

+ Ascension of Our Lord +

May 18, Year of our Lord 2023 | DS3

+ Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. **C** Amen.

+ Service of the Word +

Introit

Psalm 110:1, 4–5; antiphon: Psalm 47:5



P God has gone up | with a shout,*
the LORD with the sound of a | trumpet.
C The LORD says to my Lord: “Sit at my | right hand,*
until I make your enemies your | footstool.”
The LORD has sworn and will not | change his mind,*
“You are a priest forever after the order of Mel- | chizedek.”
The Lord is at your | right hand;*,
he will shatter kings on the day | of his wrath.
Glory be to the Father and | to the Son*,
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
God has gone up | with a shout,*
the LORD with the sound of a | trumpet.

Kyrie

Mark 10:47

Musical notation for the Kyrie, featuring a treble and bass clef, key signature of one flat (Bb), and a melody line with a star marking a specific note.

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day



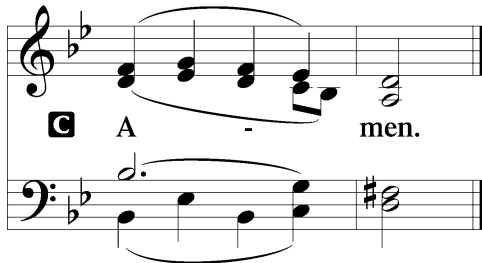
P The Lord be with you.



C And with thy spir - it.



P Let us pray: Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

First Reading

Acts 1:1-11

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

C Christ has risen from the dead.

**God the Father has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.**

Choral Anthem

Up through Endless Ranks of Angels

Epistle

Ephesians 1:15–23

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. And he put all things under his feet and gave him as head over all things to the church, which is his body, the fullness of him who fills all in all.

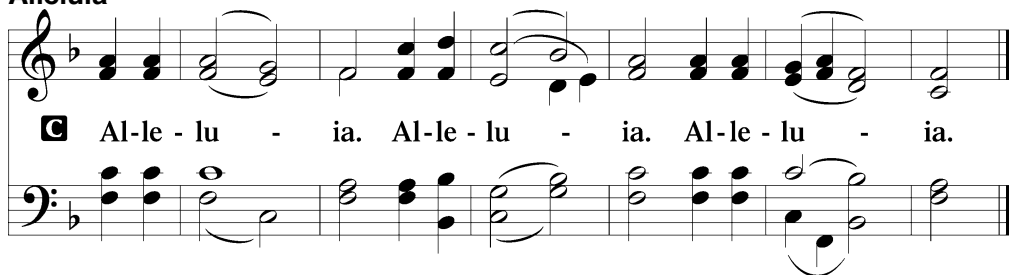
A This is the Word of the Lord. **C** Thanks be to God.

Verse of the Day

Matthew 28:20b

P Alleluia. Behold, I am with you always, to the end of the age. Alleluia.

Triple Alleluia

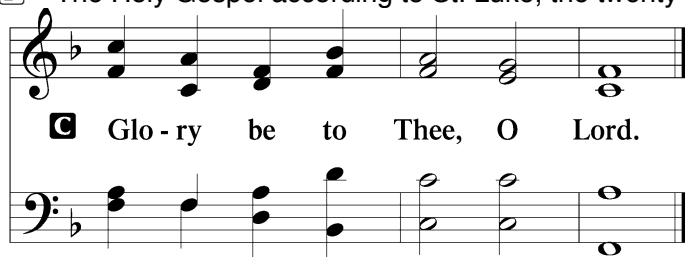


Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 24:44–53

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



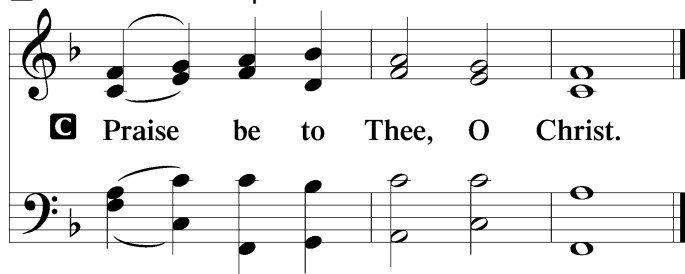
Glo - ry be to Thee, O Lord.



Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life \dagger everlasting. Amen.

Hymn of the Day: 494 See, the Lord Ascends in Triumph



1 See, the Lord as - cends in tri - umph; Con - qu'ring King in
2 Who is this that comes in glo - ry With the trump of
3 While He lifts His hands in bless - ing, He is part - ed
4 Now our heav'n - ly Aar - on en - ters With His blood with -
5 He has raised our hu - man na - ture On the clouds to



roy - al state, Rid - ing on the clouds, His char - iot, To His
ju - bi - lee? Lord of bat - tles, God of ar - mies, He has
from His friends; While their ea - ger eyes be - hold Him, He up -
in the veil; Josh - ua now is come to Ca - naan, And the
God's right hand; There we sit in heav'n - ly plac - es, There with



heav'n - ly pal - ace gate. Hark! The choirs of an - gel voic - es
gained the vic - to - ry. He who on the cross did suf - fer,
on the clouds as - cends. He who walked with God and pleased Him,
kings be - fore Him quail. Now He plants the tribes of Is - rael
Him in glo - ry stand. Je - sus reigns, a - dored by an - gels;



Joy - ful al - le - lu - ias sing, And the por - tals
He who from the grave a - rose, He has van - quished
Preach - ing truth and doom to come, He, our E - noch,
In their prom - ised rest - ing place; Now our great E -
Man with God is on the throne. By our might - y



high are lift - ed To re - ceive their heav'n - ly King.
sin and Sa - tan; He by death has crushed His foes.
is trans - lat - ed To His ev - er - last - ing home.
li - jah of - fers Dou - ble por - tion of His grace.
Lord's as - cen - sion We by faith be - hold our own.

Text: Christopher Wordsworth, 1807–85, abr., alt. Tune: Henry T. Smart, 1813–79

+ Sermon +

Offertory

Psalms 51:10–12

(sung) Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Acknowledgments

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Prayer of the Church

Birthdays: Shelby H 5/21, Blair J 5/22, Deb W 5/22, Marleen B 5/23, Mary Ellen B 5/24, Gary K 5/27, Maureen R 5/30, Vicky G 5/31, Carrie G 5/31, Kenna C 6/2

Anniversaries: George & Carole V 6/1, Eugene & Vicky G 6/5, Mark & Sharon Y 6/5, Jeff & Susan J 6/6, Larry & Phyllis B 6/11, Steven & Rosalyn L 6/14, Ted & Myrna F 6/15, Levi & Suzanne N 6/23, Al & Sally C 6/27, Tom & Corlis W 6/28

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

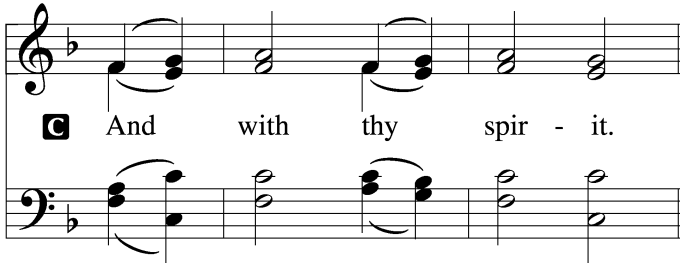
The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Abbreviated)

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C (sung) **Holy, holy, holy Lord God of Sabaoth;**
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

