Office of Vespers



with Rites of Blessing and Public Dedication of New Church Building

Prelude on Praise to the Lord, The Almighty (starting at 3:25 p.m.)

+ Outside Rite of Blessing+

The pastors and congregational leaders and LCEF representatives along with the general contractor and architects (the builders) gather at or under the portico entrance of the new church building to hand over of the keys and to take pictures.

Opening of the Doors and Blessing of the Threshold

Let the doors of this church be opened for the preaching of the saving Word of God in accordance with the confessions of the Evangelical Lutheran Church, for the administration of the holy Sacraments according to the institution of Christ, and for offering to God the sacrifice of praise and thanksgiving, in the name of the Father and of the H Son and of the Holy Spirit. C Amen.

The builder gives the keys to the presiding minister and congregational president. The presiding minister, using the base of the processional cross, marks the threshold with the sign of the cross as he says:

Peace be to this house and to all who enter here in the name of the Father and of the Holy Spirit. C Amen.

+ Ghe Processional Entrance Rite +

The procession (including the congregational leaders and builders) moves into the church building. The presiding minister stands at the entrance of the Sanctuary for the address and collect. They process in order behind the cross towards the altar during the hymn.

3:30 p.m.

Address and Collect

Exodus 20:24b

- Beloved in the Lord, Christ Jesus is present wherever His holy Word is taught purely and the holy Sacraments are administered according to His institution. As the Lord said through Moses, "In every place where I cause My name to be remembered I will come to you and bless you."
- ▶ Let us pray. Almighty and most merciful God, though You are not contained in houses built by human hands, we pray that You will be pleased to dwell with us here and to make known to us Your glory. Be present in this place where we are gathered to receive Your forgiveness, hear Your holy Word, and praise Your holy name. Graciously hear the prayers we will offer to You; bless the marriages to be solemnized; comfort those who will mourn; and let harmony and peace rest upon all in this place. Bring us at last to the heavenly Jerusalem, where the Lamb is the temple, that we may unite with all the saints and angels in His praise; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C Amen.

While saying the following blessing, the presiding minister makes the sign of the cross toward each of the four corners of the church building.

Blessing of the Building

The Lord Almighty, the Father, the Son, and the Holy Spirit, bless this church building, the corpus of Christ on the cross, and the stained glass windows. C Amen.

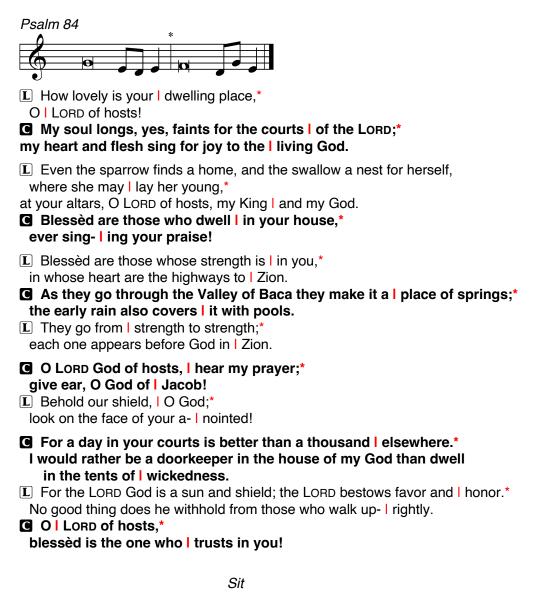
	Processional Hymn: 790 Praise to the Lord, the Almighty (congregation only on 5th stanza)
Congregation: with trumpet	 Praise to the Lord, the Almighty, the King of creation! O my soul, praise Him, for He is your health and salvation! Let all who hear Now to His temple draw near, Joining in glad adoration!
Congregation:	2 Praise to the Lord, who o'er all things is wondrously reigning And, as on wings of an eagle, uplifting, sustaining. Have you not seen All that is needful has been Sent by His gracious ordaining?
Congregation:	 3 Praise to the Lord, who has fearfully, wondrously, made you, Health has bestowed and, when heedlessly falling, has stayed you. What need or grief Ever has failed of relief? Wings of His mercy did shade you.
Congregation: with trumpet	4 Praise to the Lord, who will prosper your work and defend you; Surely His goodness and mercy shall daily attend you. Ponder anew What the Almighty can do As with His love He befriends you.
Choir only stanza:	5 Praise to the Lord! O let all that is in me adore Him! All that has life and breath, come now with praises before Him! Let the Amen Sound from His people again; Gladly forever adore Him! Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Common Versicles

- L O Lord, open my lips,
- **G** and my mouth will declare Your praise.
- **L** Make haste, O God, to deliver me;
- **G** make haste to help me, O Lord.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Praise to You, O Christ. Alleluia.

