

## + The Day of Pentecost +

May 24, Year of our Lord 2026 | DS3

Processional Hymn: 497 Come, Holy Ghost, God and Lord



+ Confession and

Absolution +

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

### Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

- P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### Absolution

*[John 20:19–23]*

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the

command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. C Amen.

## + Service of the Word +

### Introit

*Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*



P Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

C O LORD, how manifold are your works! In wisdom have you | made them all;\*  
the earth is full of your | creatures.

These all | look to you,\*  
to give them their food in due | season.

When you give it to them, they gath- | er it up;\*  
when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,\*  
and you renew the face | of the ground.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

### Kyrie

*Mark 10:47*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis, p. 187-189

*Luke 2:14; John 1:29*

P (sung) Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'nly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy upon us.  
 Thou that takest away the sin of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For Thou only art holy; Thou only art the Lord.  
 Thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.

### Salutation and Collect of the Day

P The Lord be with you.

And with thy spir - it.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

### Old Testament Reading

*Numbers 11:24–30*

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses

from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord. C **Thanks be to God.**

## Gradual

*Acts 2:17b; Romans 10:10*

C **I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy.  
With the heart one believes and is justified,  
and with the mouth one confesses and is saved.**

## Choir Anthem (11:00 Service)

*Holy, Holy, Holy* by Dykes, *setting* Behnke

## Second Reading

*Acts 2:1–21*

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.  
And I will show wonders in the heavens above  
and signs on the earth below,

blood, and fire, and vapor of smoke;  
 the sun shall be turned to darkness  
 and the moon to blood,  
 before the day of the Lord comes, the great and  
 magnificent day.  
 And it shall come to pass that everyone who calls upon  
 the name of the Lord shall be saved.”

A This is the Word of the Lord. C **Thanks be to God.**



**Verse of the Day**

*Liturgical Text*

P Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

**Triple Alleluia**

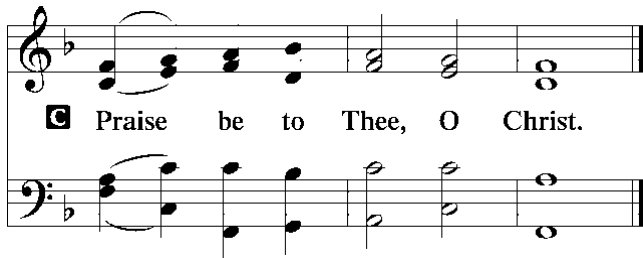
**Holy Gospel**

*John 7:37–39*

P The Holy Gospel according to St. John, the seventh chapter.

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.



**Apostles' Creed (8:30 a.m. service)**

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Baptism of Wesley James Arguien (11:00 a.m. service only)**

b. Mar 31, 2026 to Joshua & Adelaide Arguien

Godparents: Rev. Derek & Gretchen Roberts

**Hymn of the Day: 502 Holy Spirit, the Dove Sent from Heaven**

- |  |  |
|--|--|
| <p>1 Holy Spirit, the dove sent from heaven,<br/>Ever one with the One who is Three,<br/>From the Father You came,<br/>Words of peace to proclaim,</p> | <p>2 Holy Spirit, the fire celestial,<br/>Who on Pentecost came as foretold,<br/>To descend from on high<br/>And the Church occupy</p> |
|--|--|



Come and comfort us, speak tenderly.  
You, the fragrance of life we are  
seeking;  
Fill Your temple, Your altar make  
clean.

Joyous shelter of love,  
Gracious friend from above,  
In Your care we are resting, serene.

- 3 Holy Spirit, the unction of blessing,  
Sacred oil of the green olive tree,  
Giving heat, giving light,  
As the tent lamps ignite  
And as Aaron praised God joyfully.  
Blessèd living and life-giving water,  
Now preserve us from evil within;  
For in Jesus, God's Son,  
All believers are one  
In this washing that cleanses from sin.

As the cloud filled the temple of old;  
All the baptized You seal with Your  
promise,  
All believers Your gift there receive,  
So that all the elect—  
All in Christ—may expect  
To enjoy what by grace they believe.

- 4 Holy Spirit, the wind of great power,  
Source of strength and of peace and  
of love,  
Truest Comforter, plead,  
As You bring all our need  
To the throne of God's glory above.  
Be the light that enlightens the  
Scriptures;  
Keep our feet from each devilish  
snare;  
Only You can make whole  
All that troubles our soul;  
By Your chrism, Christ's triumph we  
share.

Text: tr. Stephen P. Starke, 1955; Philip W. Blycker, 1939–2023

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## + Sermon +

## He said about the Spirit

### Offertory, p. 192-193

*Psalm 51:10–12*

- C (sung) **Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.**

### Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

**Prayer of the Church** (see colored insert). *Reminder for those watching at home to pray The Lord's Prayer. Benediction for those worshipping via the livestream.*

## + Service of the Sacrament +

## A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.



### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P (sung) The Lord be with you.



☐ And with thy spir - it.



P Lift up your hearts.



☐ We lift them up un - to the Lord.



P Let us give thanks unto the Lord, our God.



☐ It is meet and right so to do.



