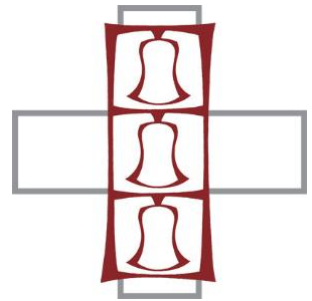


+ Seventeenth Sunday after Pentecost +

September 20, Year of our Lord 2026 | DS3

+ Confession and Absolution +

*The sign of the cross may be made by all
in remembrance of their Baptism.*



Invocation

Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

[John 20:19–23]

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

+ Service of the Word +

Introit

Psalm 116:12–13, 15–16; antiphon: v. 17



A I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

C **What shall I render | to the LORD***
for all his bene- | fits to me?

I will lift up the cup of sal- | vation*
and call on the name | of the LORD.

Precious in the sight | of the LORD*
is the death | of his saints.

O LORD, I am your | servant;*

I am your servant, the son of your maidservant. You have | loosed my bonds.

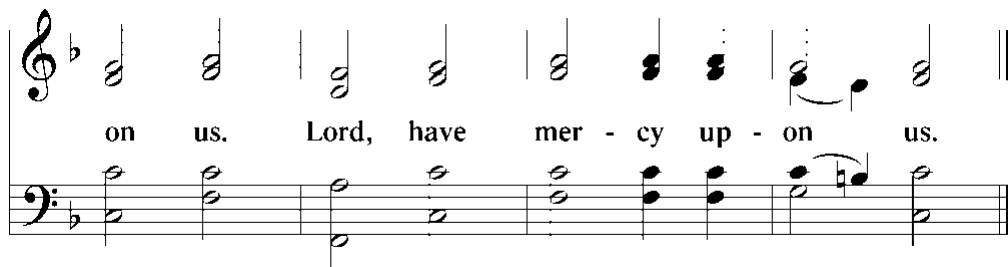
Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

Kyrie

Mark 10:47



Gloria in Excelsis, p. 187-189

Luke 2:14; John 1:29

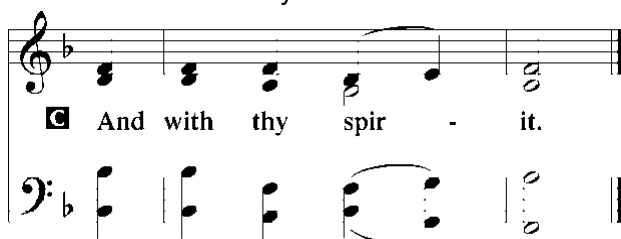
P (sung) Glory be to God on high:

C (sung) **and on earth peace, goodwill toward men.**

We praise Thee, we bless Thee, we worship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'nly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we
 have done, help us trust in Your abiding grace and live according to Your Word; through
 Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one
 God, now and forever.



Old Testament Reading

Isaiah 55:6–9

"Seek the LORD while he may be found;
 call upon him while he is near;
 let the wicked forsake his way,
 and the unrighteous man his thoughts;
 let him return to the LORD, that he may have compassion on him,
 and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 34:9, 19, alt.

C **Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.**

Epistle

Philippians 1:12–14, 19–30

I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

C **Thanks be to God.**

Verse of the Day

Ephesians 2:8

P Alleluia. By grace you have been saved through faith. And this is not your own doing; it is the gift of God. Alleluia.

Triple Alleluia



Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.



[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ So the last will be first, and the first last.”



P This is the Gospel of the Lord.

Music notation for the phrase "Praise be to Thee, O Christ." The melody is written on a treble clef staff with a key signature of one flat (B-flat). The lyrics are written below the staff. The music consists of a series of eighth and quarter notes, ending with a double bar line.

Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life **T** everlasting. Amen.**

Hymn of the Day: 555 Salvation unto Us Has Come

Music notation for the hymn "Salvation unto Us Has Come". The melody is written on a treble clef staff with a key signature of two sharps (F# and C#). The lyrics are written below the staff. The music consists of a series of eighth and quarter notes, ending with a double bar line.

1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled Or we must die despairing,
Christ came and has God's anger stilled, Our human nature sharing.
He has for us the Law obeyed And thus the Father's vengeance stayed
Which over us impended.

[remaining stanzas sung after the sermon]

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.

+ Sermon +

- 6 Since Christ has full atonement made And brought to us salvation,
Each Christian therefore may be glad And build on this foundation.
Your grace alone, dear Lord, I plead, Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see Your Word cannot be broken;
Your call rings out, "Come unto Me!" No falsehood have You spoken.

Baptized into Your precious name, My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin And makes us conscience-stricken;
But then the Gospel enters in The sinful soul to quicken.
Come to the cross, trust Christ, and live; The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify; Works serve our neighbor and supply
The proof that faith is living.

D 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit,
The God who saved us by His grace; All glory to His merit.
O triune God in heav'n above, You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

Offertory, p. 192-193

Psalm 51:10–12

C (sung) **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayer of the Church - see colored insert

*Reminder for those watching at home to pray **The Lord's Prayer**.*

Benediction for those worshipping via the livestream.