Psalm 51:15; Psalm 70:1

+ Psalmody +



Choral and Congregational Anthem: Holy, Holy, Holy

arr. John. B. Dykes setting by John A. Behnke

Choir sings	Holy holy holy
Cong. sings	1 Holy, holy, holy! Lord God Almighty!
	Early in the morning our song shall rise to Thee;
	Holy, holy, holy, merciful and mighty!
	God in three persons, blessèd Trinity!
Choir only	Holy holy holy holy

Choir only 2 Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.

Choir only	<i>3 Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.</i>
Choir Cong. with choral descant	 Holy holy holy 4 Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessèd Trinity! Text: Reginald Heber, 1783–1826 Text: Public domain

+ Readings +

1 Kings 8:22–30

L A reading from 1 Kings, chapter 8.

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, and said, "O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart, who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, 'You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.' Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father.

"But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, that your eyes may be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place. And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive."

L O Lord, have mercy on us. C Thanks be to God.

Gradual

 O LORD, I love the habitation of your house, and the place where your glory dwells.
 Even the sparrow finds a home, and the swallow a nest for herself, at your altars, O LORD of hosts, my King and my God.
 Blessèd are those who dwell in your house, ever singing your praise.

Revelation 21:1-5

L A reading from Revelation, chapter 21.

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with



them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

L O Lord, have mercy on us. C Thanks be to God.

Stand

Luke 1:44–55

L The Holy Gospel from Luke, chapter 1.

For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

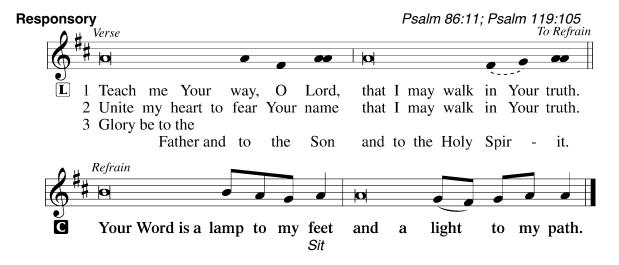
And Mary said,

Reading

"My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; he has brought down the mighty from their thrones and exalted those of humble estate; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his mercy,

as he spoke to our fathers, to Abraham and to his offspring forever."

L O Lord, have mercy on us. C Thanks be to God.



Hymn: 648 Glorious Things of You Are Spoken Congregation 1 Glo - rious things of spo - ken, Zi you are on. cit y the streams of wa - ters, Spring-ing sings all 2 See. liv - ing from e -3 Round each hab - i - ta - tion hov - 'ring, See the stanzas. cloud and Zi - on's cit - y 4 Sav - ior. since of Ι through grace а our God; He of whose word can - not be bro - ken Formed you ter - nal love, Well sup - ply your sons and daugh-ters And all glo - ry and a cov - 'ring, world de - ride or pit - y, Show fire ap - pear For а ing mem-ber am, Let the L will the Rock of for His own a bode. On Α ges found-ed, want re - move. Who can faint while such fear of a riv - er Thus de - riv - ing from their ban - ner that the Lord is near. Your name. Fad - ing are glo - ry in the world's vain plea-sures, What can With va shake your sure re - pose? sal tion's Ev - er will their thirst as - suage? Grace, which like the Safe Light by night and shade by day, they feed up -All their boast - ed pomp and show; Sol id and joys walls sur-round - ed, You may smile at all your foes. Lord, the giv - er, Nev er fails from age to age. the man - na Which God gives them their on on way. last - ing trea - sures None but Zi _ on's chil - dren know.

Text: John Newton, 1725–1807, alt. Tune: Franz Joseph Haydn, 1732–1809 Text and tune: Public domain

+ Sermon +

The Reverend David Graves St. Paul Lutheran Church, Wartburg Circuit Visitor for the Knoxville Circuit

+ Canticle +

Stand

Antiphon (Common)

Let my prayer rise before You as incense,

G and the lifting up of my hands as the evening sacrifice.

Psalm 141:2



Sit

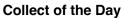


Mission Offering for Always Mercy gifts given during this service will help fund a recently opened palliative care center in Kenya. Always Mercy's director is LCMS Deaconess Pamela Boehle-Silva and Praise Lutheran's office administrator, Tina Pierce, serves as the mission's treasurer. If your congregation would like a visit from Deaconess Pamela or for more information about the mission and to donate online, visit **alwaysmercy.org**

