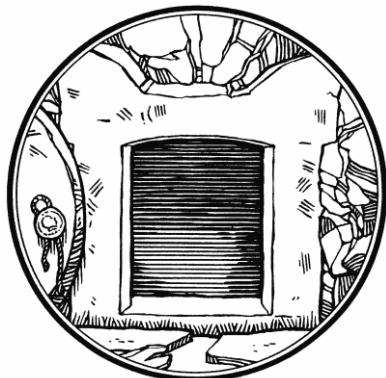


+ FIFTH SUNDAY OF EASTER +
May 2, Year of our Lord 2021 | DS4

*The sign of the cross may be made by all in
remembrance of their Baptism.*



Invocation

- P** In the name of the Father and of the
† Son and of the Holy Spirit. **C** Amen.

Exhortation

- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Prayer for Forgiveness

- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** Amen.

SERVICE OF THE WORD

Introit

Psalm 145:1-2, 8, 10, 21; antiphon: John 16:16



A little while, and you will see me no | longer,*
and again a little while, and you will | see me.

I will extol you, my | God and King,*
and bless your name forever and | ever.

Every day I will | bless you*
and praise your name forever and | ever.

The LORD is gracious and | merciful,*
slow to anger and abounding in | steadfast love.

All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

My mouth will speak the praise | of the LORD,*
and let all flesh bless his holy name forever and | ever.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A little while, and you will see me no | longer,*
and again a little while, and you will | see me.
I will extol you, my | God and King,*
and bless your name forever and | ever.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 8:26-40

An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

- A** This is the Word of the Lord.
- C** Thanks be to God.

Proper

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

- C** Christ has risen from the dead.
God the Father has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "**See, here is water! What prevents me from being baptized?**" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Epistle

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: **every spirit that confesses that Jesus Christ has come in the flesh is from God**, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but

1 John 4:1-21

that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Verse

John 14:23

P Alleluia. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Alleluia.

Alleluia and Verse

The musical notation consists of four staves of music in common time with a treble clef. The lyrics are integrated into the music:

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

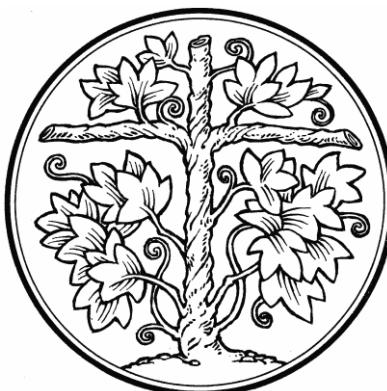
Holy Gospel

John 15:1-8

P The Holy Gospel according to St. John, the fifteenth chapter.

C Glory to You, O Lord.

[Jesus said:] "I am the true vine, and my Father is the vinedresser. Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken



to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If

anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask

whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

- P** This is the Gospel of the Lord.
C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \ddagger everlasting.

Amen.

PRAYERS TO GOD ON BEHALF OF...

Church: For boldness to live out our callings in light of Christ's bodily resurrection.

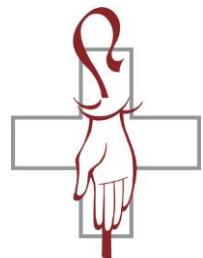
World: For those whose callings are to lead, govern, and protect.

Birth or Expecting: Aaliya born 3/25 to **Hannah H.**; Monica Hendricks (expecting in June)

Mourning: Family of Emery Strege; Family of Dylan Dickerson;

Health: Kay (in final days) and Rudy in S.Dakota (Rudy is Dick's uncle);

Barbara, Gary Kubin's sister; **Amy Mohr** recovering from total hip replacement; **Dick Mohr** recovering from pneumonia; **Alan Stremsterfer** proton therapy treatments; **John Pettyjohn** recovering from broken ribs; **Phyllis Bembas** recovery of health, strength, and function; **Carol Barnett** lymphoma and multiple myeloma treatments; **Larry Wacker** health and improvement in oxygen levels; **Tim Smith** recovering from foot surgery; **Jim Vespers' Parents:** health and adjustment to new living center; **Lorretta** (friend of Aurora, friend of Jim Vesper)



Birthdays ...Alex H 4/28, Derek R 4/28, Jim R 4/30 | Kris S 5/3, Lila R 5/5, Tom S 5/6, Westley B 5/8, Mike G 5/8, Alan S 5/10, Shelby H 5/21, Deb W 5/22, Marleen B 5/23, Mary Ellen B 5/24, Gary K 5/27, Maureen R 5/30

Hymn of the Day: 919 Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re-deem - er, A - mong us with Your Word,
3 A - bide with heav'n-ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

- 5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.
- 6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

Tune and text: Public domain

+ Sermon +

Announcement of Offering

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Prayer of the Church

Benediction for those worshipping on the livestream

SERVICE OF THE SACRAMENT

Preface

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary ... evermore praising You and saying:



Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving and Lord's Prayer

- P** Blessed are You, O Lord our God, king of all creation, ... Hear us as we pray in His name and as He has taught us:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For Thine is the kingdom
and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. **C** Amen.

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymn: 633 At the Lamb's High Feast We Sing

Distribution Hymn: 594 God's Own Child, I Gladly Say It

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Nunc Dimittis

The musical notation consists of six staves of music in common time, G major, with a key signature of one sharp. The lyrics are integrated directly onto the staves. The first staff begins with a soprano vocal line. The second staff begins with a basso continuo line. The third staff begins with a soprano vocal line. The fourth staff begins with a basso continuo line. The fifth staff begins with a soprano vocal line. The sixth staff begins with a basso continuo line.

C 1 O Lord, now let Your servant go.
2 All glory to the Father, the Son, and the Holy Spirit; for ever and ever. Amen.

part in heav'n - ly peace, For I have seen the glo - ry to the Son, For All glo - ry to the glo - ry Of Your re - deem - ing grace: Spir - it, For - ev - er Three in One;

A light to lead the be - gen - tiles, Un - For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and **☩** give you peace.

C Amen.



Church contact info: 1850 Big Springs Rd, Maryville, TN 37801
(865) 977-5810 | praiselutheran.com | Pastor Derek Roberts

Notice of Sunday Services Time Change

9:00 a.m. Divine Service, 10:00 a.m. Bible Study, 11:00 a.m. Divine Service
1 & 2 Timothy, Titus

Save the date: Picnic on the grounds of Dick & Amy Mohr's home: June 6, 1:00 p.m. Main food item will be provided. Please bring side dish to share. More details to come.

Acknowledgments

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