

+ SIXTEENTH SUNDAY AFTER PENTECOST +  
September 12, Year of our Lord 2021 | DS2

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

- ¶ In the name of the Father and of the ✠ Son and of the Holy Spirit. C Amen.

**Exhortation**

- ¶ If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**Confession of Sins**

- ¶ Let us then confess our sins to God our Father.  
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**Absolution**

- ¶ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
C Amen.

# SERVICE OF THE WORD



## Introit



*Psalm 31:14-16; antiphon: v. 24*

Be strong, and let your heart take | courage,\*  
all you who wait | for the LORD!

But I trust in you, | O LORD,\*  
I say, "You | are my God."

My times are | in your hand;\*  
rescue me from the hand of my enemies and from my perse- | cutors!

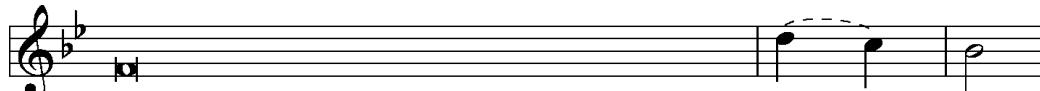
Make your face shine on your | servant,\*  
save me in your | steadfast love!

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

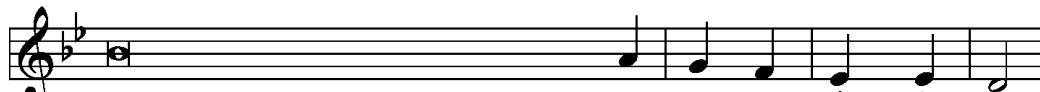
Be strong, and let your heart take | courage,\*  
all you who wait | for the LORD!

## Te Deum ~ We Praise You, O God

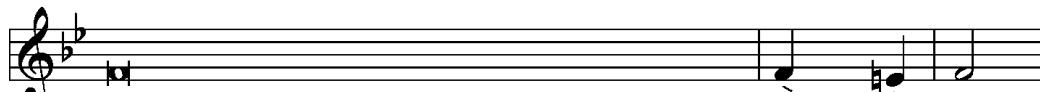
*Choir will accompany the Te Deum at the 11:00 a.m. service. Congregation joins in signing all stanzas.*



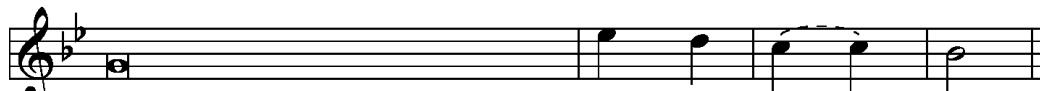
- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of Sab - a - oth;  
3 The noble army of martyrs praise You.



