

+ Fifth Sunday of Easter +

May 15, Year of our Lord 2022 | DS3

+ Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.



Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalm 98:2–6; antiphon: v. 1



P Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

C The LORD has made known his sal- | vation;*

he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.*

All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;*

break forth into joyous song and sing | praises!

Sing praises to the LORD | with the lyre,*

with the lyre and the sound of | melody!

With trumpets and the sound | of the horn*

make a joyful noise before the | King, the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

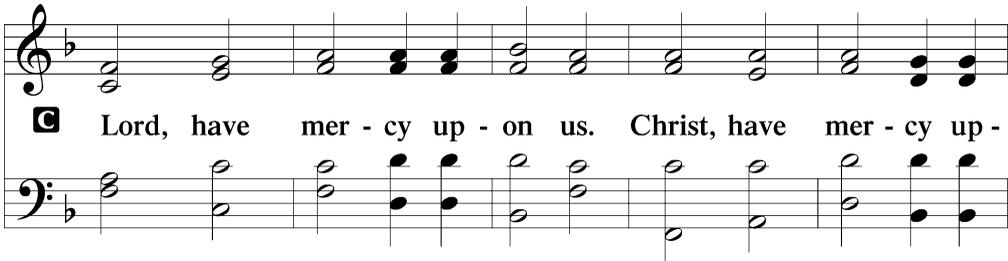
is now, and will be forever. | Amen.

Oh sing to the LORD a new song, for he has done | marvelous things!*

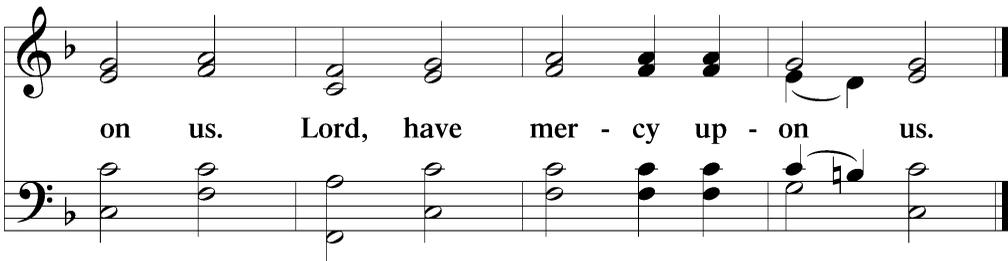
His right hand and his holy arm have worked salva- | tion for him.

Kyrie

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

- P** Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day



P The Lord be with you.

C And with thy spir - it.



P Let us pray.

- P** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

First Reading

Acts 11:1–18

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcision party criticized him, saying, “You went to uncircumcised men and ate with them.” But Peter began and explained it to them in order: “I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ This happened three times, and all was drawn up again into heaven. And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; he will declare to you a message by which you will be saved, you and all your household.’ As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

C **Christ has risen from the dead.**

God the Father has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

Revelation 21:1–7

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son."

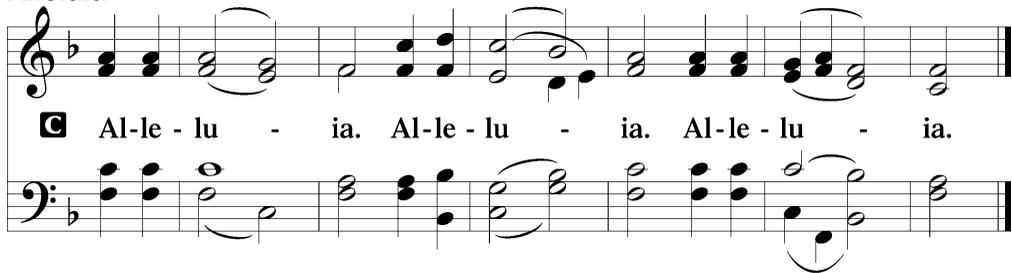
- A** This is the Word of the Lord.
- C** Thanks be to God.

Verse of the Day

John 14:23

- P** Alleluia. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Alleluia.

Triple Alleluia



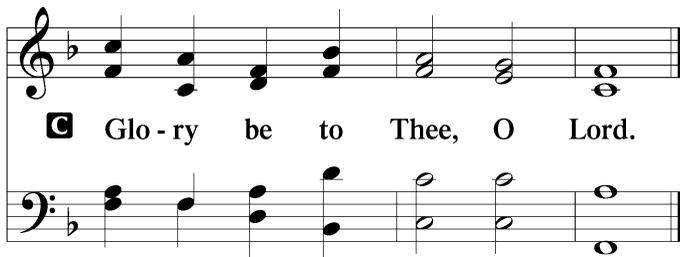
C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are placed below the treble staff.

