

## + Twentieth Sunday after Pentecost +

October 6, Year of our Lord 2024 | DS1

## + Confession and Absolution +

*The sign of the cross may be made by all in remembrance of their Baptism.*



### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### Exhortation

*1 John 1:8–9*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23]*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## + Service of the Word +

## Introit

*Psalm 127:3–5; antiphon: v. 1a*



**P** Unless the LORD | builds the house,\*  
those who build it la- | bor in vain.

**C** Behold, children are a heritage | from the LORD,\*  
the fruit of the womb | a reward.

Like arrows in the hand of a | warrior\*  
are the children | of one's youth.

**Blessèd is the man who fills his quiver | with them!\***

**He shall not be put to shame when he speaks with his enemies | in the gate.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Unless the LORD | builds the house,\*  
those who build it la- | bor in vain.

## Kyrie ~ Lord, Have Mercy, (hymnal p. 152 for music)

*Mark 10:47*

**A** (sung) In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, ...Church of God, and ...unity... let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all .... let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Gloria in Excelsis ~ (hymnal p. 154 for music)

*Luke 2:14, John 1:29*

**A** (sung) Glory to God in the highest, and peace to His people on earth.

**C** **Lord God, heavenly king, almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**For You alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Old Testament Reading

*Genesis 2:18–25*

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave

names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 91:11; 103:1*

**C** He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

## Epistle

*Hebrews 2:1–13*

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Now it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?  
You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor

because of the suffering of death, so that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Verse of the Day

*Mark 10:14b*

**P** Alleluia. Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Alleluia.

### Alleluia and Verse

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the Alleluia and Verse, with lyrics underneath. The second staff continues the melody for the second line, also with lyrics underneath. The music is written in a simple, clear style suitable for a church service.

### Holy Gospel

*Mark 10:2–16*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). The melody is simple and clear, with lyrics underneath. The music is written in a simple, clear style suitable for a church service.

Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of divorce and to send her away.” And Jesus said to

them, "Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'Therefore a man shall leave his father and mother and hold fast to his wife, and they shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man separate."



And in the house the disciples asked him again about this matter. And he said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery."

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

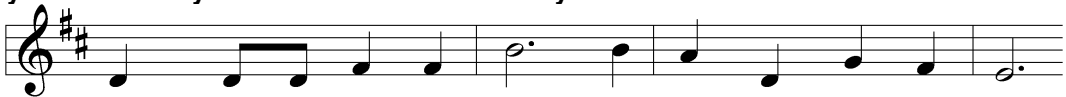
## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.**

## Hymn of the Day: 525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a - dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903 Tune: George J. Elvey, 1816–93 Text and tune: Public domain

### + Sermon +

### Offertory, p. 159

*Psalm 116:12–13, 17–19*

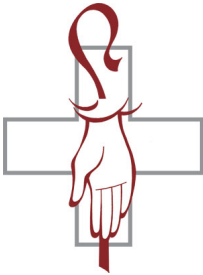
**☐** (sung) **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**



## Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

## + Prayer +



World: For Helene **flood relief** and recovery in the Southeast. For God to cease the wars between modern-day **Israel** and the **Hamas** and the conflict between **Ukraine** and **Russia**.

Vocation: For the **Ladies or Praise** returning from our Fall Retreat in Townsend this morning. For **Sunday H. Smith**, daughter of Cole and Tamia, born 10/2. For **Joshua Arguien** and **Adelaide Yoder** who were married on 9/20. For **veterans and our military** (including **Carter Felt**,

**Casey Lawson**, **Tyler Smith** and **William Smolter**). For **those serving in hospitals and homeless shelters**. For **teachers** in our community schools. For our circuit’s seminary students: **Aaron Wade**, **Sam Bohnet**, **Vicar Daniel Bueckman**, and **Vicar Alex Ogden**. For those expecting children including **Cole & Tamia Smith**. For those who are engaged including: **Turner Gough** to **Mandy Haynes**.

Loss and Mourning: For the family of **Phyllis Strege** who passed away 9/18 and whose memorial service was held at Praise on 9/26. For the family **John Machadow** (friend of Larry & Janet Moore) who passed away. For the family of **Nancy Vesper** (Jim’s mother) who passed away 9/9. Family of **Ronnie Riggs** (Paul Ruble’s friend) who passed away. Family of **Brad Barnett** (Phil & Carol’s son) who passed away and whose memorial service was 9/3. For many remembering loved ones who passed away recently.

