

+ THIRD SUNDAY AFTER EPIPHANY +

Jan 23, Year of our Lord 2022 | DS3

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matt. 28:19-20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 111:1–5, 9; antiphon: v. 10



You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.
Let this be recorded for a genera- | tion to come,*
so that a people yet to be created may | praise the LORD:
that he looked down from his | holy height;*
from heaven the LORD looked | at the earth,
to hear the groans of the | prisoners,*
to set free those who were | doomed to die,
that they may declare in Zion the name | of the LORD,*
and in Jerusa- | lem his praise,
when peoples gather to- | gether,*
and kingdoms, to wor- | ship the LORD.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.
Let this be recorded for a genera- | tion to come,*
so that a people yet to be created may | praise the LORD:

Kyrie ~ Lord, Have Mercy

Mk. 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis ~ *Glory to God in the Highest*

Lk 2:14, Jn 1:29

P (sung) Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

P The Lord be with you.

C And with thy spir - it.

The image shows two musical staves. The first staff is a single treble clef line with a key signature of one flat (Bb) and a common time signature (C). It contains the notes G4, A4, Bb4, C5, Bb4, A4, G4. Below the staff is the text 'P The Lord be with you.' The second staff is a grand staff (treble and bass clefs) with a key signature of one flat and a common time signature. The treble clef part has notes G4, A4, Bb4, C5, Bb4, A4, G4. The bass clef part has notes G3, A3, Bb3, C4, Bb3, A3, G3. Below the treble clef part is the text 'C And with thy spir - it.'

Salutation and Collect of the Day

P Let us pray.

The image shows a single treble clef staff with a key signature of one flat and a common time signature. It contains the notes G4, A4, Bb4, C5, Bb4, A4, G4. Below the staff is the text 'P Let us pray.'

P Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The image shows two musical staves. The first staff is a single treble clef line with a key signature of one flat and a common time signature. It contains the notes G4, A4, Bb4, C5, Bb4, A4, G4. Below the staff is the text 'C A - men.' The second staff is a single bass clef line with a key signature of one flat and a common time signature. It contains the notes G3, A3, Bb3, C4, Bb3, A3, G3. Below the staff is the text 'C A - men.'

Old Testament Reading

Nehemiah 8:1–3, 5–6, 8–10

All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

C Praise the LORD, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

Epistle

1 Corinthians 12:12–31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as

he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

A This is the Word of the Lord.

C Thanks be to God.

Verse

Luke 4:18a

P Alleluia. The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. Alleluia.

Triple Alleluia

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff. The music is a simple, rhythmic setting of the word 'Alleluia' repeated three times.

Holy Gospel

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.

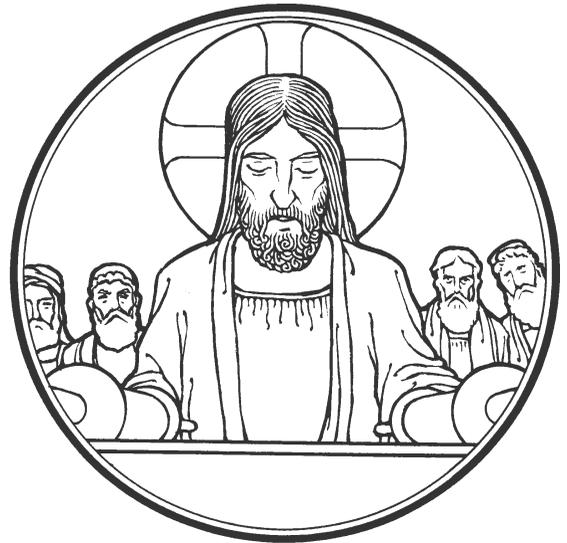
C Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff. The music is a simple, rhythmic setting of the words 'Gloria be to Thee, O Lord'.

[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” And he said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.



P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Hymn of the Day: 583 God Has Spoken by His Prophets

1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
 2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
 3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,

Each from age to age pro - claim - ing God, the one, the righ - teous Lord.
 Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
 In the age - less Word de - clar - ing His own mes - sage, now as then.

