

+ Sixth Sunday after Pentecost +

July 5, Year of our Lord 2026 | DS1



+ Confession and Absolution +

Opening Hymn: 901 Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.
foun - tain flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt. Tune: Joachim Neander, 1650–80 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Exhortation

1 John 1:8–9

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. C **Amen.**

+ Service of the Word +

Introit

Psalm 91:2, 9–10; antiphon: v. 1



- P He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.
C I will say to the LORD, “My refuge and my | fortress,*
my God, in | whom I trust.”
Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
no evil shall be allowed to be- | fall you,*
no plague come | near your tent.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

Kyrie ~ Lord, Have Mercy, p. 152

Mark 10:47

A (sung) In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, ...Church of God, and ...unity... let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis, p. 154

Luke 2:14, John 1:29

A (spoken) Glory to God in the highest, and peace to His people on earth.
Lord God, heavenly king, almighty God and Father:

C (spoken) **We worship You, we give You thanks, we praise You for Your glory.**

A Lord Jesus Christ, only Son of the Father,

C **Lord God, Lamb of God: You take away the sin of the world; have mercy on us.**

- A You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord,
- C **You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

- P (sung) Let us pray.
Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Zechariah 9:9–12

Rejoice greatly, O daughter of Zion!
 Shout aloud, O daughter of Jerusalem!
 behold, your king is coming to you;
 righteous and having salvation is he,
 humble and mounted on a donkey,
 on a colt, the foal of a donkey.
 I will cut off the chariot from Ephraim
 and the war horse from Jerusalem;
 and the battle bow shall be cut off,
 and he shall speak peace to the nations;
 his rule shall be from sea to sea,
 and from the River to the ends of the earth.
 As for you also, because of the blood of my covenant with you,
 I will set your prisoners free from the waterless pit.
 Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you double.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

Romans 11:33, 36

- C **Oh, the depth of the riches and wisdom and knowledge of God!
 How unsearchable are his judgments and how inscrutable his ways!**

**For from him and through him and to him are all things.
To him be glory forever. Amen.**

Epistle

Romans 7:14–25a

We know that the law is spiritual, but I am of the flesh, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

- A This is the Word of the Lord.
- C **Thanks be to God.**

Verse of the Day

Matthew 11:28

- P Alleluia. Come to me, all who labor and are heavy laden, and I will give you rest. Alleluia.

Alleluia and Verse

John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature (C) and contains the melody for the Alleluia and the start of the verse. The second staff continues the melody for the verse. The lyrics are written below the notes.

Holy Gospel

Matthew 11:25–30

- P The Holy Gospel according to St. Matthew, the eleventh chapter.

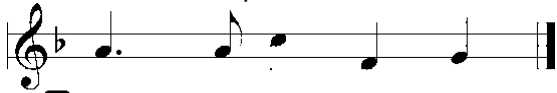


C Glo - ry to You, O Lord.



At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day: 684 Come unto Me, Ye Weary



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer - ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par - don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt. Tune: Friedrich K. Anthes, 1812–after 1857 Text and tune: Public domain

+ Sermon +

Come Unto Me, Ye Weary

Offertory, p. 159-160

Psalm 116:12–13, 17–19

C (sung) **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

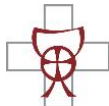
Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayer of the Church - see colored insert

*Reminder for those watching at home to pray **The Lord's Prayer**.*

Benediction for those worshipping via the livestream.



+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

p. 160; 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P (sung) The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface ~ Altar Book (appropriate to the day or season)

P It is truly good, right, and salutary...evermore praising you and saying:

Sanctus, p. 161

Isaiah 6:3; Matthew 21:9

C (sung) **Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

Prayer of Thanksgiving

p. 161 or 178

P Blessed are You, Lord of heaven and earth, ...now and forever. C **Amen.**

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei, p. 163

John 1:29

C (sung) **Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.**

Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 618 I Come, O Savior, to Thy Table (see hymnal)

Distribution Hymn: 621 Let All Mortal Flesh Keep Silence

Distribution Hymn: 729 I Am Trusting Thee, Lord Jesus

Distribution Hymn: 632 O Jesus, Blessed Lord, to Thee

Nunc Dimittis

Luke 2:29–32

P (spoken) Lord, now You let Your servant go in peace; Your word has been fulfilled.

C (spoken) **My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:**

P A light to reveal You to the nations and the glory of Your people Israel.

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Post-Communion Collect

p. 166

A Let us pray. ... one God, now and forever.



Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



See closing hymn on next page (musicians: same tune as LSB 768)

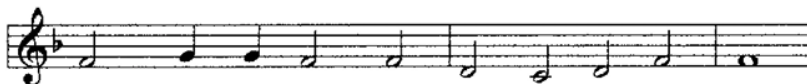
O Father, Son, and Spirit—Triune Lord

NUN BITTEN WIR

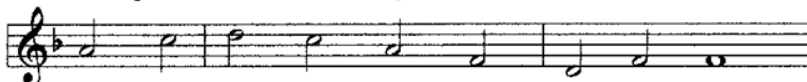
Geystliche gesangk Buchheyn, Wittenberg, 1524,

ed. Johann Walter

Stephen P. Starke



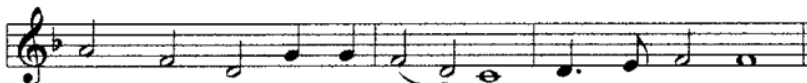
1 O Fa - ther, Son, and Spir - it— tri - une Lord,
2 O might - y Word, You cleanse and save by grace;
3 Give us the sight each day that clear - ly sees
4 Strength-en our call - ings in so - ci - e - ty,



Ev - 'ry good You have on us out - poured:
Rain down lav - ish love in ev - 'ry place;
How to hon - or all au - thor - i - ties,
That with pure and god - ly pi - e - ty,



Plen - ty up - on plen - ty, all rich in bless - ing, Year by
Flood our land with mer - cy and lov - ing kind - ness; Wash a -
Pray - ing for our lead - ers, for them con - tend - ing, See - ing
We, as salt and light, liv - ing our vo - ca - tion, Through Your



year, be - yond all ex - press - ing! Al - le - lu - ia!
way the scales of sin's blind - ness. Lord, have mer - cy!
them as gifts of Your send - ing. Lord, have mer - cy!
love would serve with e - la - tion. Lord, have mer - cy!

5 O risen Christ, ascended Lord of all,
Grant we daily hear and heed Your call
And, with Gospel haste, go and gladly labor
For the lasting good of our neighbor.
Lord, have mercy!

6 O Father, Son, and Spirit—triune Lord,
Our true rock and refuge and reward:
Though the nations rage and our world assaulted,
“Peace! Be still!” You say—God exalted!
Alleluia!

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Office Hours: Monday-Thursday, 9:00 a.m. – 2:00 p.m.

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Organist/pianists: Janice Kaiser, Susan Johnson, Gary Schauerman

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Additional Information: Please submit prayer requests by 9:00 a.m. each Thursday to ensure they are included in the upcoming service. If your contact information has changed, kindly notify the church office. Large-print hymnals are available upon request. Please speak with an usher for assistance.

Acknowledgments

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