

+ The Holy Trinity +

June 4, Year of our Lord 2023 | DS1

+ Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalm 16:8–11; antiphon: Liturgical Text



P Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

C I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be | shaken.
Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

F For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.

You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

G Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

Kyrie ~ Lord, Have Mercy (Mark 10:47)



A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation, let us pray to the Lord. [2]

A For the peace of the whole world, ...Church of God, ...unity of all, let us pray... [3]

A For this holy house and for all who offer here their worship and praise, let us pray... [4]

A Help, save, comfort, and defend us, gracious Lord. [5]



2. **C** Lord, have mer - cy.



3. **C** Lord, have mer - cy.



4. **C** Lord, have mer - cy.



5. **C** A - men.

Gloria in Excelsis ~ hymnal p. 154 for music

Luke 2:14, John 1:29

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge **the glory of the eternal Trinity** by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Old Testament Reading

Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day

from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord. **C** **Thanks be to God.**

Gradual

Psalm 145:3, 5b, 6b

C **Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.**

Choral Anthem (11:00 a.m. service only)

Eternal Father, Strong to Save

Epistle Reading

Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord. **C** Thanks be to God.

Verse of the Day

Isaiah 6:3b

P Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.

Alleluia and Verse

John 6:68

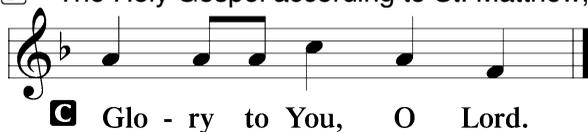


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

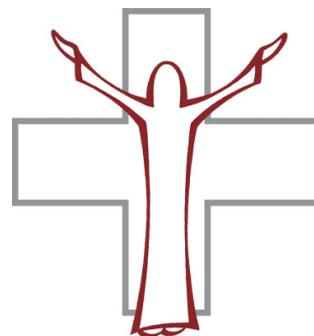
Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

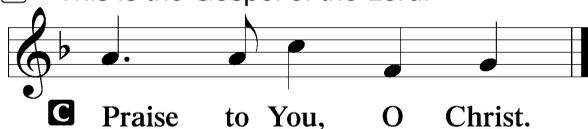


C Glo - ry to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”



P This is the Gospel of the Lord.



C Praise to You, O Christ.

Athanasian Creed

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.



P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies, but one Almighty.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

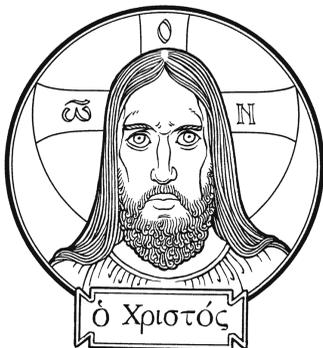
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity. (next...)

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.



Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

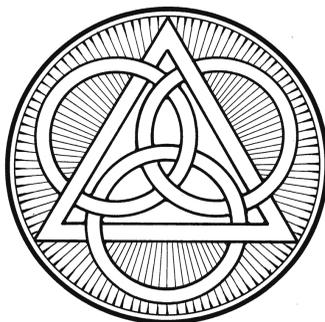
For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.



Hymn of the Day: 498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe, And Your abiding peace bestow;
 With You as our protecting guide, No evil can with us abide.

6 Teach us to know the Father, Son, And You, from both, as Three in One
 That we Your name may ever bless And in our lives the truth confess.

△ 7 Praise we the Father and the Son And Holy Spirit, with them One,
 And may the Son on us bestow The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt. Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

+ Sermon +

What's in The Name?

Offertory

Psalm 116:12–13, 17–19

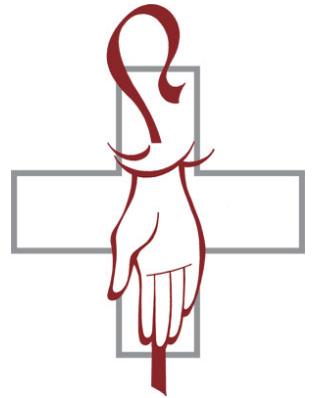
☞ (sung) What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Announcement of Offering and Greetings of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Mt. 5:22–24; Eph. 4:1–3).

Prayer of the Church

World: Praying for the end of the conflict between **Ukraine** and **Russia**. For **Victims of gun violence** (including recent shooting in Nashville.)