Health: For **Bill Galamore** (in final days of life; in memory and hospice care). For **Sharon Yoder** health and hospice care. For **Sandy Bagley** recurrent stroke care. For **Wendell** (Fred & Faye Hansen’s nephew) for effectiveness of in-patient program treatment. For **Bill Frazho** (Paul Ruble’s brother-in-law) lung and overall health. For **Lisa Gift** hip infection treatment (now home from hospital); For **Carol Ehrens** home recovering from pneumonia. For **Ron Williams** (back at Foothills) and for his wife Pamela. For **Barbara Moyers** recovery from back surgery (now home). For **Monia Convington** (Angela Gift’s mother) pneumonia recovery and health. For **Trina Tschappat** (Gretchen Roberts’s younger sister) two small brain aneurysms. For **Will Wade** knee surgery recovery. **Rowan Blackenbeckler** born early, now home from hospital. For **Larry Wacker** post-surgery recovery (broken elbow and ribs). For **Carole Vitzthum** (and **George** taking care of her). For **Ted Frazier** severe headaches treatment. For **David Lloyd** (friend of Tom & Lois Schering) who cannot swallow. For **Garrison** with ALS (student of Amy Mohr’s daughter, Coleen Williams). For **Dominic Steer**



(Steve Kaiser's brother-in-law) health. For Jerry & Jennifer Kropps's mothers: **Louise Kropp** and **Marie Guinn** (both turning 90 and recently diagnosed with lung mass [Louise] and cancer [Marie]). For **Linda McMichael** (hamstring and knee fractures healing). For **Dana** (Ed & Sandy's) niece recovering from tongue and throat cancer surgery. For **Bradley Happel** (Becky Hamby's brother) open heart surgery/quadruple bypass recovery. For **Mary** (Ed & Sandy Bagley's daughter) health. Bill & Diane's son **Luke Miller** (a Lutheran pastor in the WELS) treatment after onset of seizures. For **June Latham** (Phyllis Bembas' sister) stroke and vision recovery. For **Edward Faberzak** (son of friends of Jim Vesper, former Navy serviceman) fighting cancer. For **Pastor Ed Maanum** kidney acceptance. For **Fred Goddard** (nephew of Mary Ellen Brown) lung cancer treatment. For **Steve Greene** (friend of Jim Vesper) dealing with multiple cancers. For **Gary Kubin** experiencing debilitating back and leg pain. For **Andrew** (son of a friend of Laura Bisconte) treatment for a mass in the base of his brain. For **another friend** of Laura Bisconte who needs good news concerning her heart condition. For **Larry & Cathy Wacker's daughter** and **son-in-law's** health and cancer treatments. For **Carol** (Alex Hick's aunt) recent diagnosis of frontal lobe dementia. For **Tim Smith** heart health. For **Chuck Pettyjohn** (health). For **Tom Williams** maintenance chemo treatments. For **Janeen Meier** healing for physical and mental health (Maureen Roberts' sister and Pastor Roberts' Aunt). For **Pete Gay** (Catherine Boute's brother-in-law) terminal cancer. For **Marty Smith** (Tyler [and Megan] Smith's father) rapidly advancing cancer treatment. **Ed McGillick** persistent dizziness caused by abnormal blood pressure fluctuations. **Debbie Johnston** kidney health. **Bob McDermott** dealing with Parkinson's symptoms. **Pastor Neil Vanderbush** at Immanuel, Memphis, recurrent multiple myeloma treatment. For **Alan Stremsterfer's mother** health issues. For **Lisa Stremsterfer's father** health and stability. **Aurora Stevens** back and shoulder pain treatments. For **Kathy Bigger** (friend of Donna Wall) pancreatic cancer. Andrew Hebar's **Aunt Kara** (health).

**Birthdays:** Susan J 10/5, Sarah Cate P 10/8, Taylor S 10/8, Seth P 10/11, Justin F 10/12, Susan M 10/15, Ben DH 10/16, Betty N 10/18, Rick T 10/18

**Anniversaries:** Hugh & Joan L 10/12, Jerald & Debbie J 10/14, Cole & Tamia S 10/14, Larry & Cathy W 10/19

**Benediction** for those worshipping on the livestream.

## **+ Service of the Sacrament +**

### **A Word to Our Guests and Visitors about Communion at Praise**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that

they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

### Preface

*p. 160; 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** (sung) The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface ~ Altar Book (appropriate to the day or season)

