

+ Third Sunday in Lent +

March 8, Year of our Lord 2026 / DS2

+ Confession and Absolution +

*The sign of the cross may be made by all
in remembrance of their Baptism.*



Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

+ Service of the Word +

Introit

Psalm 84:1–4; antiphon: v. 5



P Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

C **How lovely is your | dwelling place,***
O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;*
my heart and flesh sing for joy to the | living God.

Even the sparrow finds a home, and the swallow a nest for herself, where she may |
lay her young,*

at your altars, O LORD of hosts, my King | and my God.

Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

Kyrie

Mark 10:47

A (sung) In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the
unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

The Gloria in Excelsis is omitted during Lent (part of our Lenten fast).

Salutation and Collect of the Day

P (sung) The Lord be with you.



C And al - so with you.

P Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said,

“Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

C [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle

Romans 5:1–8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day

John 4:23a

P The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.

The Alleluia has been packed away until Easter (part of our Lenten fast).

Holy Gospel

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.



C Glo - ry to You, O Lord.

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not



know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” Jesus said to her, “I who speak to you am he.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day: 543 What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink - ing down, sink-ing down, When I was sink - ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ - teous frown, Christ laid a - side His crown for my
is the great I AM, While mil - lions join the theme, I will
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
sing, I will sing, While mil - lions join the theme, I will sing.
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

+ Sermon +

If You Knew the Gift of God

Offertory, p. 176 for music

Psalm 116:12–13, 17–19

G (sung) **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayer of the Church - see colored insert

*Reminder for those watching at home to pray **The Lord's Prayer**.*

Benediction for those worshipping via the livestream.

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P (sung) The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface ~ Altar Book (appropriate to the day or season)

P It is truly good, right, and salutary...evermore praising you and saying:

Sanctus, p. 178

Isaiah 6:3; Matthew 21:9

C (sung) **Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

Prayer of Thanksgiving

p. 161 or 178

P Blessed are You, Lord of heaven and earth, ...now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19

P (sung) The peace of the Lord be with you always.



C A - men.

Agnus Dei, p. 180

John 1:29

C (sung) **Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.**

Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 693 O Holy Spirit, Grant Us Grace (see hymnal)

Distribution Hymn: 429 We Sing the Praise of Him Who Died

Distribution Hymn: 643 Sent Forth by God's Blessing

Distribution Hymn: 609 Jesus Sinners Doth Receive

Post Communion Collect

p. 183

- L** Let us pray... now and forever.
- C** Amen.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.

“Return to the Lord your God.” Midweek Lenten Services on Wednesdays at 12 noon and 7:00 p.m. Soup & Sandwich Supper at 6:00 p.m. Theme: *The Cardinal Virtues*.



315 Southdowne Dr, Maryville, TN 37801 | (865) 977-5810 | praiselutheran.com
Office Hours: Monday-Thursday, 9:00 a.m. – 2:00 p.m.

Sunday Divine Services weekly at 8:30 a.m. and 11:00 a.m.
Sunday Congregational Bible Study and Sunday School at 9:45 a.m.

Office Administration: Elissa Upward, officeadmin@praiselutheran.com, (865) 977-5810
Pastor: Rev. Derek Roberts, pastor@praiselutheran.com, (865) 421-9988 (Day off: Fridays)
Director of Worship Arts: Caleb Hesse, caleb@praiselutheran.com

Congregational President: Dr. Tom Wittkopp, **Vice President:** Tim Nunnink
Organist/pianists: Janice Kaiser, Susan Johnson, Gary Schauerman
Choir Director: Caleb Hesse, Choir Pianist: Susan Johnson

Church Calendar: Visit praiselutheran.com/events for upcoming events.

Newsletter: Subscribe at the bottom right of our homepage.

Social Media: Connect with us at facebook.com/PraiseLutheranChurch and youtube.com/@PraiseLutheran.

Online Giving: Go to praiselutheran.com and click the blue "Give" button.

Additional Information: Please submit prayer requests by 9:00 a.m. each Thursday to ensure they are included in the upcoming service. If your contact information has changed, kindly notify the church office. Large-print hymnals are available upon request. Please speak with an usher for assistance.

Acknowledgments

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+ Prayers +

World: For the end of persecution and genocide of **Nigerian Christians**. For the end of the fighting between the **U.S., Israel, and Iran** and soon we pray between **Ukraine and Russia**. For **fire, flood, and hurricane** recovery.

Concern for the Lost: For family and friends who do not know or have fallen away from the truth, grace, and love of the Savior, Christ Jesus.

Vocation: For the recent Baptisms of **Silas Hicks** and **Finn Johnson**. For our parents expecting children this year: **Joshua & Adelaide Arguien, Bryan & Kaite Baer, and Justin & Nicole Fritts**. For the recent engagement of member **Rachel Vesper** to **Aiden Morrison**. For upcoming weddings in 2026 for **Patrick Jermain & Alesha Williams** (April) and for **Jack Nunnink & Rachel Holst** (June). For **veterans and our military** for **Mason Burkett** (Mary Schopmann's grandson-in-law) deployed to Poland. For military servants: **Michael Strange, Carter Felt, Casey Lawson, Tyler Smith** and **William Smolter**. For **those serving in hospitals and homeless shelters**. For **teachers** in our community schools. For our circuit's seminary students: **Aaron Wade, Sam Bohnet** (vicarage placement in Louisville, KY). For **children and families** dealing with difficult situations due to drugs, alcohol, violence, abuse, stress, and strife.