Holy Gospel

John 16:12-22

- P** The Holy Gospel according to St. John, the sixteenth chapter.



C Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics placed below the treble staff.

[Jesus said:] "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to



you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

“A little while, and you will see me no longer; and again a little while, and you will see me.” So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day: 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pier - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivancice
 Text and tune: Public domain

+ Sermon +

Offertory

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

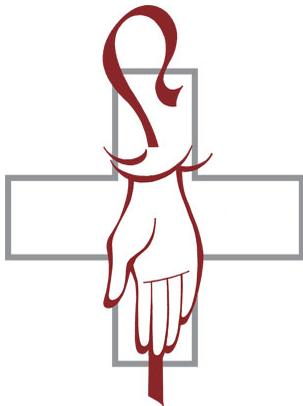
tion, and up - hold me with Thy free spir-it. A - men.

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Rite of Blessing upon this year's High School graduates: **Carter Felt, Matthew Hebar, Rebecca Johnson, and Colin Stout.**

Prayers to God on Behalf of...



World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land).

Community: Land and property restoration in Wears Valley and Pigeon Forge area after this past week's brush fires. **Pastor Larry & Jean Rockemann** lost their home in the fire.

Vocation: **Casey Lawson** (Airforce).

Mourning: Family of **Ron Smith** (Billye Raye's brother) who passed away 4/23. Family of **Janet Price**, friend of Sharon Felker, who passed away in Michigan on the 4/4 and also family of Sharon's sister-in-law, **Sharon Stubelt**, who passed away 4/12 from cancer. **Lowizer** family in Collierville, TN (friends of Judy Kalkitis). Family of **Hope Lurstema** (Rebecca Keyes's mother). Family of **Tamra DeHaven**.

Health: Steve Kaiser's mother **Louise** (age 92) in Indiana (recovering from heart valve procedure). Mike Gould's friend **Jolene Cline** (stage 4 cancer). **Tom Williams** healing from heart procedure and awaiting ICD implant. **Bob Heckman** wound care for lower leg. **Theresa Lindsay** chemotherapy. **Pastor John Schulz** (emeritus at First Lutheran) cancer treatments and **Gloria** (recent mini-stroke). **Brian Rose** (friend of Catherine Boute) health for kidney transplant donated from his wife. **Sharon Yoder** recovering from sub-cranial brain bleed. **Larry Wacker** (broken pelvis recovery, also for his lung condition); Jeanne Lindenfelser's friend Marge's cousin **Sandy** health (cancer in remission, but health suffering from therapy). Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. Aurora's son **Stevie**. Kenna Chorney's mother: **Gail Rieman** (healing of wounds). **Dick Mohr** (lung condition improvement). **Cathy Wacker's parents: Charlene** (hospice), **Bill**, dementia, health. **Christy**, Kim Smolter's cousin, health and mourning. **Lee Schuck** (broken hip recovery). **Tim Smith** health. **Larry &**

Janeen Meier (Maureen's sister and brother-in-law) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) health.

Birthdays: Eugene G 5/20, Liam H 5/20, Shelby H 5/21, Blair J 5/22, Deb W 5/22, Marleen B 5/23, Mary Ellen B 5/24, Doug H 5/27, Gary K 5/27

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction for those worshipping on the livestream.

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Abbreviated)

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus (sung, hymnal p. 195)

Isaiah 6:3; Matthew 21:9

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

The Words of Our Lord

Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

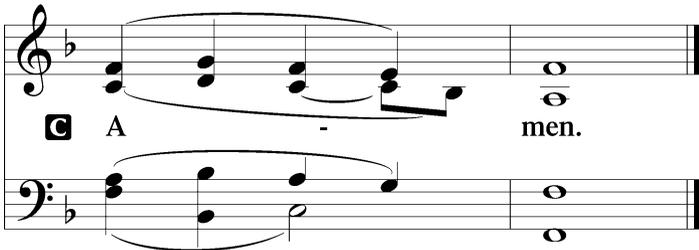
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei (sung, hymnal p. 198)

John 1:29

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 848 Lord, Whose Love through Humble Service
 Distribution Hymn: 822 Alleluia! Let Praises Ring
 Distribution Hymn: 644 The Church's One Foundation
 Distribution Hymn: 706 Love in Christ Is Strong and Living

Nunc Dimittis (sung, hymnal p. 199)

Luke 2:29–32

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

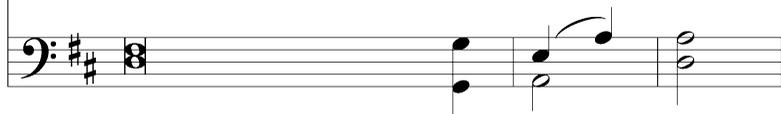
Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



Post-Communion Collect

A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



Salutation

2 Timothy 4:22



P The Lord be with you.



