

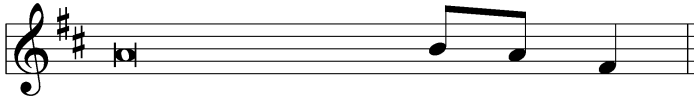
Christ Handed Over: WEEK 2

Feb. 28, 2024 | Today's Theme: Christ handed over by His Own

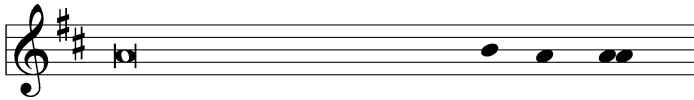
Lent Versicles



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.



+ Psalmody +

Psalm 41

L Blessèd is the one who considers the poor!

In the day of trouble the LORD delivers him;

C the LORD protects him and keeps him alive;

he is called blessèd in the land;

you do not give him up to the will of his enemies.
The LORD sustains him on his sickbed;
in his illness you restore him to full health.

**As for me, I said, "O LORD, be gracious to me;
heal me, for I have sinned against you!"**

My enemies say of me in malice,
"When will he die and his name perish?"

**And when one comes to see me, he utters empty words,
while his heart gathers iniquity;**
when he goes out, he tells it abroad.

All who hate me whisper together about me;
they imagine the worst for me.

**They say, "A deadly thing is poured out on him;
he will not rise again from where he lies."**

Even my close friend in whom I trusted,
who ate my bread, has lifted his heel against me.

**But you, O LORD, be gracious to me,
and raise me up, that I may repay them!**

By this I know that you delight in me:
my enemy will not shout in triumph over me.

**But you have upheld me because of my integrity,
and set me in your presence forever.**

Blessèd be the LORD, the God of Israel,
from everlasting to everlasting!
Amen and Amen.

Sit

Office Hymn: 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some-times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have My dear Lord made away;
 A murderer they save, The Prince of Life they slay.
 Yet cheerful He To suff'ring goes
 That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;
 In death no friendly tomb But what a stranger gave.
 What may I say? Heav'n was His home
 But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!
 Never was love, dear King, Never was grief like Thine.
 This is my friend, In whose sweet praise
 I all my days Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110020024

+ Readings +

Reading

Zechariah 12:10; 13:1

L A reading from Zechariah, chapter 12.

“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

“On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

L O Lord, have mercy on us.

C Thanks be to God.

Reading

John 13:17–31

L A reading from John, chapter 13.

If you know these things, blessed are you if you do them. I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' I am telling you this now, before it takes place, that when it does take place you may believe that I am he. Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." The disciples looked at one another, uncertain of whom he spoke. One of his disciples, whom Jesus loved, was reclining at table close to Jesus, so Simon Peter motioned to him to ask Jesus of whom he was speaking. So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." Now no one at the table knew why he said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.

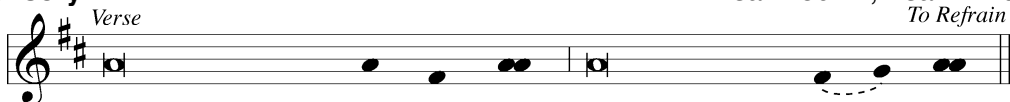
When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him.

L O Lord, have mercy on us.

C Thanks be to God.

Responsory

Psalm 86:11; Psalm 119:105



L 1 Teach me Your way, O Lord, that I may walk in Your truth.
2 Unite my heart to fear Your name that I may walk in Your truth.
3 Glory be to the
Father and to the Son and to the Holy Spir - it.



C Your Word is a lamp to my feet and a light to my path.

+ Canticle +

Antiphon (Common)

Psalm 141:2

- L** Let my prayer rise before You as incense,
- G** and the lifting up of my hands as the evening sacrifice.

Hymn: 420 Christ, the Life of All the Living (stanzas 1-4)



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'ings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis Tune: Das grosse Cantional, 1687, Darmstadt Text and tune: Public domain

+ Prayer +

Kyrie

Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Introduction to Collects

Psalm 102:1



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day (from previous Sunday) ... one God, now and forever.



C A - men.

Collect for Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

Psalm 103:1



L Let us bless the Lord.



C Thanks be to God.

Benediction

2 Corinthians 13:14



P The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

See hymn to depart on next page.

Hymn to Depart: 570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown. Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

Acknowledgments

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Pianists/Organists for 2024 Midweek Lent Services: Janice Kaiser (noon), Susan Johnson (7:00 p.m.)

Praise Lutheran Church (LCMS)

Sunday Divine Services weekly at 9:00 a.m. and 11:00 a.m.

Bible Study and Sunday School at 10:00 a.m.

Address: 315 Southdowne Dr, Maryville, TN 37801

Phone: (865) 977-5810; Website: praiselutheran.com

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Staffed Office Hours: Monday through Thurs. 9:00 to Noon, Thurs. also: 1:00 to 4:00 p.m.

Office Administration: Tina Pierce, tina@praiselutheran.com

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