

# + Ash Wednesday +

Wednesday, February 18, Year of our Lord 2026 | DS1

## Address

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.



Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

*Silence for reflection.*

## Concluding Collect

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

The imposition of ashes.



## Address for Imposition of Ashes

“Remember that you are dust, and to dust you shall return” (God spoke to Adam, Gen. 3:19).

*After receiving the ashes, return in silence to your place and await the Invocation.*

## Hymn: 419 Savior, When in Dust to Thee



1 Sav - ior, when in dust to Thee Low we bow the a -  
 2 By Thy help - less in - fant years, By Thy life of  
 3 By Thine hour of dire de - spair, By Thine ag - o -  
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies  
 want and tears, By Thy days of deep dis - tress  
 ny of prayer, By the cross, the nail, the thorn,  
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy  
 In the sav - age wil - der - ness, By the dread, mys -  
 Pierc - ing spear, and tor - turing scorn, By the gloom that  
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing  
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O  
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten  
 heav'n re - stored, Might-y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!  
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!  
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!  
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt. Tune: Joseph Parry, 1841–1903 Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit. **C Amen.**

### Exhortation

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

[John 20:19–23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. **C Amen.**

## + Service of the Word +

### Introit

Psalm 51:1–3, 10–12; antiphon: v. 17



**P** The sacrifices of God are a broken | spirit;\*  
a broken and contrite heart, O God, you will | not despise.

**C** **Have mercy on me, O God, according to your | steadfast love;\***  
**according to your abundant mercy blot out my trans- | gressions.**

Wash me thoroughly from my in- | iquity,\*  
and cleanse me | from my sin!

**For I know my trans- | gressions,\***  
**and my sin is ever be- | fore me.**

Create in me a clean heart, | O God,\*  
and renew a right spirit with- | in me.

**Cast me not away from your | presence,\***  
**and take not your Holy Spirit | from me.**

Restore to me the joy of your sal- | vation,\*  
and uphold me with a willing | spirit.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

The sacrifices of God are a broken | spirit;\*  
a broken and contrite heart, O God, you will | not despise.

## Kyrie ~ Lord, Have Mercy

*Mark 10:47*

**A** (spoken) In peace let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

## Salutation and Collect of the Day

**P** (spoken) The Lord be with you.

**C And with thy spirit.**

**P** Let us pray. Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

## Old Testament

*Joel 2:12–19*

“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” Then the LORD became jealous for his land and had pity on his people. The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

**A** This is the Word of the Lord.

**C Thanks be to God.**

## Gradual

*Hebrews 12:2*

**C** O come, let us fix our eyes on Jesus,  
the founder and perfecter of our faith,  
who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.

## Epistle

*2 Corinthians 5:20b—6:10*

We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Verse of the Day

*Joel 2:13b*

**P** Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

## Holy Gospel

*Matthew 6:1–6, 16–21*

**P** The Holy Gospel according to St. Matthew, the sixth chapter.

**C** Glory to You, O Lord.

[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand

know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

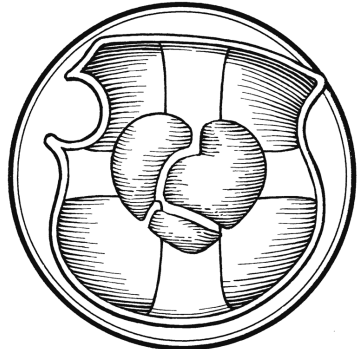
“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



### **Apostles' Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

# Hymn of the Day: 607 From Depths of Woe I Cry to Thee



1 From depths of woe I cry to Thee, In trial and  
 2 Thy love and grace a - lone a - vail To blot out  
 3 There - fore my hope is in the Lord And not in  
 4 And though it tar - ry through the night And till the  
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious  
 my trans - gres - sion; The best and ho - liest  
 mine own mer - it; It rests up - on His  
 morn - ing wak - en, My heart shall nev - er  
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.  
 deeds must fail To break sin's dread op - pres - sion.  
 faith - ful Word To them of con - trite spir - it  
 doubt His might Nor count it - self for - sak - en.  
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en  
 Be - fore Thee none can boast - ing stand, But all must fear Thy  
 That He is mer - ci - ful and just; This is my com - fort  
 O Is - rael, trust in God your Lord. Born of the Spir - it  
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?  
 strict de - mand And live a - lone by mer - cy.  
 and my trust. His help I wait with pa - tience.  
 and the Word, Now wait for His ap - pear - ing.  
 Is - rael free From all their sin and sor - row.

Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Martin Luther, 1483–1546 Text and tune: Public domain

Offertory

*Psalm 116:12–13, 17–19*



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

**Announcement of Offering and Greetings of Peace**

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

**Prayer of the Church** - see colored insert

*Reminder for those watching at home to pray **The Lord's Prayer**.*

*Benediction for those worshipping via the livestream.*



## + Service of the Sacrament +

### A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

### Preface

*p. 160; 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** (sung) The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface ~ Altar Book (appropriate to the day or season)

**P** It is truly good, right, and salutary...evermore praising you and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



### Prayer of Thanksgiving

*p. 161 or 178*

**P** Blessed are You, Lord of heaven and earth, ...now and forever.

**C** Amen.

### Lord's Prayer

*Matthew 6:9–13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### The Words of Our Lord

*Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

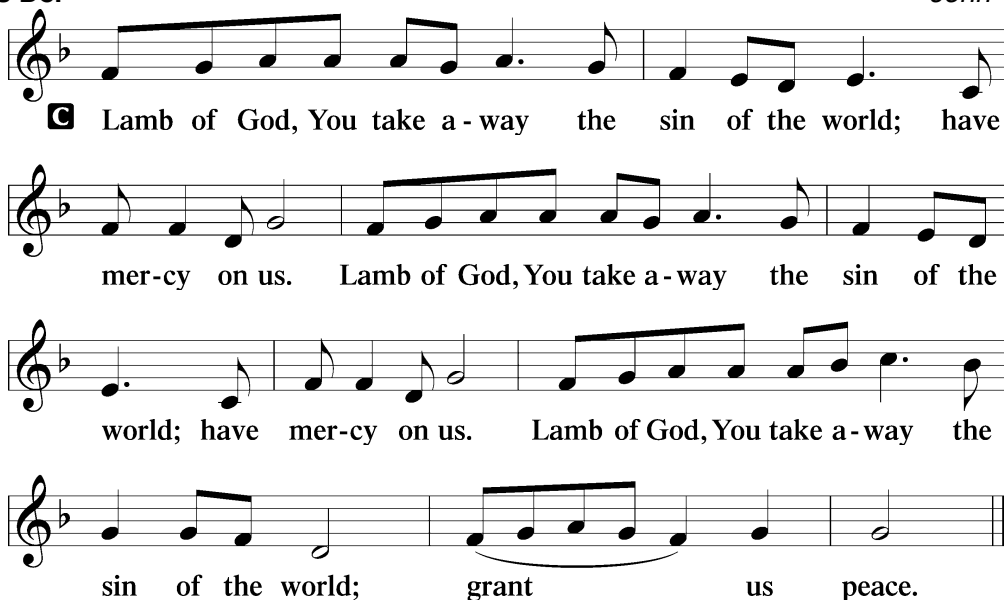
*John 20:19*

**P** The peace of the Lord be with you always.



## Agnus Dei

*John 1:29*



## Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

**Distribution Hymn: 611 Chief of Sinners Though I Be** (see hymnal)

## Distribution Hymn: 609 Jesus Sinners Doth Receive

**Distribution Hymn: 610 Lord Jesus, Think on Me**

## Nunc Dimittis

*Luke 2:29–32*

**© (spoken) Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the**

**sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**Post-Communion Collect**

*p. 166*

**A** Let us pray. ... one God, now and forever.

**C** Amen.

**Benediction**

*Numbers 6:24–26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Wednesday Midweek Services in Lent continue at 12 Noon and 7:00 p.m.*



315 Southdowne Dr, Maryville, TN 37801 | (865) 977-5810 | [praiselutheran.com](http://praiselutheran.com)  
Office Hours: Monday-Thursday, 9:00 a.m. – 2:00 p.m.

Sunday Divine Services weekly at 8:30 a.m. and 11:00 a.m.  
Sunday Congregational Bible Study and Sunday School at 9:45 a.m.

**Office Administration:** Elissa Upward, [officeadmin@praiselutheran.com](mailto:officeadmin@praiselutheran.com), (865) 977-5810

**Pastor:** Rev. Derek Roberts, [pastor@praiselutheran.com](mailto:pastor@praiselutheran.com), (865) 421-9988 (Day off: Fridays)

**Director of Worship Arts:** Caleb Hesse, [caleb@praiselutheran.com](mailto:caleb@praiselutheran.com)

**Congregational President:** Dr. Tom Wittkopp, **Vice President:** Tim Nunnink

**Organist/pianists:** Janice Kaiser, Susan Johnson, Gary Schauerman

**Choir Director:** Caleb Hesse, Choir Pianist: Susan Johnson

**Church Calendar:** Visit [praiselutheran.com/events](http://praiselutheran.com/events) for upcoming events.

**Newsletter:** Subscribe at the bottom right of our homepage.

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**Online Giving:** Go to [praiselutheran.com](http://praiselutheran.com) and click the blue "Give" button.

**Additional Information:** Please submit prayer requests by 9:00 a.m. each Thursday to ensure they are included in the upcoming service. If your contact information has changed, kindly notify the church office. Large-print hymnals are available upon request. Please speak with an usher for assistance.