C And with thy spir - it.



Benedicamus

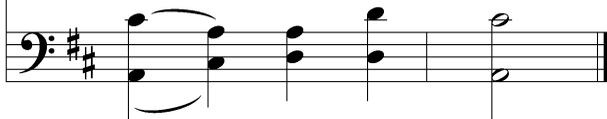
Psalms 103:1



A Bless we the Lord.

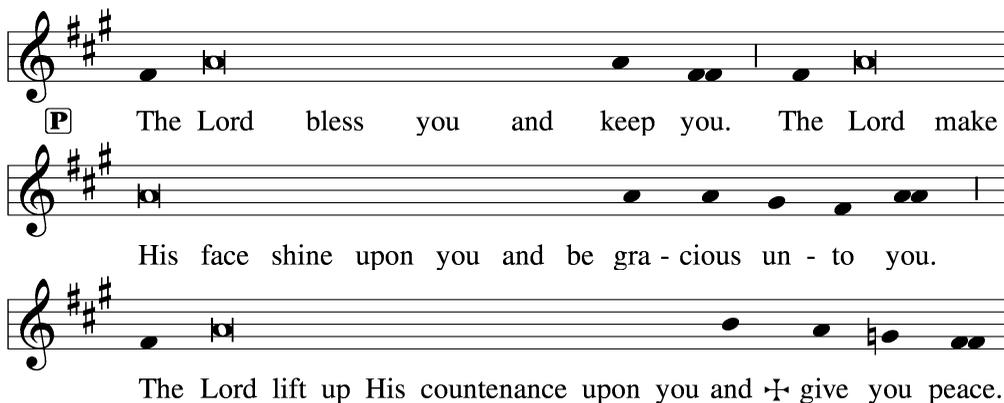


C Thanks be to God.

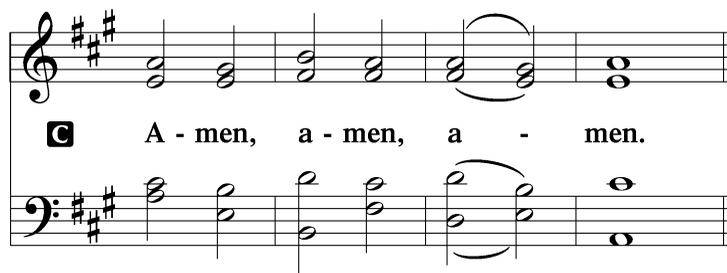


Benediction

Numbers 6:24–26



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

Acknowledgments

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Announcements

Today

Planning Council will meet TODAY after church.

Open House for Rebecca Johnson's graduation will be held TODAY in the Social Hall at Praise Lutheran from 2:00 p.m. to 5:00 p.m.

Young Adults (18ish to 25ish) Bible Study will meet TODAY at 5:00 p.m. with dinner, hangout, and a study led by Levi. Location is Levi & Suzanne Nunnink's home: 1416 Lonas Dr. Maryville, TN 37803

This week

Build Team meets Tues, May 17 in the Social Hall to interview contractors

Choir this Wednesday at 6:00 p.m.

Ladies Bible Study Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

Men's Lunch (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

Next week and beyond

Ascension of our Lord will be observed next **Sun, May 22** (no service on Thurs, May 25)

Youth Catechesis will meet next **Sun, May 22** after church and will end at 1:30 p.m.

Youth: Game Night and Grilling on Fri, May 20 at 6:00 p.m. at the church

Movie Night on Wed, June 1 *The Jesus Film (DVD)*

CPR and First Aid Training (and/or recertification) will be offered at the church sometime in May or June. Please sign-up to indicate your interest.

Pentecost Sunday with Confirmation is **Sun, June 5**

Campfirmation: A summer camp for grades 6-12; a fun-filled week of catechesis, worship, and fun in the beautiful mountains of North Carolina **July 10-16, 2022**. See Pastor or Gretchen Roberts for details.