In the world's de - spir and tur - moil, One firm an - chor holds us fast:
 Spo - ken by the Word In - car - nate, God of God, be - fore time was;
 Through the rise and fall of na - tions One sure faith yet stand - ing fast;

God is king, His throne e - ter - nal; God the first, and God the last.
 Light of Light, to earth de - scend - ing, He re - veals our God to us.
 God a - bides, His Word un - chang - ing; God the first, and God the last.

Text: © 1953, renewed 1981 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110020024 Tune: Public domain

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He

suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

+ Sermon +

Offertory: ☩ (sung) **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

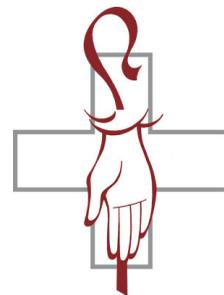
Announcement of Offering and Greeting of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayers to God on Behalf of...

World: Troubled regions of the world. Church: Epiphany celebration and beholding the places in word and world where God was manifest for us.

Expecting a child: **Luke & Blair Johnson** Recently born: **Addilyn Christianson** (Gretchen's niece's newborn daughter); **Grace** and **Callie** (Smolter's extended family): newborns now home from hospital.



Mourning: Family of **Jim Vesper** (Jim's father passed away 1/13-14).

Family of LCMS **Pastor Don Schmidt** of Messiah Lutheran Church in Memphis who died from covid. Family of **Joyce** (Meghan Collver's grandmother): who passed away from covid pneumonia. Family of **Sherrie Wheat**: who passed away from covid pneumonia. Family of **Bruce Weirauch** (Vicky Gorman's uncle), especially Robin his wife. Family and friends of **Claudette Kinney** who passed on 11/23; Family of **Imogene Allen** who passed on 11/25. Family of **Roma Scotton** who passed on Aug 12. **Evelyn** (Carley Lawson's nana passed on 11/15).

Health: **Dick Mohr** has been hospitalized this last week due to heart rates and Covid. Many suffering from covid and flu. **Lisa Gift's sister** in Ohio (health). **Rayland Greene** (Jim Vespers's friend's grandson, 3.5 months old—still in the womb, mother's water broke way too early). **Camebre Pearl** (Carol Ehren's granddaughter): facing surgery to correct a rare malformation. **Jim** (Jim Vesper's father): hospice. **Cathy Wacker's parents: Charlene** (hospice), **Bill**, dementia, health. **Anna Roberts** (Jim & Maureen's daughter-in-law—married to Travis) cancer surgery recovery. **Christy**, Kim Smolter's cousin, health and mourning. **Lee Schuck** (broken hip recovery). **Pam Truby** (upcoming cancer treatments); **Larry Wacker** (lung condition). **Tim Smith** health. **Pastor Tony Sikora** (in Michigan, much recovery needed after effects of Covid). **Stevie** (Aurora's son; stroke recovery). **Marge Peterson** (a friend of Jeanne Lindenfelser) [Marge's] **cousin** Sandy who has 30 days of cancer radiation treatments and for Marge's two **greatgrandchildren** who both are having seizures. **Sean** (Judy's nephew, Florida friend of Tami DeHaven) recovering from coma. **KP Blizzard** (newborn great grandson of Sandy Bagley) paralyzed vocal cord. **Larry & Janeen Meier** (Maureen's sister and brother-in-law) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) pancreatic cancer (recent MRI showed no tumors).

Birthdays ... Robbie M 1/25, Jonathan H 1/26, Clayton N 1/27, Rick G 1/28, Kathleen Del C 1/29, Judy K 1/29, Luke J 1/30, Lisa S 2/5

Anniversaries ... Alan & Jeanne H 1/19, Gus & Lee S 1/19, Jim & Valerie V 1/20, Chuck & Candace P 2/4

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction for those worshipping via the livestream

SERVICE OF THE SACRAMENT

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.



Preface, p. 194

P (sung) The Lord be with you.

C And with thy spir - it.

