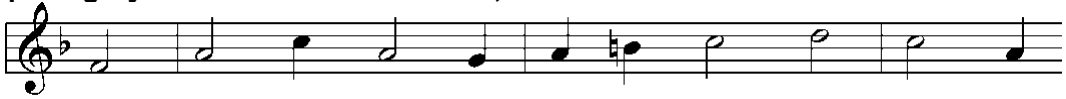


+ Eighth Sunday after Pentecost +

July 19, Year of our Lord 2026 | DS2

+ Confession and Absolution +

Opening Hymn: 902 Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, "O ho - ly,
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!" And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin - i - ty, Be praise through-out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt. Tune: Cationale Germanicum, 1628, Gochsheim
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Psalm 86:11–15; antiphon: v. 6



P Give ear, O LORD, | to my prayer;*
listen to my | plea for grace.

**C Teach me your way, O LORD, that I may walk | in your truth;*
unite my heart to | fear your name.**

I give thanks to you, O Lord my God, with | my whole heart,*
and I will glorify your name for- | ever.

For great is your steadfast | love toward me;
you have delivered my soul from the depths | of Sheol.

O God, insolent men have risen up against me; a band of ruthless men | seek my life,*
and they do not set you be- | fore them.

**But you, O Lord, are a God merciful and | gracious,*
slow to anger and abounding in steadfast love and | faithfulness.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Give ear, O LORD, | to my prayer;*
listen to my | plea for grace.

Kyrie

Mark 10:47

A (sung) In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis, p. 170

Luke 2:14; John 1:29

A (spoken) Glory to God in the highest, and peace to His people on earth.

C (spoken) **Lord God, heavenly king, almighty God and Father:**

A Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

C **You take away the sin of the world; have mercy on us.**

A You are seated at the right hand of the Father;

C **The Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 44:6–8

Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
“I am the first and I am the last;
besides me there is no god.
Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will happen.
Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Romans 11:33, 36

C **Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.**

Epistle

Romans 8:18–27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C **Thanks be to God.**

Verse of the Day

Matthew 13:35b

P Alleluia. I will open my mouth in parables; I will utter what has been hidden since the foundation of the world. Alleluia.

Alleluia and Verse

John 6:68

The musical notation is written on two staves in G major (one sharp). The first staff begins with a C-clef and a common time signature. It contains the melody for "Al - le - lu - ia. Lord, to whom shall we go?". The second staff continues the melody for "You have the words of e - ter - nal life. Al - le - lu - ia." and ends with a double bar line. The lyrics are written below the notes.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.



C Glo - ry to You, O Lord.

[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .



Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

P This is the Gospel of the Lord.



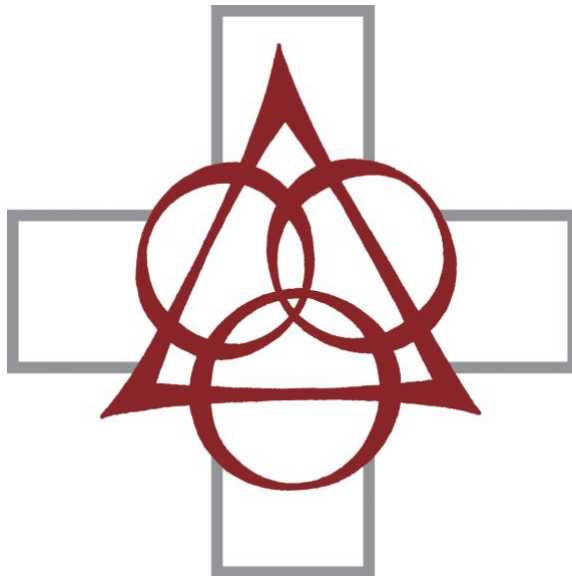
C Praise to You, O Christ.