Matthew 6:9–13

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

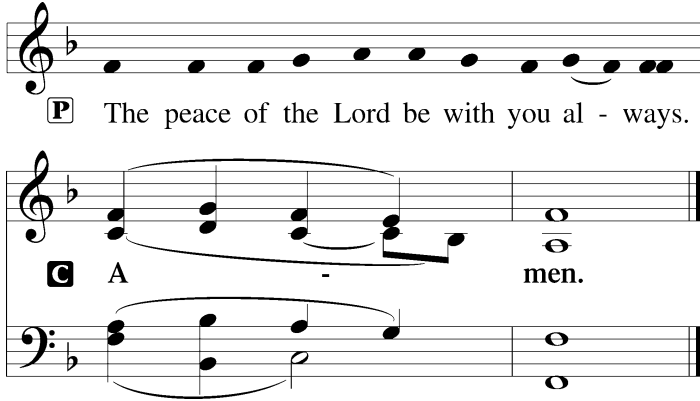
Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

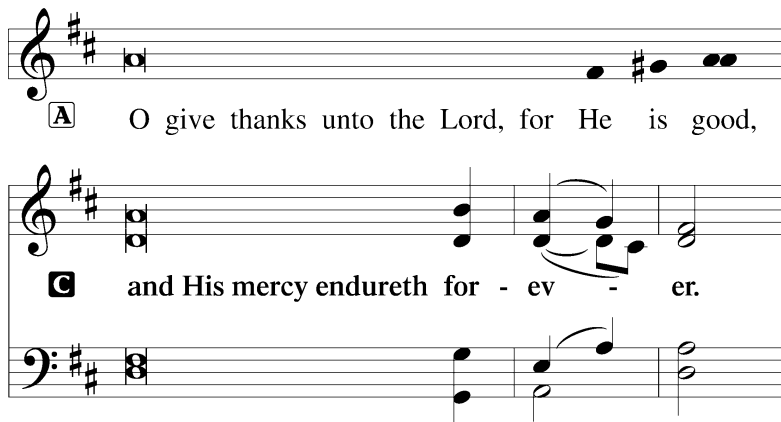
John 20:19



The musical notation for 'Pax Domini' is written on a single staff in G major (one sharp, F#) and 4/4 time. It begins with a treble clef and a key signature of one sharp. The melody consists of a series of eighth notes: G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9, D9, E9, F#9, G9, A9, B9, C10, D10, E10, F#10, G10, A10, B10, C11, D11, E11, F#11, G11, A11, B11, C12, D12, E12, F#12, G12, A12, B12, C13, D13, E13, F#13, G13, A13, B13, C14, D14, E14, F#14, G14, A14, B14, C15, D15, E15, F#15, G15, A15, B15, C16, D16, E16, F#16, G16, A16, B16, C17, D17, E17, F#17, G17, A17, B17, C18, D18, E18, F#18, G18, A18, B18, C19, D19, E19, F#19, G19, A19, B19, C20, D20, E20, F#20, G20, A20, B20, C21, D21, E21, F#21, G21, A21, B21, C22, D22, E22, F#22, G22, A22, B22, C23, D23, E23, F#23, G23, A23, B23, C24, D24, E24, F#24, G24, A24, B24, C25, D25, E25, F#25, G25, A25, B25, C26, D26, E26, F#26, G26, A26, B26, C27, D27, E27, F#27, G27, A27, B27, C28, D28, E28, F#28, G28, A28, B28, C29, D29, E29, F#29, G29, A29, B29, C30, D30, E30, F#30, G30, A30, B30, C31, D31, E31, F#31, G31, A31, B31, C32, D32, E32, F#32, G32, A32, B32, C33, D33, E33, F#33, G33, A33, B33, C34, D34, E34, F#34, G34, A34, B34, C35, D35, E35, F#35, G35, A35, B35, C36, D36, E36, F#36, G36, A36, B36, C37, D37, E37, F#37, G37, A37, B37, C38, D38, E38, F#38, G38, A38, B38, C39, D39, E39, F#39, G39, A39, B39, C40, D40, E40, F#40, G40, A40, B40, C41, D41, E41, F#41, G41, A41, B41, C42, D42, E42, F#42, G42, A42, B42, C43, D43, E43, F#43, G43, A43, B43, C44, D44, E44, F#44, G44, A44, B44, C45, D45, E45, F#45, G45, A45, B45, C46, D46, E46, F#46, G46, A46, B46, C47, D47, E47, F#47, G47, A47, B47, C48, D48, E48, F#48, G48, A48, B48, C49, D49, E49, F#49, G49, A49, B49, C50, D50, E50, F#50, G50, A50, B50, C51, D51, E51, F#51, G51, A51, B51, C52, D52, E52, F#52, G52, A52, B52, C53, D53, E53, F#53, G53, A53, B53, C54, D54, E54, F#54, G54, A54, B54, C55, D55, E55, F#55, G55, A55, B55, C56, D56, E56, F#56, G56, A56, B56, C57, D57, E57, F#57, G57, A57, B57, C58, D58, E58, F#58, G58, A58, B58, C59, D59, E59, F#59, G59, 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Thanksgiving

