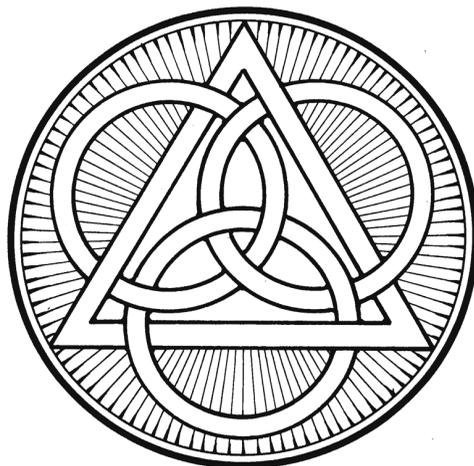


+ Sunday of The Holy Trinity +

June 12, Year of our Lord 2022 | DS2

+ Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.



Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalm 16:8–11; antiphon: Liturgical Text



P Blessed be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

C I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

F For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

G Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.

A (sung) For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray ...



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Old Testament Reading

Proverbs 8:1–4, 22–31

Does not wisdom call? Does not understanding raise her voice? On the heights beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud: “To you, O men, I call, and my cry is to the children of man. . . .” “The LORD possessed me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man.”

A This is the Word of the Lord. **C** Thanks be to God.

Gradual

Romans 10:8b, 10

C The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.
For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

Second Reading

Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing

that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, Sit at my right hand,
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord. **C** Thanks be to God.

Verse of the Day

Isaiah 6:3b

P Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!
Alleluia.

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go?" are written. The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below it, the lyrics "You have the words of e - ter - nal life. Al - le - lu - ia." are written.

Holy Gospel

John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). The melody consists of quarter and eighth notes. Below the staff, the lyrics "Glo - ry to You, O Lord." are written.

The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The



Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad.” So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Athanasian Creed

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and places has confessed.

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies, but one Almighty.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:



one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

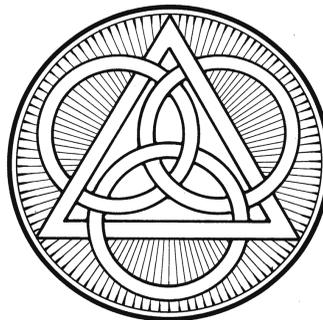
For as the rational soul and flesh is one man, so God and man is one Christ, **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.



Hymn of the Day: 540 Christ, the Word of God Incarnate (see hymnal)

+ Sermon +

Offertory

Psalm 116:12–13, 17–19



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the

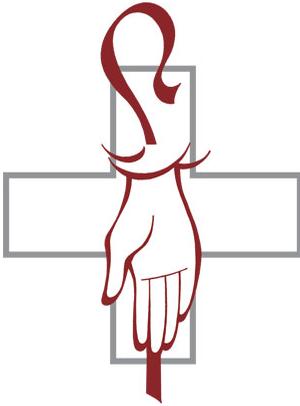


courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayers to God on Behalf of...



World: Praying for the end of the conflict between **Ukraine** and **Russia** (and preservation of life and land). Comfort for **Uvalde**, **Tulsa**, and **Buffalo** shooting victims.

Community: Land and property restoration in Wears Valley and Pigeon Forge area after this past week's brush fires. **Pastor Larry & Jean Rockemann** lost their home in the fire.

Vocation: **Casey Lawson** (Airforce). **Carter Felt** (going into Navy this fall)

Mourning: Family of **Mary "Charlene" Millsap** (Cathy Wacker's mother who passed in Bonner Springs, KS). Family of **Casey Cheney**. Family of **Ron Smith** (Billye Raye's brother) who passed away 4/23. Family of **Janet Price**, friend of Sharon Felker, who passed away in Michigan on the 4/4 and also family of Sharon's sister-in-law, **Sharon Stubelt**, who passed away 4/12 from cancer. **Lowizer** family in Collierville, TN (friends of Judy Kalkitis). Family of **Hope Lurstema** (Rebecca Keyes's mother). Family of **Tamra DeHaven**.