### Proper Preface (Abbreviated)

P It is truly meet, right, and salutary . . . evermore praising You and saying:

**Sanctus ~ Holy, Holy, Holy, p. 195 for music**

*Isaiah 6:3; Matthew 21:9*

C (sung) **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

**Lord's Prayer**

*Matthew 6:9–13*

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**The Words of Our Lord**

*Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*John 20:19*

P (sung) The peace of the Lord be with you always.

The image shows musical notation for the phrase "The peace of the Lord be with you always." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The treble staff begins with a square box containing the letter 'A', indicating a chord. The melody is written with quarter and eighth notes, and rests. The bass staff provides a simple accompaniment with quarter notes and rests. The piece concludes with a double bar line and repeat dots.

**Agnus Dei, p. 198**

*John 1:29*

C (sung) **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the**

world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

### Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 913 O Holy Spirit, Enter In

Distribution Hymn: 915 Today Your Mercy Calls Us

Distribution Hymn: 699 I Heard the Voice of Jesus Say

Distribution Hymn: 498 Come, Holy Ghost, Creator Blest

Choir Anthem (8:30 Service)

*Holy, Holy, Holy* by Dykes, setting Behnke

Nunc Dimittis, p. 199-200

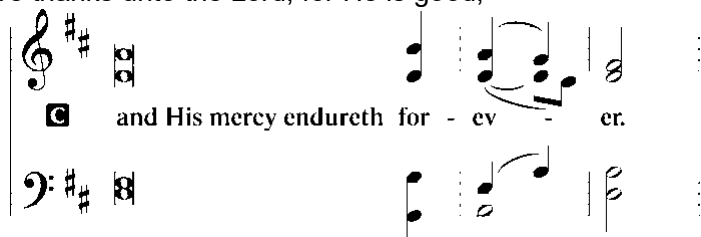
*Luke 2:29-32*

C (sung) Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

### Thanksgiving

*Psalm 107:1*

A (sung) O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

### Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

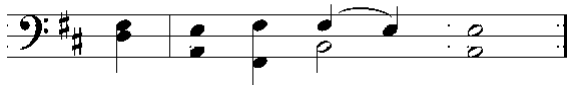
## Salutation

2 Timothy 4:22

P (sung) The Lord be with you.



C And with thy spir - it.



## Benedicamus

Psalm 103:1

A (sung) Bless we the Lord.



C Thanks be to God.



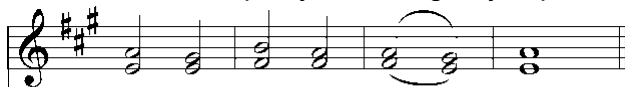
## Benediction

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



C A - men, a - men, a - men.

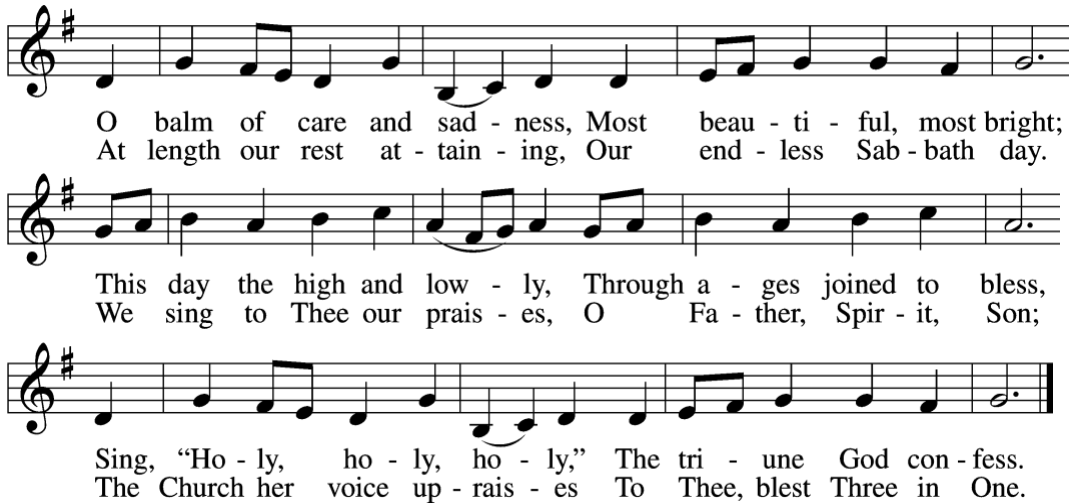


Recessional Hymn (see next page)

## 906 O Day of Rest and Gladness (please face the cross)



1 O day of rest and glad - ness, O day of joy and light,  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
At length our rest at - tain - ing, Our end - less Sab - bath day.

This day the high and low - ly, Through a - ges joined to bless,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;

Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.  
The Church her voice up - rais - es To Thee, blest Three in One.

Text (st. 1): Christopher Wordsworth, 1807–85, alt.; (st. 4): The Hymnal 1982 Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
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Office Hours: Monday-Thursday, 9:00 a.m. – 2:00 p.m.

Sunday Divine Services weekly at 8:30 a.m. and 11:00 a.m.

Sunday Congregational Bible Study and Sunday School at 9:45 a.m.

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