

+ FIFTH SUNDAY AFTER PENTECOST +

June 27, Year of our Lord 2021 | DS1

*The sign of the cross may be made by all in remembrance
of their Baptism.*



Invocation

- P** In the name of the Father and of the **+**
Son and of the Holy Spirit. **C** Amen.

Exhortation

- P** If we say we have no sin, we deceive ourselves, and
the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and
cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have
sinned against You in thought, word, and deed, by what we have done and by
what we have left undone. We have not loved You with our whole heart; we have
not loved our neighbors as ourselves. We justly deserve Your present and eternal
punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us,
renew us, and lead us, so that we may delight in Your will and walk in Your ways to
the glory of Your holy name. Amen.

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake
forgives you all your sins. As a called and ordained servant of Christ, and by His
authority, I therefore forgive you all your sins in the name of the Father and of the
+ Son and of the Holy Spirit.
C Amen.

SERVICE OF THE WORD



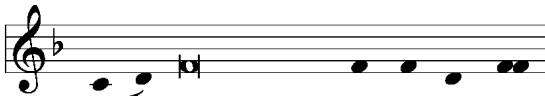
Introit



Psalm 121:5-8; antiphon: vv. 1-2

I lift up my eyes | to the hills.*
 From where does my | help come?
My help comes | from the LORD,*
who made | heaven and earth.
 The LORD is your | keeper;*
 the LORD is your shade on your | right hand.
The sun shall not strike | you by day,*
nor the | moon by night.
 The LORD will keep you from all | evil;*
 he will | keep your life.
The LORD will keep your going out and your | coming in*
 from this time forth and for- | evermore.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Kyrie ~ Lord, Have Mercy (Mark 10:47)



- A** In peace let us pray to the Lord.
A For the peace from above and for our salvation, let us pray to the Lord. [2]
A For the peace of the whole world, ...Church of God, ...unity of all, let us pray... [3]
A For this holy house and for all who offer here their worship and praise, let us pray... [4]
A Help, save, comfort, and defend us, gracious Lord. [5]



2. **C** Lord, have mer - cy.



3. **C** Lord, have mer - cy.

4. **C** Lord, have mer - cy.

5. **C** A - men.

Gloria in Excelsis (p. 154 for music) ~ Glory to God in the Highest

Luke 2:14; John 1:29

- A** (*sung*) Glory to God in the highest, and peace to his people on earth.
C (*sung*) Lord God, heavenly king, almighty God and Father:
 We worship You, we give You thanks, we praise You for Your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
 You take away the sin of the world; have mercy on us.
 You are seated at the right hand of the Father; receive our prayer.
 For You alone are the Holy One, You alone are the Lord,
 You alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.

C And al - so with you.

- P** Let us pray. Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

The steadfast love of the LORD never ceases;
 his mercies never come to an end;
 they are new every morning;
 great is your faithfulness.
 "The LORD is my portion," says my soul,
 "therefore I will hope in him."

Lamentations 3:22-33

The LORD is good to those who wait for him,
 to the soul who seeks him.
 It is good that one should wait quietly for the salvation of the LORD.
 It is good for a man that he bear the yoke in his youth.

Let him sit alone in silence
when it is laid on him;
let him put his mouth in the dust—
there may yet be hope;
let him give his cheek to the one who
strikes,
and let him be filled with insults.
For the Lord will not

cast off forever,
but, though he cause grief, he will
have compassion
according to the abundance of his
steadfast love;
for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord. **C** Thanks be to God.

Proper

Romans 11:33, 36

C Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.

Epistle

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our

2 Corinthians 8:1-9, 13-15
love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Musical notation for the Alleluia and Verse. The music is in G major, common time. It consists of two staves of four measures each. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

Holy Gospel

Mark 5:21-43

P The Holy Gospel according to St. Mark, the fifth chapter.



Musical notation for the beginning of the Gospel reading. The music is in G major, common time. It consists of two staves of four measures each. The lyrics are: "Glo - ry to You, O Lord."