Health: **Barbara Moyers** covid, pneumonia, and back pain. **Dick Mohr** and Amy are away at Duke University for an evaluation for a lung transplant. **Jeanne Lindenfesler** stg. 3 lung cancer treatment when she returns from WI. **Lisa Gift** upcoming gallstone procedure. **Aurora Stevens** kidney stones. **Debbie Johnston** kidney health. **Tim Smith** (heart health). **Ted Frazier** (recovering from car accident). Steve Kaiser's mother **Louise** (age 92) in Indiana (recovering from heart valve procedure). Mike Gould's friend **Jolene Cline** (stage 4 cancer). **Tom Williams** healing from heart procedure and awaiting ICD implant. **Bob Heckman** wound care for lower leg. **Theresa Lindsay** chemotherapy. **Cindy** (Laura's Biscote's mom) upcoming eye procedure for macular hole. **Pastor John Schulz** (emeritus at First Lutheran) cancer treatments and **Gloria** (recent mini-stroke). **Ryan Whittaker** surgery for torn bicep (friend of Jim Vesper). **Two grandchildren** of a friend of Jim Vesper. **Brian Rose** (friend of Catherine Boute) health for kidney transplant donated from his wife. **Sharon Yoder** recovering from sub-cranial brain bleed. **Larry Wacker** (broken pelvis recovery, also for his lung condition); Jeanne Lindenfesler's friend Marge's cousin **Sandy** health (cancer in remission, but health suffering from therapy). Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. Aurora's son **Stevie**. Kenna Chorney's mother: **Gail Rieman** (healing of wounds). **Bill** (Cathy

Wacker's father) dementia, health. **Christy**, Kim Smolter's cousin, health and mourning. **Lee Schuck** (broken hip recovery). **Larry & Janeen Meier** (Maureen's sister and brother-in-law) health. **Carolyn Gaugert** (sister-in-law to Sharon Yoder) health.

Birthdays: Zachary H 6/15, Rebecca J 6/15, Jeanne L 6/15, George V 6/15, Lee S 6/16, Jessie H 6/17, Jeff J 6/17, Barbara M 6/19, Sally C 6/21, Laura B 6/22, Levi N 6/23, Jonathan R 6/24, Joan L 6/25

Anniversaries: Steven & Rosalyn L 6/14, Ted & Myrna F 6/15, Levi & Suzanne N 6/23, Al & Sally C 6/27, Tom & Corlis W 6/28

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction for those worshipping via the livestream.

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is

confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.

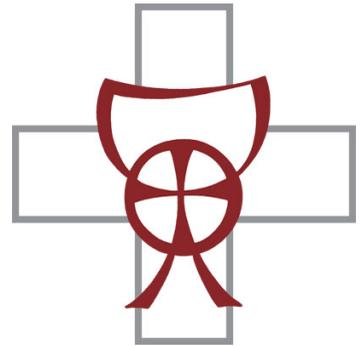


C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.



Proper Preface ~ Altar Book (appropriate to the day or season)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. ... we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

p. 161 or 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Cor. 11:26

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your

blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and grant us Your peace.

Pax Domini

John 20:19

P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.



Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 810 O God of God, O Light of Light

Distribution Hymn: 876 O Blessed, Holy Trinity

Distribution Hymn: 507 Holy, Holy, Holy

Distribution Hymn: 832 Jesus Shall Reign

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let ev'ryone who seeks the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

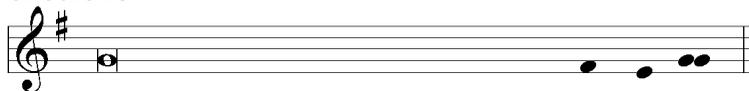
Post Communion Collect

p. 183

- L** Let us pray... now and forever.
- C** Amen.

Benediction

Numbers 6:24–26



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



- C** A - men.

Acknowledgments

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Announcements

KARM (Knoxville Area Rescue Mission) Stores recently sent \$50 in gift cards to the church because of 15 donations from people connected with Praise Lutheran Church during the months of January, February, and March. We have these cards available for members in need. Thank you!

VBS: VBS will be held from Mon-Thurs, 7/18 through 7/21, beginning at 5:00 p.m. (Family supper) and then teachings and activities from 6:00 p.m. to 8:30 p.m. See Narthex display to sign-up to help or to register your child (ages 4 yr old to 5th grade).

CPR and First Aid Training (and/or recertification) will be offered at the church sometime in June or July. Please sign-up to indicate your interest.

Henkel Conference Plans are being made for interested members of Praise to travel to the first Henkel Conference, a conference devoted to Christian Theology and Cultural Engagement, Mon-Tues, Aug. 22-24, at Ascension Lutheran Church in Madison, TN. Visit www.ascensionmadison.com/henkel to learn more. Stay tuned for details about travel (carpool) and places we could stay.

Mailboxes at Praise are ready! Recently, additional mailboxes were made (thank you Steve Kaiser, Jim Roberts, and Mike Wales) and have been readied for service. Please take a look and notice where your box is located.

This week

No Choir this week (on summer break)

Pastor Roberts will be away Wednesday through the following Wednesday (family vacation).

Ladies Bible Study Thurs at 10:00 a.m. at Praise (pericope study led by Barbara Morsch)

Men's Lunch (weekly): Thurs. at 11:30 a.m. Location this week: *announced after church*

Next Sunday

Joel Morsch will lead next week's Service of Prayer and Preaching for the Second Sunday after Pentecost.

Vocation appreciation reminder: **Father's Day** is next Sunday (June 19)