+ Prayer +







(sung) Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

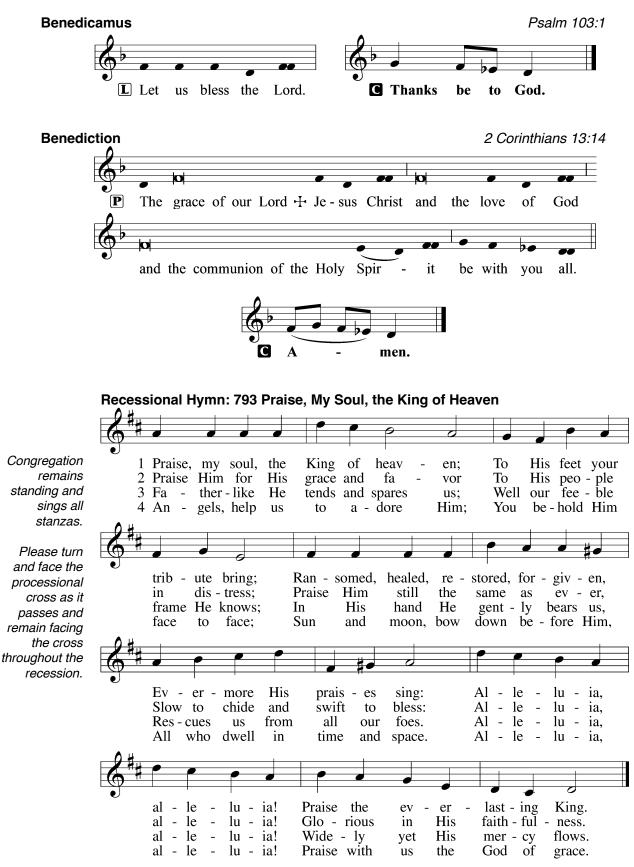
And let my cry come to You.



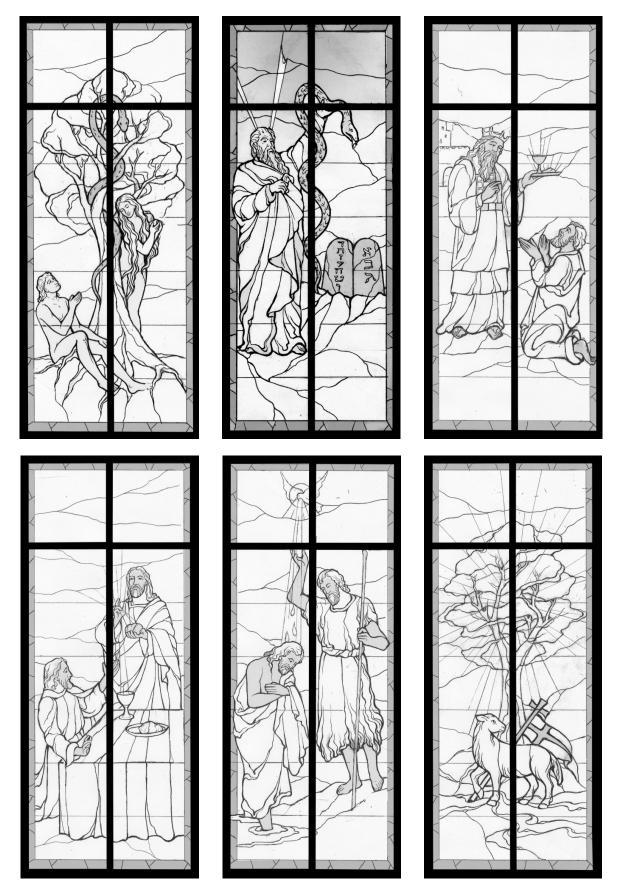
Collect for Peace

(sung) O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Text: Henry F. Lyte, 1793-1847 Tune: John Goss, 1800-80 Text and tune: Public domain



Lynchburg Stained Glass custom artistry for Praise Lutheran Church, Maryville







LUTHERAN CHURCH

Acknowledgments

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Praise Lutheran Church (LCMS)

We are a congregation of The Lutheran Church—Missouri Synod in the Knoxville Circuit of the Mid-South District of the LCMS with Dr. Roger Paavola serving as District President. Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m. Bible Study and Sunday School at 10:00 a.m. Address: 315 Southdowne Dr, Maryville, TN 37801 Phone: (865) 977-5810

Website: praiselutheran.com Online giving: praiselutheran.com (click the blue "Give" button) Facebook: https://www.facebook.com/PraiseLutheranChurch/ Staffed Office Hours: Monday through Thurs. 9:00 to Noon, Thurs. also: 1:00 to 4:00 p.m. Office Administration: Tina Pierce, tina@praiselutheran.com Pastor: Rev. Derek Roberts, pastor@praiselutheran.com DCE: Shelli Haynes, shelli@praiselutheran.com Congregational President: Dr. Tom Wittkopp, Vice President: Tim Nunnink

Organist for today's service: Gary Schauerman, member of Praise Lutheran Church and former member and organist for Redeemer Lutheran Church in Beaumont, Texas.

Pianists: Janice Kaiser and Susan Johnson. Trumpet accompaniment played by Caleb Pierce.

Choir Director: Laura Bisconte, Choir Pianist: Susan Johnson. Thank you to all who served in today's service and helped with this celebration. **Special thanks** to Tina Pierce who helped organize today's events and meal.