

IN CHRIST: + RUSSEL HICKMON +
 THANKSGIVING FOR HIS LIFE AND FAITH IN JESUS
 (A Memorial Service at Praise Lutheran Church, Maryville TN)
 January 14, Year of our Lord 2021

Russell (Russ) Hickmon: Born June 3, 1943 | Baptized – Yes | Confirmed – Yes
 Departed to be with Christ on December 15, 2020 (age 77)

Pre-Service Music

Opening Hymn: 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

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The sign of the cross may be made by all in remembrance of their Baptism.



Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- G** Amen.

Remembrance of Baptism

- P** In Holy Baptism Russ was clothed with the robe of Christ's righteousness that covered all his sin. St. Paul says: "Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?"
- G** We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.

Hymn: 524 How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place; My nev - er - fail - ing
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.
hun - gry soul And to the wea - ry, rest.
treas - ury filled With bound - less stores of grace.
way, my end, Ac - cept the praise I bring.

- 5 How weak the effort of my heart,
How cold my warmest thought!

But when I see Thee as Thou art,
I'll praise Thee as I ought.

- 6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

Tune and text: Public domain

Kyrie

- P** Lord, have mercy upon us.
- C** Christ, have mercy upon us.
Lord, have mercy upon us.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray. O God of grace and mercy, we give thanks for Your loving-kindness shown to Russ and to all Your servants who, having finished their course in faith, now rest from their labors. Grant that we also may be faithful unto death and receive the crown of eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Old Testament Reading

Job 5:6-7, 17-26

For affliction does not come from the dust,
nor does trouble sprout from the ground,
but man is born to trouble
as the sparks fly upward.

“Behold, blessed is the one whom God reproves;
therefore despise not the discipline of the Almighty.
For he wounds, but he binds up;
he shatters, but his hands heal.
He will deliver you from six troubles;
in seven no evil shall touch you.

In famine he will redeem you from death,
and in war from the power of the sword.
You shall be hidden from the lash of the tongue,
and shall not fear destruction when it comes.
At destruction and famine you shall laugh,
and shall not fear the beasts of the earth.
For you shall be in league with the stones of the field,
and the beasts of the field shall be at peace with you.
You shall know that your tent is at peace,
and you shall inspect your fold and miss nothing.
You shall know also that your offspring shall be many,
and your descendants as the grass of the earth.
You shall come to your grave in ripe old age,
like a sheaf gathered up in its season.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 23

Psalm 23

The LORD is my shepherd;
I shall not want.
He makes me lie down in green
pastures.
He leads me beside still waters.
He restores my soul.
He leads me in paths of
righteousness for his name's sake.
Even though I walk through the
valley of the shadow of death,
I will fear no evil, for you are with me;
your rod and your staff, they comfort me.
You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD forever.



Epistle

2 Corinthians 5:1–10

We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

A This is the Word of the Lord.

C Thanks be to God.

General Verse

A Alleluia, alleluia. Jesus Christ is the firstborn of the dead;

C to Him be glory and power forever. Alleluia.

Holy Gospel

Mark 8:27—9:1

P The Holy Gospel according to St. Mark, the eighth chapter.

C Glory to You, O Lord.

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, “Get

behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. For what does it profit a man to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

And he said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles’ Creed

P Let us confess our faith.

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life † everlasting. Amen.

783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
- 2 Take my hands and let them move At the im - pulse of Thy love;
- 3 Take my voice and let me sing Al-ways, on - ly for my King;
- 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

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+ Sermon +

Prayer of the Church

Lord's Prayer

P Taught by our Lord ... we are bold to pray:

- G** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

“Notice of My Change of Address”—Russ Hickmon

John 14:1-3

“Let not your hearts be troubled. Believe in God; believe also in me. In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.”



Nunc Dimittis

A “I am the resurrection and the life,” says the Lord. “He who believes in Me will live, even though he dies; and whoever lives and believes in Me will never die.”

C Lord, now You let Your servant go in peace;
Your word has been fulfilled.
My own eyes have seen the salvation
which You have prepared in the sight of every people:
a light to reveal You to the nations
and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

A “I am the resurrection and the life,” says the Lord. “He who believes in Me will live, even though he dies; and whoever lives and believes in Me will never die.”

Concluding Collect

P The Lord be with you.

C And also with you.

P Let us pray. Lord God, our shepherd, You gather the lambs of Your flock into the arms of Your mercy and bring them home.

Comfort us with the certain hope of the resurrection to everlasting life and a joyful reunion with those we love who have died in the faith; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing

P May God the Father, who created this body; may God the ✠ Son, who by His blood redeemed this body; may God the Holy Spirit, who by Holy Baptism sanctified this body to be His temple, keep these remains to the day of the resurrection of all flesh.

C Amen.

Collect

P Let us pray. Almighty God, by the death of Your Son Jesus Christ You destroyed death, by His rest in the tomb You sanctified the graves of Your saints, and by His bodily resurrection You brought life and immortality to light so that all who die in Him abide in peace and hope. Receive our thanks for the victory over death and the grave that He won for us. Keep us in everlasting communion with all who wait for Him on earth and with all in heaven who are with Him, for He is the resurrection and the life, even Jesus Christ, our Lord.

C Amen.

Benedicamus

L Let us bless the Lord.

C Thanks be to God.

Benediction and Dismissal

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

P Let us go forth in peace,

C in the name of the Lord. Amen.

Closing Hymn: 537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

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In Christ's Service Today

Tamra DeHaven (organist/pianist), Pastor Derek Roberts, Pastor Edward Maanum (First Lutheran Church, Knoxville and former pastor to Russ & Elisa in Colorado)

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