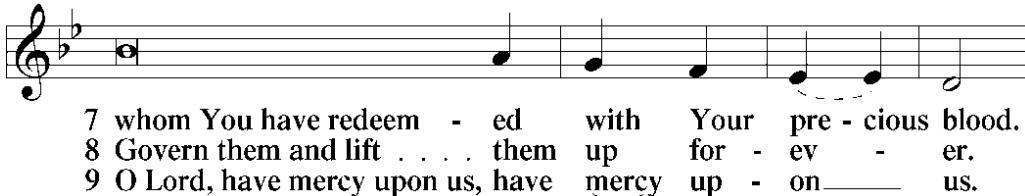
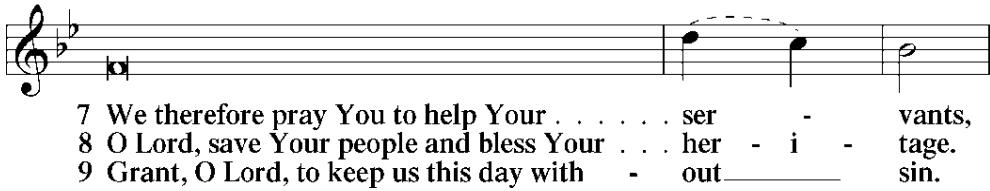
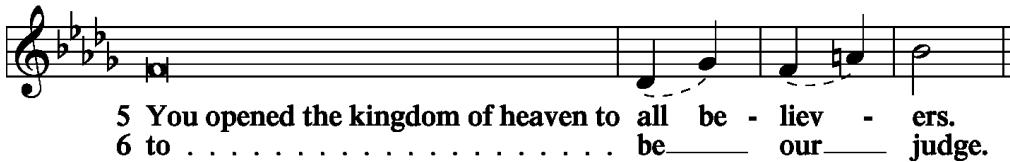
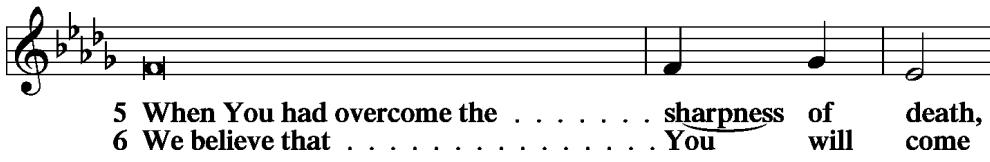
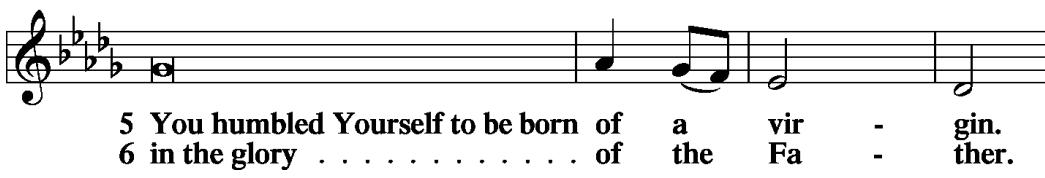
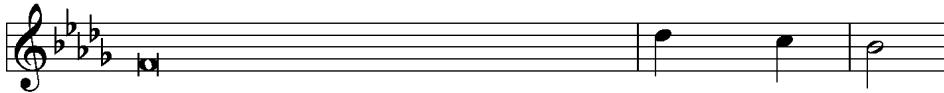
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:

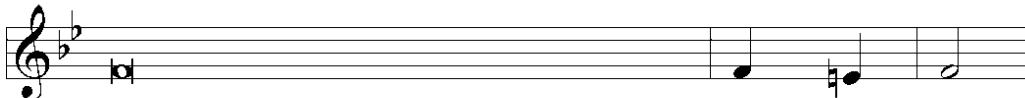


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles praise You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, O Christ;

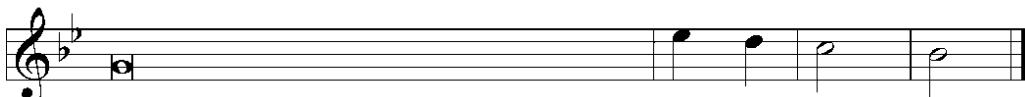


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the proph-ets praise You.  
3 also the Holy Ghost, the Com-fort - er.  
4 You are the everlasting Son of the Fa - ther.





7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

- P** Let us pray. Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

### Old Testament Reading

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull

*Isaiah 50:4-10*

out the beard; I hid not my face from disgrace and spitting. But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God

helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. Who among you fears the LORD and obeys the

**A** This is the Word of the Lord. **C** Thanks be to God.

## Gradual

*Psalm 34:9, 19, alt.*

**C** Fear the LORD, you his saints,  
for those who fear him lack nothing!  
Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.

## Epistle

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is

**A** This is the Word of the Lord. **C** Thanks be to God.

## Verse

*John 6:51a, b*

**P** Alleluia. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. Alleluia.

## Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Mark 9:14-29

**P** The Holy Gospel according to St. Mark, the ninth chapter.

C Glo - ry to You, O Lord.

When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. And he asked them, "What are you arguing about with them?" And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."



And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood.

And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." And Jesus said to him, "If you can! All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you,

come out of him and never enter him again." And after crying out and convulsing him like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he

had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer."

**P** This is the Gospel of the Lord.

A musical score in G major, common time. It consists of two staves. The first staff starts with a treble clef, a sharp sign, and a dotted half note. The second staff starts with a bass clef and continues the melody. The lyrics 'Praise to You, O Christ.' are written below the notes.