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

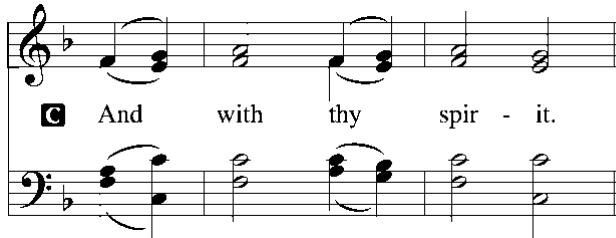
The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod,

and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P (sung) The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.



Proper Preface (Abbreviated)

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus ~ Holy, Holy, Holy, p. 195 for music

Isaiah 6:3; Matthew 21:9

C (sung) Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

P (sung) The peace of the Lord be with you always.



Agnus Dei, p. 198

John 1:29

C (sung) **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 617 O Lord, We Praise Thee (see hymnal)

Distribution Hymn: 636 Soul, Adorn Yourself with Gladness

Distribution Hymn: 738 Lord of All Hopefulness

Distribution Hymn: 851 Lord of Glory, You Have Bought Us

Nunc Dimittis, p. 199-200

Luke 2:29–32

- C (sung) Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

Psalm 107:1

- A (sung) O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

The musical notation is in G major (one sharp) and 4/4 time. The vocal line (treble clef) begins with a whole note chord (G4, B4, D5) followed by a half note (G4), then a half note (B4) tied to the next measure, and finally a whole note (D5). The piano accompaniment (bass clef) begins with a whole note chord (G3, B2, D3) followed by a half note (G3), then a half note (B2) tied to the next measure, and finally a whole note (D3). The lyrics "and His mercy endureth for - ev - er." are written below the notes.

Post-Communion Collect

- A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

The musical notation is in G major (one sharp) and 4/4 time. The vocal line (treble clef) begins with a whole note chord (G4, B4, D5) followed by a half note (G4), then a half note (B4) tied to the next measure, and finally a whole note (D5). The piano accompaniment (bass clef) begins with a whole note chord (G3, B2, D3) followed by a half note (G3), then a half note (B2) tied to the next measure, and finally a whole note (D3). The lyrics "A - men." are written below the notes.

Salutation

2 Timothy 4:22

- P (sung) The Lord be with you.

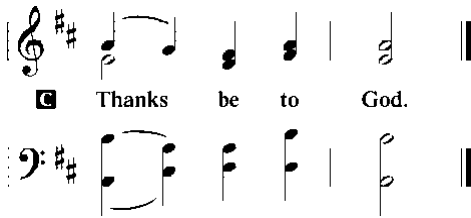
And with thy spir - it.

The musical notation is in G major (one sharp) and 4/4 time. The vocal line (treble clef) begins with a whole note chord (G4, B4, D5) followed by a half note (G4), then a half note (B4) tied to the next measure, and finally a whole note (D5). The piano accompaniment (bass clef) begins with a whole note chord (G3, B2, D3) followed by a half note (G3), then a half note (B2) tied to the next measure, and finally a whole note (D3). The lyrics "And with thy spir - it." are written below the notes.

Benedicamus

Psalm 103:1

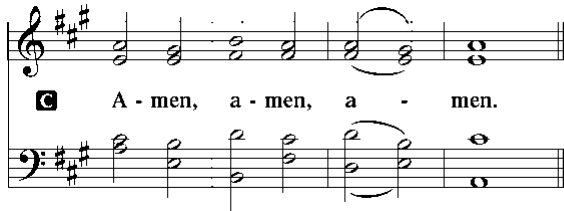
- A (sung) Bless we the Lord.



Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and T give you peace.



315 Southdowne Dr, Maryville, TN 37801 | (865) 977-5810 | praiselutheran.com
 Office Hours: Monday-Thursday, 9:00 a.m. – 2:00 p.m.
 Sunday Divine Services weekly at 8:30 a.m. and 11:00 a.m.
 Sunday Congregational Bible Study and Sunday School at 9:45 a.m.

Office Administration: Elissa Upward, officeadmin@praiselutheran.com, (865) 977-5810

Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, (865) 421-9988 (Day off: Fridays)

Congregational President: Tim Nunnink **Vice President:** Dr. Tom Wittkopp

Organist/pianists: Janice Kaiser, Susan Johnson, Gary Schauerman

Church Calendar: Visit praiselutheran.com/events for upcoming events.

Newsletter: Subscribe at the bottom right of our homepage.

Social Media: Connect with us at facebook.com/PraiseLutheranChurch and youtube.com/@PraiseLutheran.

Online Giving: Go to praiselutheran.com and click the blue "Give" button.

Additional Information: Please submit prayer requests by 9:00 a.m. each Thursday to ensure they are included in the upcoming service. If your contact information has changed, kindly notify the church office. Large-print hymnals are available upon request. Please speak with an usher for assistance.