Church: For the **Holy Spirit’s work** to bring about repentance and faith in Jesus. For our ongoing **church building/expansion planning** with architect Studio 4, contractor Creative Structures, and our 3-year Capital Campaign with LCEF. For our confirmands (of last Sunday): **Kayla Del Carpio, Lucy Nunnink, Auggie Mohr, and Jonathan Roberts.**



Vocation: High school graduation for: **Joshua Keyes, Sam Nunnink, Caleb Pierce, and Lex Stolarczyk.**

Mourning: For family of **Sharon Yoder’s mother** who passed away 5/11. For the family of **Pat Hinds** who passed away and services will be 4:00 p.m. on May 20 at First Lutheran Church in Knoxville. For the **family of Scott McNeil** (friend of Matthew Flaska) whose mother passed away suddenly.

Health: For **Chuck Pettyjohn** recovering from open heart surgery. **Theresa Lindsay** recovering from knee replacement. **Jesse** (friend of Laura Bisconte) health and mourning loss of her mother. **Myrna Frazier** cancer and pain treatments. **Larry Moore** recovering from ankle replacement surgery. **Steve Lee** recovery from wrist surgery. **Melissa Lyke** (Ed & Sandy Bagley’s daughter) open heart surgery recovery. **Sharon Yoder** recovering from tricuspid valve procedure. **Pastor Neil Vanderbush** at Immanuel, Memphis, recurrent multiple myeloma treatment. **Billye Raye Smith** chemo treatment for multiple myeloma. **Kay & Dwight** (Myrna’s sister and Brother-in-law) for health and Dwight’s cancer treatments. For **Analisa** (Karen Forsyth’s daughter in Cincinnati), her baby was born early, please pray for health. **Janice Kaiser** sciatic pain treatment. **Gary Kubin** recovering from back surgery. **Soren** (newborn to Julian & Emily Martinez) breathing and oxygen levels. **Paula** (Corlis William’s mother) health, hospitalized recently, doing better. **Jeannie Lindenfelser** for lung cancer treatments. Rick & Lisa Gift’s family, **Terry & Ann Gift** (both with cancer). **Mark Cutler** (Randy & Carol Groen’s brother-in-law) lung cancer surgery recovery. **Ole Johnson** upcoming tests for cancer. **A Teacher at Justin Gift’s school**, fighting cancer. **Mary Schopmann** for strength and health. **Pastor Ed Maanum** of First Lutheran Knoxville, kidney function. For **June McDonnell** (lung health). **Jennifer Morsch** (Joel & Barbara’s daughter) health. **Delora Roth** good leg circulation health. **Rachel Ernst’s mother:** cancer treatments.

For **Alan Stremsterfer's mother** health issues. For **Lisa Stremsterfer's father** health and stability. **Brad** (Phil and Carol Barnett's son) cancer surgery recovery. **Sheila Schnepf** (friend of Tom & Lois Schering) experiencing 24/7 back pain. **Judy Kalkitis** health and mobility. **Nancy** (Jim Vesper's mother) health. **Aurora Stevens** back treatments. For **Carolyn Dickie** (health). For **Barbara Moyers** health. **Debbie Johnston** kidney health. For **Kathy Bigger** (friend of Donna Wall) pancreatic cancer. **Bob McDermott** dealing with Parkinson's symptoms. For **all suffering from mental health issues**. **Al Reuer** health. **Gregory Strege** (Phyllis's son, health). **Tom Williams**, health and care for heart. **Ken Payne's** health (friends of a friend of Jim Vesper). Ruth Kistler's son **William** (tests and possible cancer treatments). Kenna Chorney's mother: **Gail Rieman** (wound care). **Tim Smith** (heart and back health). Steve Kaiser's mother **Louise** (age 92) in Indiana. Andrew Hebar's Aunt **Kara** (struggling from cancer treatments). **Connie** (Andrew Hebar's friend) brain and lung cancer. **Bill** (Cathy Wacker's father) dementia, health. **Lee Schuck** (health, unable to walk). **Janeen Meier** (Maureen Roberts's sister) health. **Melissa Gilmore** (friend of Jim Vesper) COPD.