Psalm 107:1

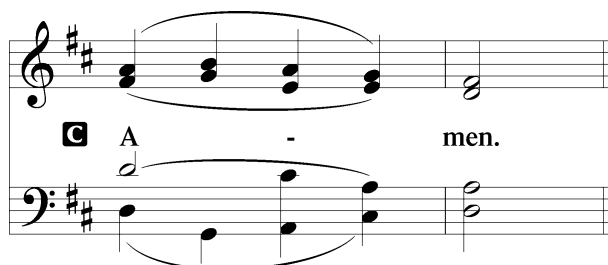


A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

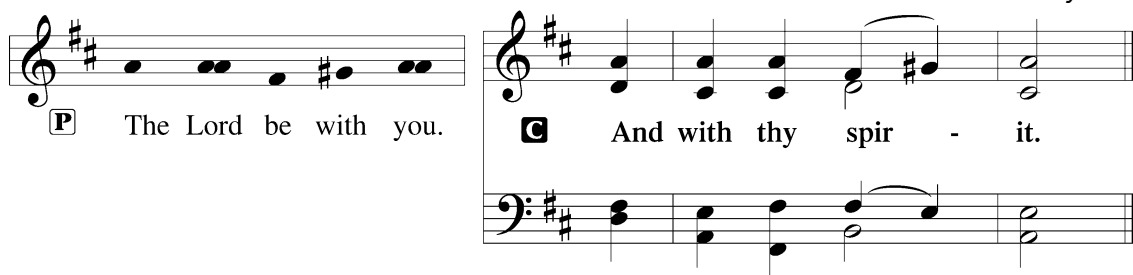
A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

2 Timothy 4:22



P The Lord be with you.

C And with thy spir - it.

Benedicamus

Psalm 103:1

Musical notation for the Benedicamus. It consists of two systems. The first system has a treble clef staff with a key signature of two sharps (F# and C#) and a single note on the second line (D4). Below it is the text "A Bless we the Lord." The second system has a treble clef staff with a key signature of two sharps and a melody of four notes: G4, A4, B4, and C5. Below it is the text "C Thanks be to God." A bass clef staff with a key signature of two sharps and a melody of four notes: F#3, C#4, G3, and F#3 is positioned below the treble staff of the second system.

Benediction

Numbers 6:24–26

Musical notation for the Benediction. It consists of three systems, each with a treble clef staff and a key signature of three sharps (F#, C#, and G#). The first system has a melody of four notes: D4, E4, F#4, and G#4. Below it is the text "P The Lord bless you and keep you. The Lord make". The second system has a melody of four notes: D4, E4, F#4, and G#4. Below it is the text "His face shine upon you and be gra - cious un - to you." The third system has a melody of four notes: D4, E4, F#4, and G#4. Below it is the text "The Lord lift up His countenance upon you and ✠ give you peace."

Musical notation for the Amen. It consists of two systems. The first system has a treble clef staff with a key signature of three sharps and a melody of four notes: D4, E4, F#4, and G#4. Below it is the text "C A - men, a - men, a - men." The second system has a bass clef staff with a key signature of three sharps and a melody of four notes: D3, E3, F#3, and G#3.