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a



woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of

her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he

had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha



cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day: 552 O Christ, Who Shared Our Mortal Life

1 O Christ, who shared our mortal life
2 A ruler proud but bent by grief And Knelt
3 You pressed through crowds to reach the child Whose
4 Death's power holds us still in thrall And

end - ed death's long reign, Who healed the sick and
down be - fore Your feet: "My pre - cious daugh - ter's
limbs with death grew cold. "She is not dead; she
bears us toward the tomb. Death's dark - 'ning cloud hangs

raised the dead And bore our grief and pain: We
gripped by death! Come now and death de -feat!" A
on - ly sleeps!" The weep - ing folk You told. And
like a pall That threat - ens earth with doom. But

know our years on earth are few, That death is al - ways near.
mul - ti - tude had gath - ered round To hear the truth You taught,
then You took her hand and called, "My child, I bid you rise!"
You have bro - ken death's em - brace And torn a - way its sting.

Come now to us, O Lord of Life; Bring hope that con - quers fear!
But, leav - ing them, You turned to help A fa - ther sore dis - draught.
She rose! And all stood round You, Lord, With awed and won-d'ring eyes!
Re - store to life our mor - tal race! Raise us, O Ris - en King!

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+ Sermon +

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  of the world to come. Amen.

Announcement of Offering

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

PRAYERS TO GOD ON BEHALF OF...

Church: For growth in this season of Pentecost. Safe travel for **pastors** and **people** of Mid-South District convening in Memphis this Thurs-Sat. For our **new couples** and **families** arriving and settling into homes and apartments.

World: For those whose callings are to lead, govern, and protect.

Baptism: Aaliyah Henderson baptized 6/13; Recent Birth: Liam Hendricks born 5/20.

Newlyweds: Julian & Emily Martinez, married 6/12; Eugene and Vicky Gorman recently married and moved to Maryville.

Mourning: Family of **Clem** (Kimberly Smolter's grandfather) and family of **Pat O'Brien** (Kimberly Smolter's uncle) who passed away 6/20 and 6/13 respectively. Family of **Annabelle Ahlfeld**; Family of **Kay (Rudy's wife)**, Dick & Amy Mohr's family) from South Dakota. Family of **Barbara** (Gary Kubin's sister); Family of **Emery Strege**.

Health: Lori Smith knee surgery recovery. Susan Johnson cataract procedure #2 tomorrow. Catherine Boute knee health. Cathy Wacker's parents (health and daily protection from falls). For Hamed (Mary Ellen Brown's friend in FL) back fractures recovery. Anna Roberts (Pastor's sister-in-law) breast cancer, recovering from surgery. Russ Manthey motorcycle accident, broken T10. Erica (Auroa's granddaughter), severe kidney problems. Carolyn Gaugert (sister in law to Sharon Yoder) pancreatic cancer, Mike Gould, recovery after toe amputation. Mary Ellen Brown back surgery recovery. Jennifer Hebar hip procedure recovery; Amy Mohr recovering from total hip replacement; Larry Wacker health and improvement in oxygen levels; Dick Mohr oxygen levels; Phyllis Bembas recovery of health, strength, and function; Carol Barnett completed lymphoma and multiple myeloma treatments; Alan Stremsterfer completed proton therapy; Jim Vespers's parents; Pr. Hass in Belle Vista, AR (cancer treatments).



Birthdays ...Sally C 6/21, Laura B 6/22, Jonathan R 6/24, Joan L 6/25, Christopher 2 6/26, Phyllis S 6/27 | Larry B 7/9, John E 7/9, Donna W 7/12, Sonja R 7/13, Ed McG 7/14, Debbie J 7/14, Cathy W 7/16, Renee H 7/19, Lori S 7/19, Laura W 7/20, Samuel H 7/21, Tammy C 7/22, Ted W 7/30, Sharon Y 7/31

Anniversaries ... Al & Sally C 6/27, Tom & Corlis W 6/28 | Andrew & Jennifer H 7/3, Ben & Tami D 7/7, Ed & Barbara M 7/11, Roger & Laura W 7/21, Alan & Judy T 7/29

