

# Funeral for Tamra Kincaid DeHaven

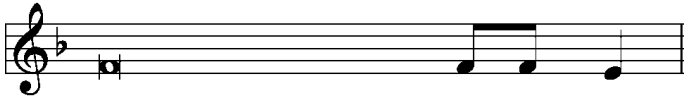
Evening Prayer on January 29, 2022, Tami passed to be with Christ on Jan 23, 2022

**Psalm 95:1** Come, let us sing for joy to the LORD

Choir sings: *How Great Thou Art* (congregation may join in on the refrain)

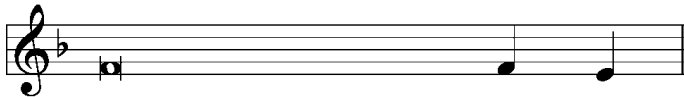


**L** Jesus Christ is the Light of the world, *Jn 8:12*



**C** the light no darkness can o - ver - come. *Jn 1:5*

**L** Stay with us, Lord, for it is evening,



**C** and the day is almost o - ver. *Luke 24:29*

**L** Let your light scatter the darkness *1 Cor. 4:5-6*



**C** and il - lu - mine Your Church.

**Phos Hilaron**



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,

bless - ed Je - sus Christ. We have come to the  
 set - ting of the sun, and we look to the eve - ning light.  
 We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:  
 You are wor - thy of be - ing praised with pure voic - es for -  
 ev - er. O Son of God, O Giv - er of life:  
 the u - ni - verse pro - claims Your glo - ry.

### Thanksgiving for Light (*sung*)

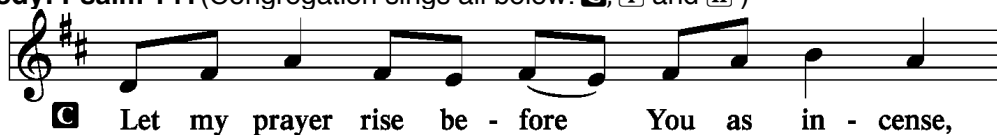
- L** Blessed are You, O Lord, our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.

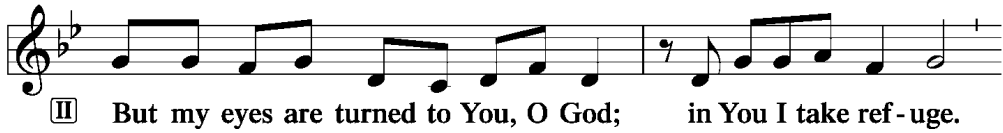


A - men.

**C** A - men. *Sit*

**Psalmody: Psalm 141** (Congregation sings all below: **C**, **I** and **II**)





**L** Let us pray. Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

**Choir sings** *The Lord's My Shepherd, I'll Not Want*

## Remembrance of Baptism

*Romans 6:3–5*

- P** In Holy Baptism Tamra Kincaid DeHaven was clothed with the robe of Christ's righteousness that covered all her sin. St. Paul says: "Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?"
- C** **We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.**

## First Reading

*Hebrews 2:14–18*

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Psalm

*Psalm 150:1–5*

- C** **Praise the LORD!**  
**Praise God in his sanctuary;**  
**praise him in his mighty heavens!**  
**Praise him for his mighty deeds;**  
**praise him according to his excellent greatness!**  
**Praise him with trumpet sound;**  
**praise him with lute and harp!**  
**Praise him with tambourine and dance;**  
**praise him with strings and pipe!**  
**Praise him with sounding cymbals;**  
**praise him with loud clashing cymbals!**

*Piano Offertory by Shelby Hicks (one of Tami's piano students from Praise)*

## Epistle

*1 Corinthians 12:31b–13:13*

I will show you a still more excellent way.  
If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all

knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### *Stand*

#### **Verse**

Revelation 1:5–6

**A** Alleluia, alleluia. Jesus Christ is the firstborn of the dead;

**C** **to Him be glory and power forever. Alleluia.**

#### **Holy Gospel**

Matthew 19:27–30

**P** The Holy Gospel according to St. Matthew, the nineteenth chapter.

**C** **Glory to You, O Lord.**

Then Peter said in reply, “See, we have left everything and followed you. What then will we have?” Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold and will inherit eternal life. But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