**P** It is truly good, right, and salutary...evermore praising you and saying:

### Sanctus, p. 161

*Isaiah 6:3; Matthew 21:9*

**C** (sung) **Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

### Prayer of Thanksgiving

*p. 161 or 178*

**P** Blessed are You, Lord of heaven and earth, ...now and forever.

**C** Amen.

### Lord's Prayer

*Matthew 6:9–13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,**

Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**The Words of Our Lord**

*Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



*John 20:19*

**Pax Domini**



**P** The peace of the Lord be with you al - ways. **G** A - men.

**Agnus Dei**

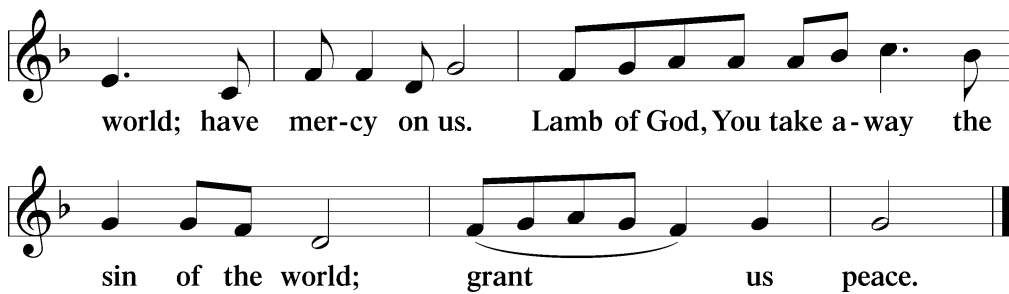
*John 1:29*



**G** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

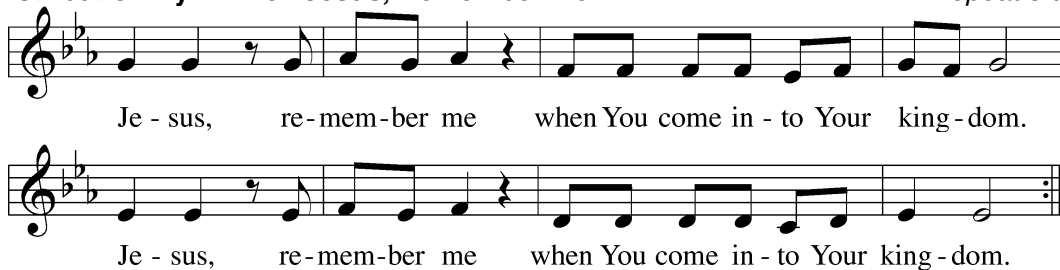


### Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

### Distribution Hymn: 767 Jesus, Remember Me

*Repeat 3 times*



Je - sus, re - mem - ber me when You come in - to Your king - dom.  
Je - sus, re - mem - ber me when You come in - to Your king - dom.

Text: Luke 23:42 Tune: Jacques Berthier, 1923-94 Text and tune: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110020024

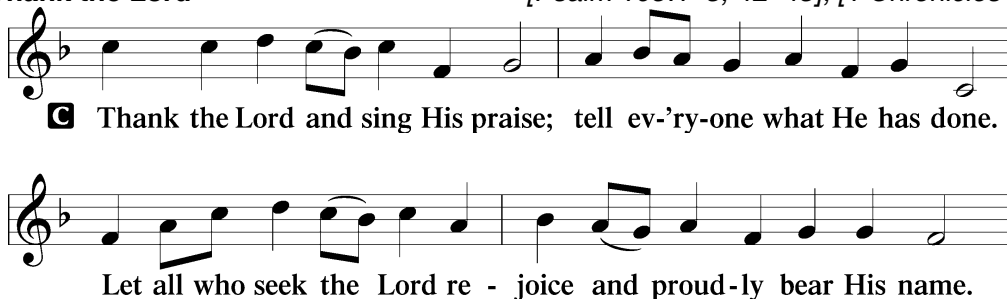
### Distribution Hymn: 725 Children of the Heavenly Father (see hymnal)

### Distribution Hymn: 685 Let Us Ever Walk with Jesus

### Distribution Hymn: 922 Go, My Children, with My Blessing

### Thank the Lord

*[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]*



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

*p. 166*

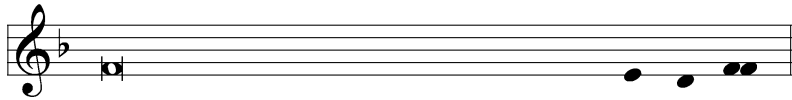
**A** Let us pray. ... one God, now and forever.



**C** A - men.

### Benediction

*Numbers 6:24–26*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

### Acknowledgments

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## Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 8:30 a.m. and 11:00 a.m.

Sunday Bible Study and Sunday School at 10:00 a.m.

Address: 315 Southdowne Dr, Maryville, TN 37801

Phone: (865) 977-5810; Website: [praiselutheran.com](http://praiselutheran.com)

Online giving: [praiselutheran.com](http://praiselutheran.com) (click the blue "Give" button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thurs. 9:00 to Noon, Thurs. also: 1:00 to 4:00 p.m.