Birthdays: Jerald J 6/4, Lily N 6/4, Caleb P 6/8, June McD 6/10, William S 6/10, Joshua W 6/11, Lisa W 6/11, Jack B 6/12

Anniversaries: Eugene & Vicky G 6/5, Mark & Sharon Y 6/5, Jeff & Susan J 6/6, Larry & Phyllis B 6/11, Steven & Rosalyn L 6/14, Ted & Myrna F 6/15, Levi & Suzanne N 6/23, Al & Sally C 6/27, Tom & Corlis W 6/28

* **Benediction** for those worshipping on the livestream.

+ **Service of the Sacrament** +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

p. 160; 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface ~ Altar Book (appropriate to the day or season)

P It is truly good, right, and salutary...evermore praising you and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C (sung) **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

p. 161 or 178

P Blessed are You, Lord of heaven and earth, ...now and forever.
C Amen.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Mt 26:26-30; Mk 14:22-26; Lk 22:14-23; 1 Cor 11:23-25.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Cor. 11:26

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **C Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and grant us Your peace.

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways. **C** A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Distribution



Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 876 O Blessed, Holy Trinity (see hymnal)

Distribution Hymn: 835 On Galilee's High Mountain

Distribution Hymn: 832 Jesus Shall Reign

Distribution Hymn: 603 We Know That Christ Is Raised

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

p. 166

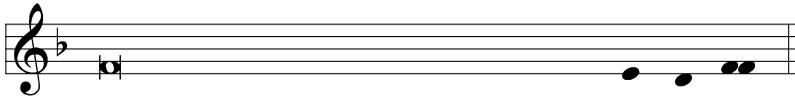
A Let us pray. ... one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Acknowledgments

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Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.; Bible Study and Sunday School at 10:00 a.m.

Address: 1850 Big Springs Rd. Maryville, TN 37801

Phone: (865) 977-5810, Website: praiselutheran.com

Online giving: praiselutheran.com (click the blue "Give" button)

Facebook: <https://www.facebook.com/PraiseLutheranChurch/>

Staffed Office Hours: Monday through Thursday 9:00 to Noon, 1:00 to 4:00 p.m. (EST)

Office Administration: Jack Nunnink, jack@praiselutheran.com

Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, cell: (865) 229-6024 (Pastor's day off: Fridays)

DCE: Shelli Haynes, shellii@praiselutheran.com

Congregational President: Dr. Tom Wittkopp, Capital Campaign Info: Ed Hannah; Joel Morsch

Prayer requests: if possible, please submit by 9:00 a.m. on Thursdays

Organist/pianists: Janice Kaiser, Susan Johnson, Choir Director: Laura Bisconte, Choir Pianist: Susan Johnson



Announcements

Pastor Roberts will be in Kentucky with Gretchen for a CPH Board Meeting for the first part of this week.

High School Camp Out is moving to Sept 1-3. Please see Shelli with any questions.

Sunday morning Bible study for students in middle or high school has begun and meets in the office behind the Pastor's office from 10:00 to 10:45 a.m. Please bring your Bible! We are studying Genesis.

Parents of middle and high school students! We want to partner with you with your kids! We have several important youth events and activities coming up. Are you receiving the monthly newsletter? Are you signed up for *Remind*, the group messaging app? We are using both to communicate with you. Please see Shelli Haynes to get connected.

Women's Retreat sponsored by Ladies Bible Study at Praise is being planned for mid-to-late September at a nearby venue (to be determined). Stay overnight or come for the day. See Kris Smith for details.

Rescheduling: Guess Who's Coming to Dinner event to (tentatively): **Sun, Aug 20** *due to our anticipated groundbreaking on Sun, June 11*. "Guess Who's Coming to Dinner" is a fun way to meet other Praise members.

The Henkel Conference save the date of Aug 7-8, 2023 for great speakers and more at Ascension Lutheran Church in Madison, TN. Visit www.ascensionmadison.com/henkel for more info. Last year we had a great time and look forward to this year's event!

This Week

Youth meet Wednesday (Middle School from 7 to 8 p.m.; High School from 8 to 9 p.m.)

Choir on break for the summer

Ladies Bible Study at 10:00 a.m. on Thursdays with Barbara Morsch

Ground-breaking ceremony at Praise tentatively set for: **Sun, June 11** at 3:00 p.m. with refreshments to follow. More details to come!

Capital Campaign reminder: please review your personal commitments made to the capital campaign for the build to help keep our borrowing costs low as the build soon begins. Consider a "ground-breaking" gift to the building fund.