# Hymn: 763 When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de-scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text and tune: Public domain

**+ Sermon +**



# Canticle: Magnificat

*Song of Mary from Luke 1:46-55*



**C** My soul mag - ni - fies the Lord, and my spir - it re -



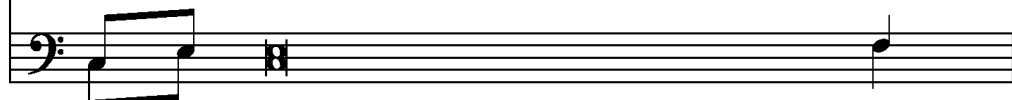
joic - es in God, my Sav - ior. My soul mag - ni - fies the



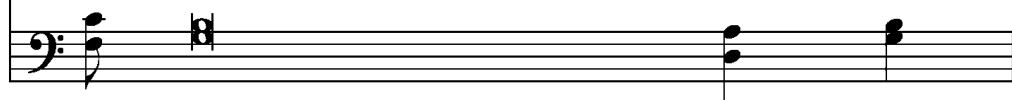
Lord, and my spir - it re - joic - es in God, my Sav - ior.

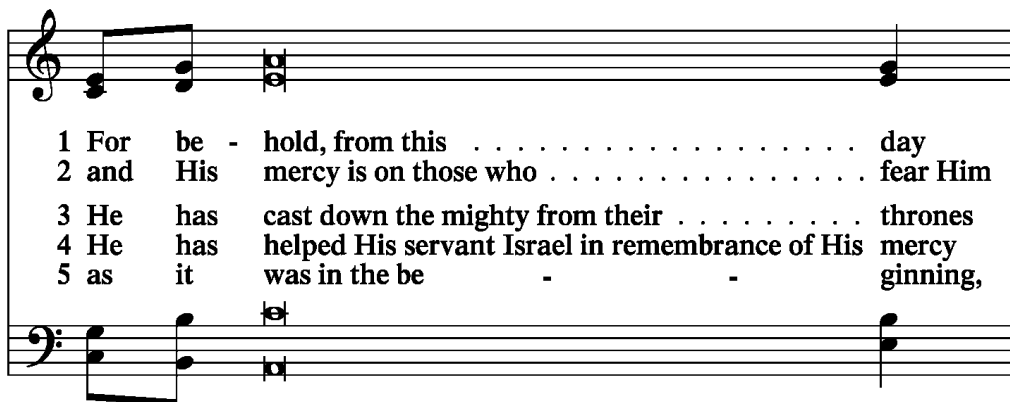


1 For ——— He has re ——— - ——— garded  
2 For the Mighty One has done great things to . . . . . me,  
3 He has shown strength with His . . . . . arm;  
4 He has filled the hungry with good . . . . . things,  
5 Glo - ry be to the Father and to the . . . . . Son

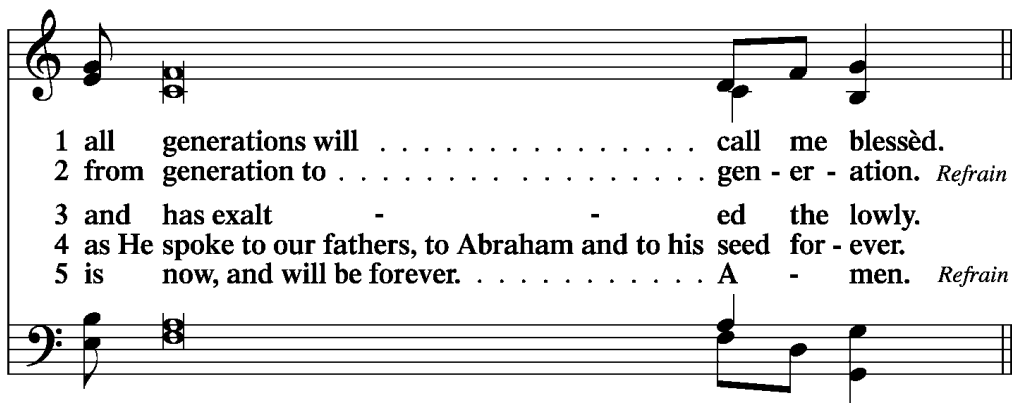


1 the lowliness of . . . . . His hand - maiden.  
2 and holy . . . . . is His name;  
3 He has scattered the proud in the imagination of their hearts.  
4 and the rich He has sent emp - - - ty a - way.  
5 and to the . . . . . Ho - ly Spirit;