Musical notation for the Preface. It consists of two staves, treble and bass clef, in a key signature of one flat (B-flat major). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "And with thy spir - it."

P Lift up your hearts.

C We lift them up un - to the Lord.

Musical notation for "Lift up your hearts." It consists of two staves, treble and bass clef, in a key signature of one flat (B-flat major). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "We lift them up un - to the Lord."

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and ... praising You and saying:

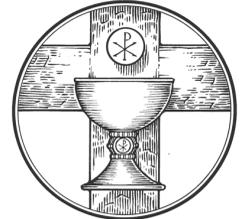
Sanctus ~ Holy, Holy, Holy

Isaiah 6:3, Matt. 21:9

C Holy, holy, holy Lord God of Sabaoth;
 heav'n and earth are full of Thy glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini ~ The Peace of the Lord

Jn 20:19

P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei ~ Lamb of God

C (sung) O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen

Distribution



Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace. **C** Amen.

Distribution Hymn 1: 333 Once He Came in Blessing

Distribution Hymn 2: 401 From God the Father, Virgin-Born

Distribution Hymn 3: 349 Hark the Glad Sound

Distribution Hymn 4: 603 We Know That Christ Is Raised

Nunc Dimittis

C (sung) Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) **Amen.**

Salutation



P The Lord be with you.



C And with thy spir - it.



Benedicamus



A Bless we the Lord.

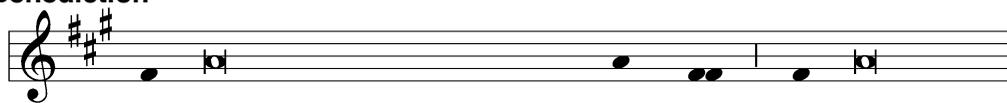


C Thanks be to God.



Deo Gratias
THANKS BE TO GOD

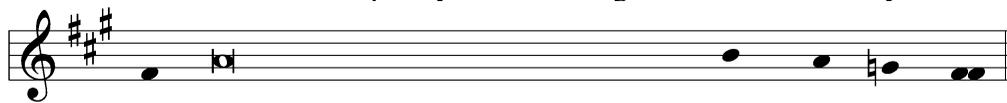
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

A musical staff system with two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both have a key signature of three sharps. The music consists of chords: G4-B4-D5, A4-C5-E5, B4-D5-F#5, G4-B4-D5, and G4-B4-D5. The lyrics 'A - men, a - men, a - men.' are written below the top staff.

C A - men, a - men, a - men.



Keep in touch: sign-up for our e-newsletter at praiselutheran.com

Acknowledgments Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

Church contact info: 1850 Big Springs Rd, Maryville, TN 37801
(865) 977-5810 | praiselutheran.com | Pastor Derek Roberts



Announcements

Planning Council: meets TODAY after church

Build Committee- meets Wednesday at 1:30, in person at Praise and on Zoom.

Choir meets this Wednesday at 5:30 p.m.

Youth Group meets this Wednesday at 7:00 p.m.

Ladies Bible Study this Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

Men's Lunch (weekly): Thurs. at 11:30 a.m. Location this week: *Applebee's*

Youth Catechesis meets Jan 30 after church and will end at 1:30 p.m.

Young Adults (18ish to 25ish) Bible Study will meet first week of February on Sun, Feb 6 at 5:00 p.m. with dinner, hangout, and a study led by Levi. Location is Levi & Suzanne Nunnink's home: 1416 Lonas Dr. Maryville, TN 37803

YOUTH February RETREAT on Feb 18-20 at "Stairway to Heaven" Cabin in Townsend! Accommodates up to 12. Please RSVP with Alex and Shelby Hicks. Suggested donation of \$20.00 per person to help cover food and help offset cabin rental.

Capital Campaign Update As of December 31, the anticipated contributions to the building fund from congregational contributions has been graciously fulfilled by your sacrificial gifts. We have contributions \$310,445.00, while we anticipated \$284,699.00. Our goal is to raise 2 million and our 3-year commitment total to date is \$967,265.00. Learn more at praiselutheran.com for more information.