**C** Praise to You, O Christ.

### Hymn of the Day: 849 Praise the One Who Breaks the Darkness

A musical score in G major, common time, featuring four staves of music. The lyrics are integrated into the musical lines. The hymn text is as follows:

1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

+ Sermon +

Reception of New members (Steven, Rosalyn, Calvin, Desmond, and Teddy Lee; Tatum Smolter)

Offertory

The musical score consists of six staves of music in G major, 4/4 time. The melody is primarily in the soprano voice, with harmonic support from the alto, tenor, and bass voices. The lyrics are integrated with the music, appearing below each staff.

C What shall I ren - der to the Lord for all His ben - efits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Announcement of Offering

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## PRAYERS TO GOD ON BEHALF OF...

World: For **Haiti** (earthquake recovery and mourning loss of lives); For the situation in **Afghanistan**; For Pastor Jasper's family and congregations in **Kenya**. Hurricane recovery in gulf coast, **New Orleans**.

Expecting a child: Luke & Blair Johnson

Mourning: Family of **Jim Yozmaa** (Tom Schering's cousin-in-law) passed away. Family of **Teffie Engwall's father** who passed away. Family of **Keith Mueller** who passed away 5/10.

Health: **Pastor Tony Sikora** (in Michigan, hospitalized for Covid). **Claudette Kinney** health.

**Larry Meier** (Maureen Roberts's brother-in-law). **Catherine Boute** who is recovering from wrist surgery. **Tim Smith** tests for what's causing anemia. **Tim Millsaps** (Cathy's brother) upcoming tongue cancer procedure. **KP Blizzard** (newborn great grandson of Sandy Bagley) paralyzed vocal cord which allows his food to go into his lungs. **Denyse Kenney** (friend of Jim Vesper) whose parents are struggling with significant traumatic health problems. **Kim Smolter's nieces** who have been in Nicu (premature birth) now home!

**Janeen Meier** (Maureen's sister) health. **Cathy Wacker's parents** (health and daily protection from falls). For **Hamed** (Mary Ellen Brown's friend in FL) back fractures recovery. **Anna Roberts** (Jim & Maureen's daughter-in-law—married to Travis) breast cancer treatments. **Erica** (Auroa's granddaughter), severe kidney problems. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) pancreatic cancer. **Mary Ellen Brown** back surgery recovery. **Larry Wacker** health and improvement; **Carol Barnett** completed lymphoma and multiple myeloma treatments; **Jim Vespers's parents; Pr. Hass** in Belle Vista, AR (cancer treatments). **Josephine** (Pastor Jasper's wife) is being treated after being charged by a bull.

Birthdays ... Carol B 9/16, Al R 9/19, Carter F 9/20, Sam N 9/20, Gustave Sch 9/22

Anniversaries ...Tom & Nadine W 9/17, Ed & Susan H 9/26

### Lord's Prayer

**C** Our Father who art in heaven,  
        hallowed be Thy name,  
        Thy kingdom come,  
        Thy will be done on earth as it is in heaven;  
        give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

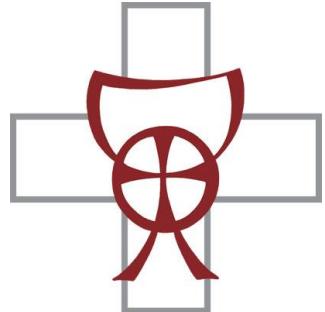
Benediction for those worshipping via the livestream

## SERVICE OF THE SACRAMENT

### Preface

Musical notation for the Preface response 'The Lord be with you.' The music is in G major (one sharp) and common time. It consists of a single melodic line with quarter notes and eighth-note pairs, ending with a double bar line.

**P** The Lord be with you.



Musical notation for the Preface response 'And also with you.' The music is in G major (one sharp) and common time. It consists of a single melodic line with quarter notes and eighth-note pairs, ending with a double bar line.

**C** And also with you.

Musical notation for the Preface response 'Lift up your hearts.' The music is in G major (one sharp) and common time. It consists of a single melodic line with quarter notes and eighth-note pairs, ending with a double bar line.

**P** Lift up your hearts.

Musical notation for the Preface response 'We lift them to the Lord.' The music is in G major (one sharp) and common time. It consists of a single melodic line with quarter notes and eighth-note pairs, ending with a double bar line.

**C** We lift them to the Lord.

Musical notation for the Preface response 'Let us give thanks to the Lord our God.' The music is in G major (one sharp) and common time. It consists of a single melodic line with quarter notes and eighth-note pairs, ending with a double bar line.