Benediction for those worshipping via the livestream

SERVICE OF THE SACRAMENT

Preface ~ 2 Tim. 4:22; Col. 3:1, Psalm 136

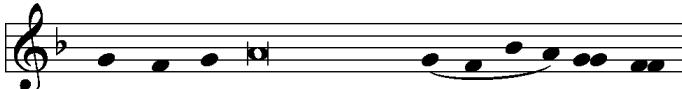


Musical notation for the Preface response. It consists of a treble clef, a key signature of one flat, and a common time signature. The melody starts with a quarter note followed by a eighth note, then a dotted half note, and a quarter note. The lyrics "P The Lord be with you." are written below the notes.

Musical notation for the Preface response. It consists of a treble clef, a key signature of one flat, and a common time signature. The melody starts with a quarter note followed by a eighth note, then a dotted half note, and a quarter note. The lyrics "P Lift up your hearts." are written below the notes.

Musical notation for the Preface response. It consists of a treble clef, a key signature of one flat, and a common time signature. The melody starts with a quarter note followed by a eighth note, then a dotted half note, and a quarter note. The lyrics "C And al - so with you." are written below the notes.

Musical notation for the Preface response. It consists of a treble clef, a key signature of one flat, and a common time signature. The melody starts with a quarter note followed by a eighth note, then a dotted half note, and a quarter note. The lyrics "C We lift them to the Lord." are written below the notes.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and ... (*seasonal preface in Altar Book*)... You and saying:

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3, Matt 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, ... now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  body, which is given for you. This do in remembrance of Me."



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\textt{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

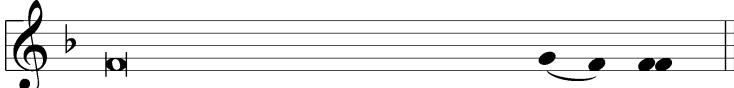
Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.

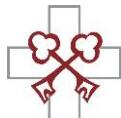


C A - men.

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution



Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 680 Thine the Amen, Thine the Praise

Distribution Hymn: 922 Go, My Children, with My Blessing

Thank the Lord

C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

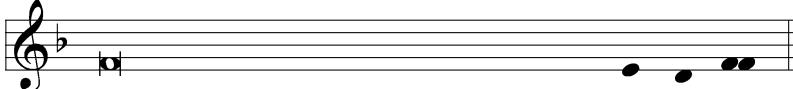
Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and $\text{\tfrac{a}{c}}$ give you peace.



C A - men.

Sunday Services Time

9:00 a.m. Divine Service, 10:00 a.m. Bible Study, 11:00 a.m. Divine Service
1 & 2 Timothy, Titus



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Acknowledgments

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Announcements

Participation Survey (for our Capital Campaign) please fill out today and submit.

Ladies Bible Study continues this week. Thursday at 10 a.m. at Praise.

Mid-South District LCMS Convention on July 1-3 in Memphis (Congregational President Tom Wittkopp and Pastor Roberts will represent Praise).

Youth: this Wed, at 7:00 p.m. at Praise with Alex & Shelby Hicks.

Pool Party (we sponsor for the Blount County Foster Families Association): **Sat, July 17 at 6:30 p.m.** at Springbrook Pool. Our families are welcome to come and swim! Please let Pastor Roberts know if planning to come.

Capital Campaign Schedule (Brief Overview)

July: "Imagine" events (organizing, meetings, planning, preparation)

August: "Inform" events including an Ice Cream Social; Pastor Phil Robarge from Chicago will preach on a Sunday during the month. Learn about the plans to expand our worship, fellowship, and discipleship at Praise and about the new building and renovations that could help us now and for years to come.

September: "Inspire" events including Sunday morning Bible Study a special midweek event (more details to come).

October: "Impact" phase begins including a commitment celebration and dedication of gifts (more details to come)

Keep in touch: sign-up for our e-newsletter at praiselutheran.com