

# Christ Handed Over: WEEK 5

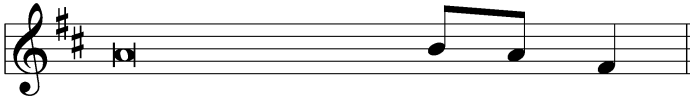
Mar. 20, 2024 | Today's Theme: Christ handed over His Spirit (to the Church)

Stand

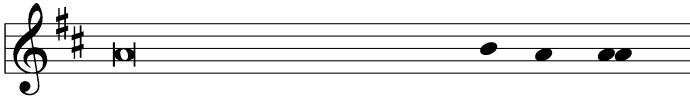
## Lent Versicles



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

+ Psalmody +

## Psalm

Psalm 88

O LORD, God of my salvation;  
I cry out day and night before you.

**Let my prayer come before you;  
incline your ear to my cry!**

For my soul is full of troubles,  
and my life draws near to Sheol.

**I am counted among those who go down to the pit;**

**I am a man who has no strength,**  
like one set loose among the dead,  
like the slain that lie in the grave,

**like those whom you remember no more,  
for they are cut off from your hand.**

You have put me in the depths of the pit,  
in the regions dark and deep.

**Your wrath lies heavy upon me,  
and you overwhelm me with all your waves.**

You have caused my companions to shun me;  
you have made me a horror to them.

**I am shut in so that I cannot escape;  
my eye grows dim through sorrow.**

Every day I call upon you, O LORD;  
I spread out my hands to you.

**Do you work wonders for the dead?  
Do the departed rise up to praise you?**

Is your steadfast love declared in the grave,  
or your faithfulness in Abaddon?

**Are your wonders known in the darkness,  
or your righteousness in the land of forgetfulness?**

But I, O LORD, cry to you;  
in the morning my prayer comes before you.

**O LORD, why do you cast my soul away?  
Why do you hide your face from me?**

Afflicted and close to death from my youth up,  
I suffer your terrors; I am helpless.

**Your wrath has swept over me;  
your dreadful assaults destroy me.**

They surround me like a flood all day long;  
they close in on me together.

**You have caused my beloved and my friend to shun me;  
my companions have become darkness.**



Sit

Office Hymn: 909 Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call You, Come, O Lord of  
3 Grant, we pray, to all Your faith - ful All the gifts they  
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, and stay; Come with all Your lov - ing - kind - ness,  
ask to gain; What they gain from You, for - ev - er  
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear Your peo - ple as they pray; And Your full - est  
With the bless - ed to re - tain; And here - af - ter  
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed with - in these walls to - day.  
in Your glo - ry Ev - er - more with You to reign.  
one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Henry Purcell, 1659–95, adapt. Text and tune: Public domain

+ Readings +

Reading

1 John 5:6–12

℣ A reading from 1 John, chapter 5.

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the

testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

### Reading

*John 19:30–37*

**L** A reading from John, chapter 19.

When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

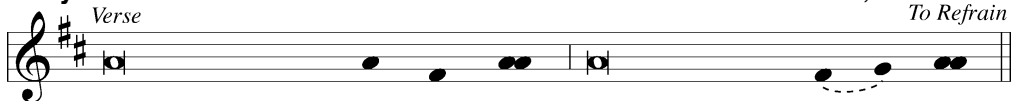
Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

### Responsory

*Psalm 86:11; Psalm 119:105*



**L** 1 Teach me Your way, O Lord, that I may walk in Your truth.  
2 Unite my heart to fear Your name that I may walk in Your truth.  
3 Glory be to the  
Father and to the Son and to the Holy Spirit.



**C** Your Word is a lamp to my feet and a light to my path.

+ Sermon +

Christ handed over His Spirit (to the Church)

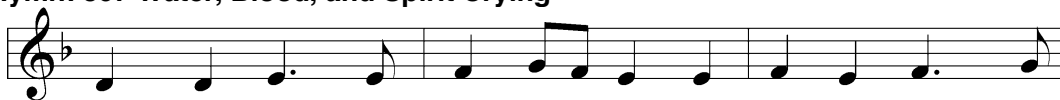
## + Canticle +

### Antiphon (Common)

*Psalm 141:2*

- L** Let my prayer rise before You as incense,  
**C** and the lifting up of my hands as the evening sacrifice.

### Hymn: 597 Water, Blood, and Spirit Crying



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness  
2 In a wa - t'ry grave are bur - ied All our sins that  
3 Dark the way, yet Christ pre - cedes us, Past the scowl of  
4 Though a - round us death is seeth - ing, God, His two - edged  
5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing  
Je - sus car - ried; Christ, the Ark of Life, has fer - ried  
death He leads us; Spreads a ta - ble where He feeds us  
sword un - sheath - ing, By His Spir - it life is breath - ing  
its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.  
Us a - cross death's rag - ing flood.  
With His bod - y and His blood.  
Through the liv - ing, ac - tive Word.  
Life has come, with life for all.

Text: Stephen P. Starke, 1955 Tune: Jeffrey N. Bleresch, 1967 Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission:  
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# + Prayer +

*Kneel/Stand*

**Kyrie**

*Mark 10:47*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Introduction to Collects**

*Psalm 102:1*



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

**Collect of the Week** ...one God, now and forever.



**C** A - men.

## Collect for Peace

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benedicamus

*Psalm 103:1*



**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

*2 Corinthians 13:14*



**P** The grace of our Lord ✠ Je - sus Christ and the love of God



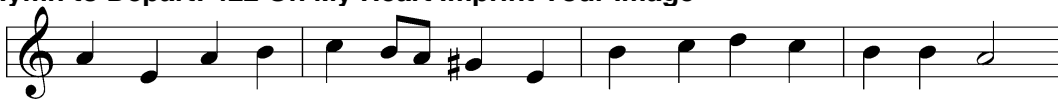
and the communion of the Holy Spir - it be with you all.



**C** A - men.

*See hymn to depart on next page.*

## Hymn to Depart: 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev-er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.  
Tune: Johann Balthasar König, 1691–1758 Text and tune: Public domain

### Acknowledgments

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**Pianists/Organists** for 2024 Midweek Lent Services: Janice Kaiser (noon), Susan Johnson (7:00 p.m.)

### Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.

Bible Study and Sunday School at 10:00 a.m.

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Staffed Office Hours: Monday through Thurs. 9:00 to Noon, Thurs. also: 1:00 to 4:00 p.m.

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