**P** Let us give thanks to the Lord our God.

Musical notation for the Preface response 'It is right to give Him thanks and praise.' The music is in G major (one sharp) and common time. It consists of a single melodic line with quarter notes and eighth-note pairs, ending with a double bar line.

**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary ... evermore praising You and saying:

## Sanctus

C Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, ... now and forever.  
C Amen.

## The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{\tfrac{X}{T}}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{\tfrac{X}{T}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

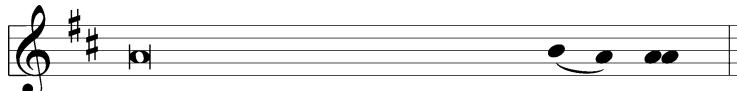
## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and as we receive here Your peace.

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



## Distribution



Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

## The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **+** in peace.  
**C** Amen.

**Distribution Hymn:** 611 Chief of Sinners Though I Be (see hymnal)

**Distribution Hymn:** 533 Jesus Has Come and Brings Pleasure (see hymnal)

**Distribution Hymn:** 632 O Jesus, Blessed Lord, to Thee (see hymnal)

## Thank the Lord

Musical notation for the hymn "Thank the Lord and sing His praise". The lyrics are: Thank the Lord and sing His praise; tell ev - 'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re - joice and proud - ly bear His name. He re-calls His prom-is - es and leads His peo - ple forth in joy with shouts of thanks -

giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

**A** Let us pray. We give thanks to You, ... now and forever.

C A - men.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and  $\ddagger$  give you peace.

C A - men.

9:00 a.m. Divine Service, 10:00 a.m. Bible Study, 11:00 a.m. Divine Service

Keep in touch: sign-up for our e-newsletter at [praiselutheran.com](http://praiselutheran.com)

Church contact info: 1850 Big Springs Rd, Maryville, TN 37801  
(865) 977-5810 | [praiselutheran.com](http://praiselutheran.com) | Pastor Derek Roberts

### Acknowledgments

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## Announcements

**Pictures for Directory** today and next Sunday would be great days to get your picture taken or updated for our photo directory! See Susan Johnson.

**Memorial Service for Laura McGillick Uebelacker** this Wed, Sept 15 at 6:00 p.m. with dinner in the Social Hall afterwards. *No Choir this week.*

**Plan a Gift** Certified Estate Planning Attorney **Joel Roettger** (LCMS member at Grace Lutheran in Knoxville) will present to us this **Thurs, Sept 16 at 7:00 p.m.** in the Sanctuary at Praise. This would be a great opportunity to learn and ask questions in preparation for preparing a commitment to our capital campaign. Event will be recorded.

**Youth Catechesis:** meets today after church. Next: 9-26; 10-10, 10-24; 11-7, 11-21, 12-5.

**Sunday School** begins today the Social Hall at 10:00 a.m. with Jules Felt.

**Ladies Bible Study** (weekly) Thurs. at 10 a.m. at Praise. (Studying the Pericopes)

**Men's Lunch** (weekly): Thurs. at 11:30 a.m.

**T-shirts:** Livings Stones Building Upon the Rock. Suggested donation of \$10-\$15.

Pick up our ***Capital Campaign Booklet*** or download at [praiselutheran.com/build](http://praiselutheran.com/build)

**RSVP for an evening at the Capitol Theatre in downtown Maryville!** This event at the beautiful and historic Capitol Theatre in Maryville will feature dinner (by **Jeff Baerns** and **Praise Lutheran's youth servers**) and entertainment by **Smith & Cole** (an acoustic duo who are preparing a fun and fabulous show). There will also be a special first viewing of a video about our capital campaign followed by an opportunity to make a special commitment to help expand the work of God with His help and hand of blessing. **Babysitting** will be provided. Please indicate babysitting in your RSVP. **Dress** is business casual but feel free to dress up. Ways to RSVP for the Capitol Theatre event on Thurs, Sept 23 at 6:00 p.m.:

- 1) Email [rsvp@praiselutheran.com](mailto:rsvp@praiselutheran.com) with your name(s) and how many
- 2) Text (SMS): simply text **CT** (for Capitol Theatre) to (888 ) 240-6175, then you'll be asked for your name and for how many
- 3) **Sign-up** the old-fashioned way today at church (see sign-up sheet)

