

Christ Handed Over: WEEK 1

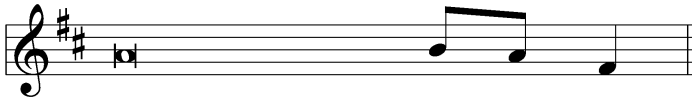
Feb. 21, 2024 | Today's Theme: Christ handed over by the Father

Stand

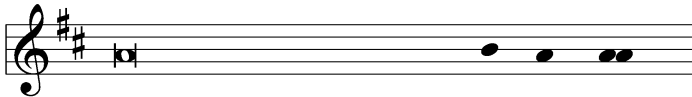
Lent Versicles



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.



+ Psalmody +

Psalm

Psalm 44:17-26

L All this has come upon us,
though we have not forgotten you,
and we have not been false to your covenant.

C **Our heart has not turned back,
nor have our steps departed from your way;**
yet you have broken us in the place of jackals
and covered us with the shadow of death.

**If we had forgotten the name of our God
or spread out our hands to a foreign god,**
would not God discover this?

For he knows the secrets of the heart.

**Yet for your sake we are killed all the day long;
we are regarded as sheep to be slaughtered.**

Awake! Why are you sleeping, O Lord?

Rouse yourself! Do not reject us forever!

Why do you hide your face?

Why do you forget our affliction and oppression?

For our soul is bowed down to the dust;
our belly clings to the ground.

Rise up; come to our help!

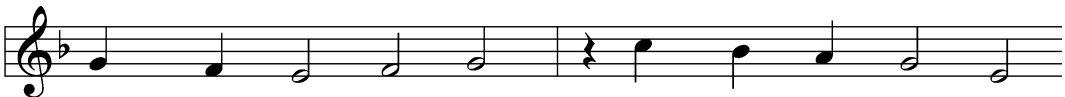
Redeem us for the sake of your steadfast love!

Sit

Office Hymn: 615 When in the Hour of Deepest Need



1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.
down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face; Absolve us through Your boundless grace.
Be with us in our anguish still; Free us at last from ev'ry ill.

6 So we with all our hearts each day To You our glad thanksgiving pay,
Then walk obedient to Your Word, And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.
Tune: Louis Bourgeois, c. 1510–61 Text and tune: Public domain

+ Readings +

Reading

Genesis 22:1–2, 6–14

L A reading from Genesis, chapter 22.

After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

L O Lord, have mercy on us.

C Thanks be to God.

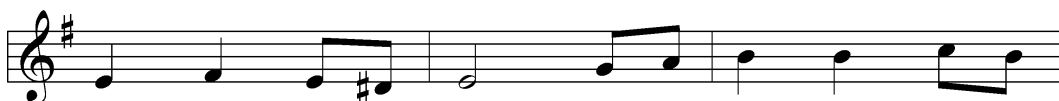
Hymn: 451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt. Tune: Geistliche Volkslieder, 1850, Paderborn Text and tune: Public domain

+ Prayer +

Kyrie

Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Introduction to Collects

Psalm 102:1



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Week ...one God, now and forever.



C A - men.

Collect for Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benedicamus

Psalm 103:1

L Let us bless the Lord.

C Thanks be to God.

Benediction

2 Corinthians 13:14

P The grace of our Lord ✠ Je - sus Christ and the love of God

and the communion of the Holy Spir - it be with you all.

C A - men.

See hymn to depart on next page

Hymn to Depart: 427 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bid.

Text: John Bowring, 1792–1872 Tune: Ithamar Conkey, 1815–67 Text and tune: Public domain

Acknowledgments

The theme for this Lenten Series was developed by Rev. Chase Lefort of Faith Lutheran Church, Oak Ridge with hymn and text selection help from Rev. Ed Maanum of First Lutheran Church, Knoxville. Pastors from the Knoxville Circuit also submitted sermons (based on assigned texts and themes) to be read or adapted for preaching at the churches participating in this Lenten series. Vespers from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2024 Concordia Publishing House.

Pianists/Organists for 2024 Midweek Lent Services: Janice Kaiser (noon), Susan Johnson (7:00 p.m.)

Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.

Bible Study and Sunday School at 10:00 a.m.

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