Recent Loss and Mourning: For the Family of **Mavis Johnson** who passed away 2/28. For the family of Elder **Chuck Pettyohn** who died on 2/25. For the family of **Marvin Arcari** (Will Wade's and Paul Ruble's family) who passed away in Michigan. For family of **Polly Gallamore** who passed away 2/16. For **Mary Ann Furr** (mother of Pam Sokoll). For family of **Ed Hannah** who passed away 1/22. For family of **Barney** (Darlyn Burch's brother) who passed away. For **Donald Thorson** (Susan Johnson's uncle). For family of **Cheryl Dunnington** (cousin of Sharon Felker). For the family of **Jeffrey** (Becky Hamby's brother) who passed away in Chattanooga. For family of **Carol Ehrens** who passed away 12/9. For family of **Mike** (June McDonnell's son who passed away in December). For family of (former member) **Don Wuethrick** who passed away.

Health: For **Tom Williams** transitional care in Sevierville and then hospice at home. For **Cindy DiPasqua** recovering from heart attack, surgery, and valve replacement. For **Mildred Balash**, now at Morning View for rehab (and health at 104 yrs old). For **Glen McCarty** heart check for blockages this Thurs. For **Ron Dozier** (Renee Hickmon's brother) heart incident. For **Melvin Wehmeier** (Deb Wales's father) recovering from broken shoulder. For **Charlene Smith** (Rev. George Smith's wife) health and hospitalization (and prayers for George). For **Linda Davis** health (recovery from recent hospitalization). For **Maureen Roberts** recovering from pneumonia. For **George Walker** procedure recovery. For **Steve Clemmer** hip replacement recovery. For **Jennifer Hebar** recovering from recent hip surgery. For **Piper** (9 yr old. niece of Mary Brown) cancer diagnosis and treatment. For **Todd Stubelt** (nephew of Sharon Felker) stage 4 brain cancer. For **Anna Roberts** (Jim & Maureen's daughter-in-law) upcoming cancer treatments. For **Alan Bell** (Barbara Morsch's brother) stroke recovery. For **Al Reuer** stroke recovery. For **Catherine Boute** surgery recovery from broken shoulder. For **Lou Trebus** recovering from knee replacement surgery. For **Sydney Pierce** recovering from broken ankle surgery. For **Sarah** (friend of Suzanne Nunnink) intensive chemotherapy. For **Kathi Hawn** (friend of Faye Schauerman) recovering from surgery for a double lung transplant. For **John Reese** (Mary Ellen Brown's niece's husband)

recovery of health. For **Carolyn Howard** (friend of Paul Ruble) pneumonia recovery and for her daughter **Jane** who suffered a stroke. For **Ann** (Rick Gift's stepmother) leukemia and health. For **Tonia Latham** (Phyllis Bembas's niece) health recovery. For **Ed McGillick** dizziness spells. For **Fred Hansen** carotid artery procedures. For **Sherrie** (Renee Hickmon's sister) health recovery. For **Joan Large** health. For **George Gorghis** (friend of Donna Wall) treatment for Lymphoma cancer, stage 4. For **Janeen Meier** healing for physical and mental health (Maureen Roberts' sister and Pastor Roberts's Aunt). For **Bob Heckman's** health. **Sandy Bagley** health. For **Pat Sweet** (friend of Ole & Mavis) fragile health condition. For **June McDonnell** recovering from falls and lung health. For **Tim Smith** heart and blood pressure health. For **Ted Frazier** headaches and blood pressure drops. For **Lee Schuck** and **Gus** taking care of her. For **Derek Bryant** (friend of Mary Schopmann) kidney reception. For **Gary Kubin** back and leg pain. For **Haley Jenkins** (Ed & Sandy Bagley's niece) esophageal issues. For **Margarete** (neighbor to Jim & Maureen Roberts) dealing with advancing cancer. For **Ron Williams** (at Foothills) and for his wife Pamela. For **Barbara Moyers** health. For **Marie Guinn** (Jennifer Kropp's mother) cancer treatment and health. For **Mary** (Ed & Sandy Bagley's daughter) health. For **June Latham** (Phyllis Bembas' sister) stroke and vision recovery. For **Fred Goddard** (nephew of Mary Ellen Brown) lung cancer treatment. For **Carol** (Alex Hick's aunt) frontal lobe dementia. **Debbie Johnston** kidney health. For **Alan Stremsterfer's mother** health. **Aurora Stevens** pain and health. Andrew Hebar's Aunt **Kara** (health).