1 For be - hold, from this . . . . . day  
 2 and His mercy is on those who . . . . . fear Him  
 3 He has cast down the mighty from their . . . . . thrones  
 4 He has helped His servant Israel in remembrance of His mercy  
 5 as it was in the be - - - - - ginning,



1 all generations will . . . . . call me blessèd.  
 2 from generation to . . . . . gen - er - ation. *Refrain*  
 3 and has exalt - - - - - ed the lowly.  
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.  
 5 is now, and will be forever. . . . . A - - - - - men. *Refrain*

## Prayer

### Litany

*The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.*

**L** In peace let us pray to the Lord:

**C** Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** Lord, have mercy.
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** Lord, have mercy.
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

**C** Lord, have mercy.

**L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

**C** Lord, have mercy.

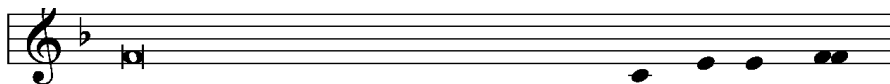
**L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

**C** Lord, have mercy.

**L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

**C** Lord, have mercy.

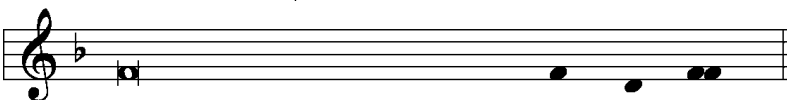
*The prayers then continue (now **without** the simultaneous "Lord" being sung)*



**L** For the faithful who have gone  
before us and are with Christ, let us give thanks to the Lord: (pause)

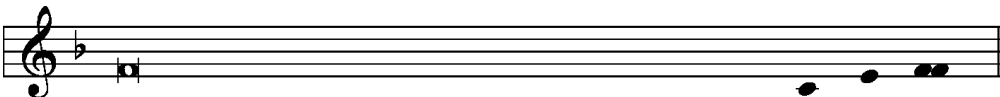


Common: **C** Al - le - lu - ia.  
Lent: **C** Thanks be to God.



**L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



**L** Rejoicing in the fellowship of all the saints, let us  
commend ourselves, one another, and our whole life to Christ, our Lord: (pause)



## Collect For Peace

- L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

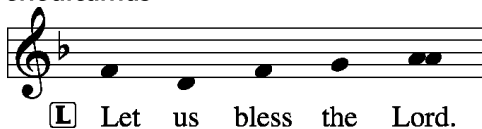


## Lord's Prayer

- L** Taught by our Lord and trusting in His promises, we are bold to pray:
- C** Our Father who art in heaven,  
 hallowed be thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

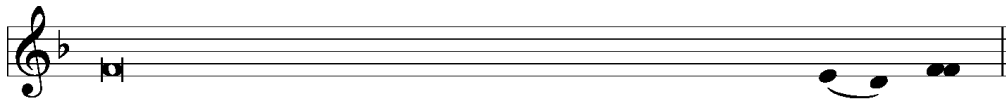
## Benedicamus





**C** Thanks be to God.

### Benediction



**P** The almighty and merciful Lord,  
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve you.



**C** A - men.

Choir sings: The Lord Bless You and Keep You

Sharing of Words and Thanks, Comfort, and Remembrance for Family and Friends



## Acknowledgments

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## Special Thanks

To Janice Kaiser, Susan Johnson, and Shelby Hicks for playing the clavinova and to the Choir. Thanks to all who brought food for the meal afterwards.

*Soli Deo Gloria*



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