Office Administration: Tina Pierce, [tina@praiselutheran.com](mailto:tina@praiselutheran.com)

Pastor Derek Roberts, [pastor@praiselutheran.com](mailto:pastor@praiselutheran.com), cell: (865) 229-6024

(Day off: Fridays)

DCE: Shelli Haynes, [shelli@praiselutheran.com](mailto:shelli@praiselutheran.com), cell: (909) 226-3179

Congregational President: Dr. Tom Wittkopp, Vice President: Tim Nunnink

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Organist/pianists: Janice Kaiser, Susan Johnson, Gary Schauerman

Choir Director: Laura Bisconte, Choir Pianist: Susan Johnson

Church Calendar: [praiselutheran.com/events](http://praiselutheran.com/events)



**Moved? Changed your email address? Changed cell phone or home phone? Please let the church office know.**

**Two Large Print Hymnals** are available. Please ask those who are helping as ushers to locate a large print hymnal for you.



Visit [praiselutheran.com/build](http://praiselutheran.com/build) to see our build completion video!

Building Fund	2023 Receipts	2024 Receipts	Total Receipts
Actual	\$345,752	\$165,811	\$1,137,346
Pledged	\$277,877	\$179,106	\$1,065,270
Remaining	\$67,875 (over)	- \$13,295 (under)	\$72,067 (over)

*Build Project total cost estimate: ~ 2.8 million (approximately 38% funded).*

Gifts to the Build Fund are still encouraged (through at least the extended end of the Capital Campaign in December 2025). Please prayerfully (continue to) give gifts.

**Shop at Kroger?** \$128.64 was raised this last quarter! Link your account to Praise Lutheran Church in the "Community Rewards" area from your digital account for Praise Lutheran to receive community funds from Kroger. Thank you to those of you who are already signed up. Please reach out to the church office for help: (865) 977-5810 or [tina@praiselutheran.com](mailto:tina@praiselutheran.com).

**Ride Sharing to Church** Thank you to those of you who have signed up!

**Subscribe to our newsletter** at [praiselutheran.com](http://praiselutheran.com), homepage, right hand side, blue box

## **Youth and Families**

### **Upcoming special Youth events**

**LCMS Youth Gathering** (triennial event for high school youth) is coming to New Orleans from July 19 – 23, 2025. Who: students who will be entering 9th grade through college freshmen in 2025. Please reach out to April Torres, (714) 264-4111, for more info on fundraising. Commitments and registration due by Friday, November 1, 2024.

**Campfirmation** (yearly event for middleschoolers and highschoolers) at Camp Linn Haven, North Carolina from July 7-11, 2025. Theme for 2025: *The Sacraments: Signed, Sealed, and Delivered*. Designated fundraising events will take place throughout the year.

**Sunday School** (weekly on Sundays) **9:45 a.m.** to 10:45 a.m.

**Ages 2 to 4:** Meet in the Nursery (new building)

**Ages 5 to 7:** Meet in the classroom across from the new library (next to Shelli's office).

**Grades 2<sup>nd</sup> to 5<sup>th</sup>:** Meet in the *new* classroom (right-hand door) across from kitchen

**Grades Middle- and Highschool:** Meet with DCE Shelli Haynes in new classroom.

**Wednesday Youth Group** (normally weekly on Wednesday Evening)

**Special joint Middle School & High School Youth** (grades 6<sup>th</sup> - 12<sup>th</sup>)

Oaks Farm (see Shelli about time); cost is \$15 plus money for food; Shelli: (909) 226-3179

### **Youth Catechesis Schedule**

Next meeting with Pastor Roberts

Sun, Oct 20 from 12:30 – 1:30 p.m. Topic: The Bible; The Ten Commandments

## This Week at Praise

**Youth Group** Wed, Special event: Oaks Farm, see info under Youth

**Choir Rehearsal** Wednesdays at 6:00 p.m.

**Men's Bible Study** this Wed at 7:00 p.m. Topic: *Romans Chapter 16 and Conclusion*

**Ladies Bible Study** Thursday 10:00 a.m. in the Social Hall with Barbara Morsch

**Men's Lunch** Thursday (Oct 12) 11:30 a.m. at Cheddar's Scratch Kitchen

## Upcoming Events

**October 13 (Sun)** Planning Council 12:30 p.m.

**October 17 (Thurs)** Elders 7:00 p.m.

**October 26 (Sat)** 4:00 p.m. Oktoberfest at Praise Lutheran Church; sign-up to attend and/or volunteer to help in the Narthex; **Cake Walk** tickets and **50/50 Raffle tickets** \$1/ticket or \$10/15 tickets. Pre-order **commemorative glass** and save money: \$15/pre-order; \$20 at the event.



Church and Youth Fundraiser

**Nov 1 (Fri)** Youth National Youth Gathering Registration Deadline

**Nov 2 (Sat)** Lutheran Women in Mission East TN Zone Fall Rally at Praise: 9:00 a.m. to 2:30 p.m. RSVP deadline Oct 26: Free Event. More info in the Narthex. Rally will help support the Pregnancy Resource Center and SafeSpace (which serves battered women and their children).

**November 30 (Sat)** Advent by Candlelight, Coordinator: Shelli Haynes: (909) 226-3179