Birthdays: Wyatt S (3/8), Katie F (3/9), Daniel Hen (3/10), Soren M (3/10), Meagan C (3/11), Charlie N (3/12), Bob Good (3/14), Lillian H (3/15), Paul G (3/16), Julian M (3/17), Andrew H (3/21)

Anniversaries: Mark & Sonja Ratliff (3/9), Steve & Amanda Nagle (3/17), Rick & Lisa Gift (3/20)

Church Operations & Christian Stewardship

General Fund		2026 Receipts	Remaining for Budget
Jan 1 to Mar 1, 2026		\$74,146	\$325,054
Building Fund	2025 Receipts	2026 Receipts	Total Receipts
Actual	\$71,247	\$2,615 \$3,777	\$1,254,650
Pledged	\$42,744	<i>Budget: \$25,000</i>	\$1,065,270
Remaining	\$28,503 [over]	22,385 [under]	\$189,380 [over]

Thank you to all who gave or fulfilled commitments to the Capital Campaign, which ended Dec. 31, 2025. As of 12/31/25 the new loan balance is \$1,861,079. Gifts to the Building Fund or Loan Principal Fund are encouraged to help reduce principal and for future projects.

Visit praiselutheran.com/build to see our build completion video! Gifts to the Build Fund are still encouraged. Our total monthly mortgage payments to Lutheran Church Extension Fund: \$11,413 [breakdown: \$10,309 (new building) + \$1,100 (extra mortgage payment monthly)].

Children and Youth Ministry

Sunday School begins at 9:45 a.m. each Sunday for all children and students age 2 on up. Confirmed youth are encouraged to join the Congregational Bible Study with Pastor Roberts.

Midweek Youth Group will break through Easter. Come to Midweek Lent worship (weekly on Wed at 6:00 p.m. for soup and sandwich supper and 7:00 p.m. for worship).

Campfirmation. is July 5–11 for youth ages 12 and up. Soft commitments are due by Wed, March 11 and can be emailed to officeadmin@praiselutheran.com. The total cost is \$115 per camper, with a \$50 deposit due April 19 and the remaining \$65 due June 1. Payments can be placed in the collection plate with note or memo “Campfirmation” or dropped off at the front office during regular office hours.

Youth Catechesis with Pastor Roberts will meet **TODAY** in the Social Hall, 12:30 p.m. until 1:30 p.m. discussing Unit 7. The next class will meet on Sun March 29 to review Unit 7.

Worship and Music Ministry

Interested in starting a Bell Choir at Praise? Stop by the tables in the narthex and add your name to the “Bell Choir Interest” clipboard.

Choir Practice this Wednesday at 5:30 p.m. (Lent season schedule).

Piano and Organ lessons are available at Praise with our Director of Music, Caleb Hesse. Anyone age 6 and up (with a parent/guardian for children) is welcome to sign up. For additional information, please reach out to Caleb at caleb@praiselutheran.com.

Congregational Life & Fellowship

Oktoberfest Shirts & Glasses from 2024 and 2025 are available on the shelves in the Narthex, with suggested donation amounts posted. Donations go to the Youth Group for our annual *Campfirmation* (July 5-11).

Meals of Comfort Ministry provides meals for grieving families, easing the burden of hosting visiting loved ones and allowing them to focus on mourning and sharing Christ’s comfort. We are currently seeking a Coordinator. If you’re interested, please connect with Elissa or Pastor.

Donations for the Veterans Pantry may be placed in the basket in the Narthex. They are delivered on a regular basis to the Blount County Office of Veterans Affairs.

Today

Issues Class with Pr. Roberts at 9:45 a.m. in the Social Hall, Today's topic: *Issues on Repentance*.

Youth Catechesis with Pastor Roberts meets TODAY in the Social Hall from 12:30 p.m. until 1:30 p.m. starting Unit 7 (More on the Means of Grace).

This Week

Mar 11 (Wed) Lent Midweek Services at 12:00 Noon and 7:00 p.m. Topic: *Justice* (Christian Virtues). Soup and Sandwich Supper at 6:00 p.m. Please bring food to share.

Mar 12 (Thu) Ladies Bible Study at 10:00 a.m. in the Social Hall with Barbara Morsch.

Upcoming

Mar 18 (Wed) Lent Midweek Services at 12:00 Noon and 7:00 p.m. Topic: *Fortitude* (Christian Virtues). Soup and Sandwich Supper at 6:00 p.m. Please bring food to share.

Mar 15 (Sun) rescheduled **Voters Meeting** between services at 9:45 a.m. in the Social Hall.

Mar 28 (Sat) LCMS Meeting in the Social Hall, 10:00 a.m. – 11:30 a.m. Founded in 1942, the Lutheran Women's Missionary League (LWML) is the official women's auxiliary of the LCMS. LWML empowers women to grow in Christ and serve through local and global mission projects. Members gather for fellowship, prayer, worship, service, and Bible study.

Mar 29 (Sun) Palm Sunday and the beginning of Holy Week with services on Holy Thursday, Good Friday, Easter Vigil (Saturday), leading up to Easter Sunday, Apr 5.