Nicene Creed

- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



Hymn of the Day: 586 Preach You the Word



1 Preach you the Word and plant it home To men who
 2 We know how hard, O Lord, the task Your ser - vant
 3 The sow - er sows; his reck - less love Scat - ters a -
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
 bade us un - der - take: To preach Your Word and
 broad the good - ly seed, In - tent a - lone that
 choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.
 nev - er ask What pride - ful prof - it it may make.
 all may have The whole - some loaves that all men need.
 heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness One-fourth waves ripe on hill and flat,
 And bears a harvest hundredfold: "Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home And never faint; the Harvest Lord
 Who gave the sower seed to sow Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907–76, alt. Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110020024 Tune: Public domain

+ Sermon +

Offertory, p. 176 for music

Psalm 116:12–13, 17–19

C (sung) **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Announcement of Offering and Greetings of Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Prayer of the Church - see colored insert

*Reminder for those watching at home to pray **The Lord's Prayer**.
Benediction for those worshipping via the livestream.*

+ Service of the Sacrament +

A Word to Our Guests and Visitors about Communion at Praise



The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death and resurrection until He comes. Scripture warns that those who come forward to eat and drink our Lord's Body and Blood in an unworthy manner do so to their great spiritual harm. The Lord's Supper is also a

confession of the faith which is confessed at this altar. Therefore, any who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet to desire to receive the Sacrament (Communion), are encouraged to seek guidance from the pastor.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P (sung) The Lord be with you.



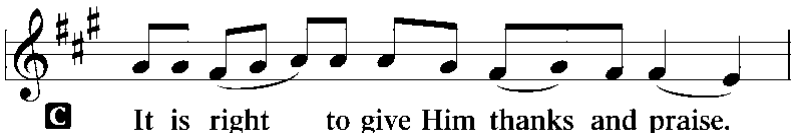
And al-so with you.

P Lift up your hearts.



We lift them to the Lord.

P Let us give thanks to the Lord our God.



It is right to give Him thanks and praise.

Proper Preface ~ Altar Book (appropriate to the day or season)

P It is truly good, right, and salutary...evermore praising you and saying:

Sanctus, p. 178

Isaiah 6:3; Matthew 21:9

- C (sung) **Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

Prayer of Thanksgiving

p. 161 or 178

- P Blessed are You, Lord of heaven and earth, ...now and forever.
C **Amen.**

Lord's Prayer

Matthew 6:9–13

- P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei, p. 180

John 1:29

C (sung) **Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.**

Distribution

Please see our pastor for details about baptism, instruction, and vow of confirmation of our church's teachings prior to taking the Lord's Supper (Communion) at Praise.

Distribution Hymn: 619 Thy Body, Given for Me, O Savior (see hymnal)

Distribution Hymn: 628 Your Table I Approach

Distribution Hymn: 713 From God Can Nothing Move Me

Distribution Hymn: 924 Lord, Dismiss Us with Your Blessing

Thank the Lord, p. 181

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

C (sung) **Thank the Lord and sing His praise; tell ev'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

Post Communion Collect

p. 183

L Let us pray... now and forever.

C **Amen.**

Benediction

Numbers 6:24–26

P (sung) The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.





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Sunday Divine Services weekly at 8:30 a.m. and 11:00 a.m.
Sunday Congregational Bible Study and Sunday School at 9:45 a.m.

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Congregational President: Tim Nunnink **Vice President:** Dr. Tom Wittkopp
Organist/pianists: Janice Kaiser, Susan Johnson, Gary Schauerman

Church Calendar: Visit praiselutheran.com/events for upcoming events.

Newsletter: Subscribe at the bottom right of our homepage.

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Online Giving: Go to praiselutheran.com and click the blue “Give” button.

Additional Information: Please submit prayer requests by 9:00 a.m. each Thursday to ensure they are included in the upcoming service. If your contact information has changed, kindly notify the church office. Large-print hymnals are available upon request. Please speak with an usher for assistance.

Acknowledgments

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