 and B4. The second staff is a bass clef with a half note G3, a half note B3, a whole note chord of G3 and B3, and a whole note chord of G3 and B3.

C A - men, a - men, a - men.



Acknowledgments

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Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.; Bible Study and Sunday School at 10:00 a.m.

Address: 1850 Big Springs Rd. Maryville, TN 37801

Phone: (865) 977-5810, Website: praiselutheran.com

Online giving: praiselutheran.com (click the blue “Give” button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thursday 9:00 to Noon, 1:00 to 4:00 p.m. (EST)

Office Administration: Vicky Gorman, vicky@praiselutheran.com

Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, cell: (865) 229-6024 (Pastor’s day off: Fridays)

DCE: Shelli Haynes, shelli@praiselutheran.com

Congregational President: Dr. Tom Wittkopp, Capital Campaign Info: Ed Hannah; Joel Morsch

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Organist/pianists: Janice Kaiser, Susan Johnson, Choir Director: Laura Bisconte, Choir Pianist: Susan Johnson



Announcements (see next page as well)

Upcoming Build: permitting underway, loan discussion and approval to be presented at Voters Meeting TODAY, and soon, we pray, breaking ground for excavation work. Keep the process in your prayers.

DCE Shelli (and husband Travis) Haynes wants to Visit You Please see the bulletin board in the Narthex where you can see her calendar and email shelli@praiselutheran.com or text her at (909) 226-3179 to arrange a time.

Palm Sunday Breakfast on Sun, Apr 2 between services will be provided by Praise’s Youth. Bring friends to eat with us, learn of Jesus, and get ready for Holy Week! Funds raised will help our Youth attend Campfirmation in July. See Shelli Haynes for details

Announcements

Midweek Lent Services on WED at 12:00 noon and 7:00 p.m. Soup & Sandwiches at 6:00 p.m. Theme: *I am a Christian: What does this mean?* **Sign-up** in Social Hall TODAY to help provide food for our upcoming midweek meals.

Youth Catechesis next meets TODAY (10 Commandments)

Young Adults meet TODAY at 5:00 p.m. at Levi & Suzanne Nunnink's home (1416 Lonas Dr. Maryville) for Meal and Bible Study on the Apostles' Creed (wraps up by 8:00 p.m.).

Good news to share: our *God Grants Life* event in January raised \$34,117.08 (above our \$25,000 goal!) such that the synod will be matching our gift via the Million Dollar Life Grant and making the total: \$59,117.08 for the Pregnancy Resource Center in Maryville and Sevierville. Thanks be to God! Kate Roberts is submitting the documentation for the match.

This Week

Choir Practice this Wednesday at **5:30 p.m.** (and will wrap up by 6:15 p.m.)

Ladies Bible Study at 10:00 a.m. on Thursdays with Barbara Morsch

Next Sunday and beyond

Scripture Readings Ez 37:1-14, Rom 8:1-11, John 11:1-45

Baby Shower for Emily & Julian Martinez postponed until later in April (TBA). Registry at Target (see gift registry). *Pray for Soren who was born early!*

Holy Week Schedule 2023

Apr 2 Palm Sunday with Palm Procession at 9:00 a.m. and 11:00 a.m.

Breakfast between services served by our Youth

Apr 6 Holy Thursday at 12 noon and 7:00 p.m. Divine Service

Apr 7 Good Friday at 12 noon and 7:00 p.m. Tenebrae

Apr 8 Easter Vigil at 7:00 p.m. (to be determined)

Apr 9 Resurrection of Our Lord Divine Services at 9:00 a.m. and 11:00 a.m.

Following church: lunch and afternoon together at the Pastor and Gretchen Roberts home